

RIGHT-OF-WAY EASEMENT

930

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

One and no/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached exhibit "A" on the following described property: Beginning 60 rods South of the north quarter corner of Section 25, Township 4 South, Range 21 East, Salt Lake Base and Meridian; thence East 2600 feet; South 40 rods; West 1901 feet; South 6 2/3 rods; West 42 rods; North 46 2/3 rods to beginning;

situate in County of Uintah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9th day of September A.D., 1980

At Vernal, Utah Vernal City
Uintah County by: Dennis L. Darnell
by: Merrill B. Meacham

STATE OF UTAH }
County of Salt Lake } ss.

On the 9th day of September, A.D. 1980, personally appeared before me Merrill B. Meacham, Chairman, Uintah County Commission and Kenneth Lee Barrett, asst. mgr., Vernal City the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 9th day of September 1980

My commission expires August 22, 1981
Gene A. Pulstipher
Notary Public



Entry No. 177858 Recorded at request of Mountain Tel Fee Paid 5.00
October 7, 1980 3:18 M Kate Anderson Uintah County Record
by Merrill Meacham Deputy Book 271 Page 930

EXHIBIT "A"

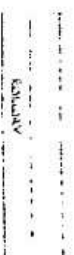
COMMERCIAL
BUILDING

931

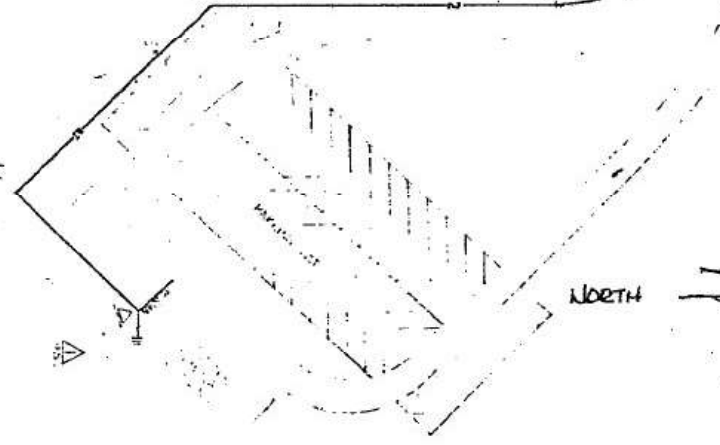
500

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(OFFICE BLDG. 500)
NEW AIRPORT ENTRANCE



TELEPHONE
FACILITIES



NORTH

