UTAH POWER & LIGHT COMPANY

1779092

POLE LINE EASEMENT

	- 5-	Paul J. Frampton	and Mari	e W. Frampto	on	
1	196.					varrant
		to UTAH POWER & LIGHT COMPAN	Y, a corporation,	its successors	in interest an	d assigns
aniferi.	County,	Grantee, for the sum of One (\$1.00) Dolla	r and other valual	ole consideratio	on, a perpetual	easemen
E-Street,	e Z	and right of way for the erection and con				
7	1 =					
7	* JACK, Recorder Balt Lake	one guy anchor and no	poles, with the	necessary guy	vs, stubs, cross	arms and
1	rder	other attachments thereon, or affixed there maintained upon and across the premises	to, for the suppor	rt of said circ	uits, to be er Salt Lake	ected and
- 1	00	Utah, along a line described as follows:	or the Grantor.2	-, 111	Darr Hone	County
	x,		أنعني			
Ĉ	₹ .	One guy anchor located on the Gran				
		feet west, more or less, from the 1 E., S.L.M., and being in the SE				S., R.
63	NELLIE	i i, strin, and sering in the br	174 OI LINE DE .	1/4 OI Baid	bection 50.	
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		Together with all rights of ingress an	l egress necessary	or convenient	t for the full	and com-
		plete use, occupation and enjoyment of the				
		incident thereto, including the right to cut and other obstructions which may injure or				
		ment of this easement.	interiere with th	e Grantee's us	e, occupation	or enjoy-
			AL: 21ct	lass of Anni	7 A	D 1061
		WITNESS the hand. s. of the Grantor.				
			Millia	J. Jinz	suglar	
			Mane	J. 3.	Lawagecha	T.k.l
		STATE OF UTAH,	$\}_{ss.}$		0	
		County of Salt Lake	_ 1 -			
		On the 21st day of April	A. D.	19 <u>61</u> , pers	onally appear	ed before
		me Paul J. Frampton				
		personally known to me to be the signer s to me that they exec		instrument, w	no duly ackn	owledged
		to the phaceexec	iteu die same.	WIN		
	rs.	My commission expires:		LUSOL	oman	
					Notary Pu	blic.
	jay s		Residing at			
	*	May 26, 1961	1755555			
	* '>	APPROVE TO DESCRI	Proni	Salt Lake Ci	ty, Utah	
		Digital 1104		File No. 3	2704	
		Will and Browning WA	······································		•	