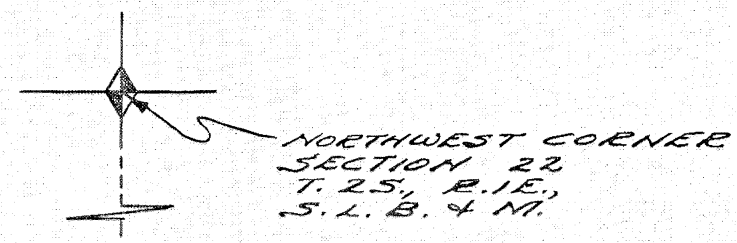


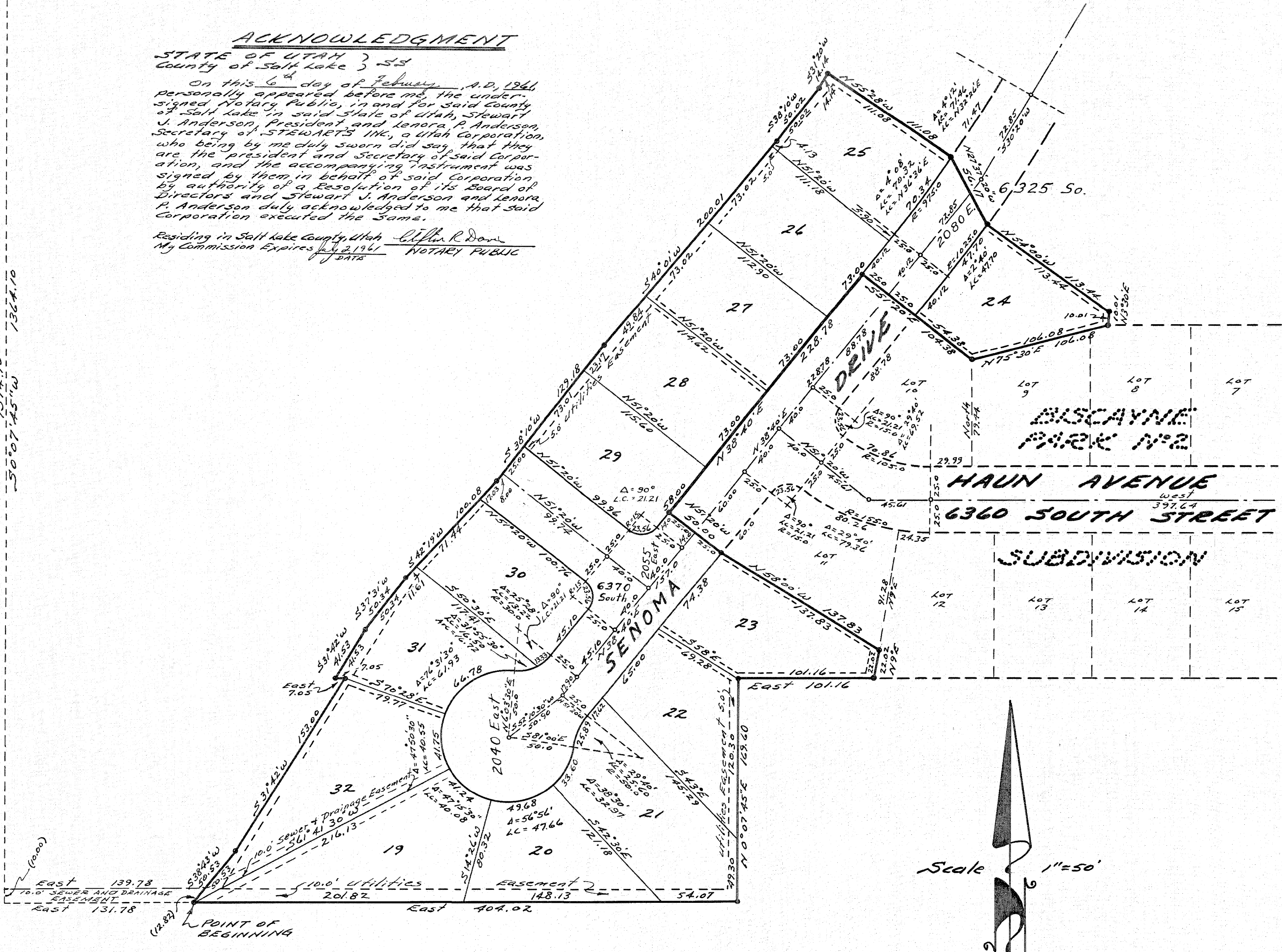
\$18.00



**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of Salt Lake }  
On this 6<sup>th</sup> day of February, A.D. 1961  
personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Stewart J. Anderson, President and Lenora P. Anderson, Secretary of STEWART'S INC., a Utah Corporation, who being by me duly sworn did say that they are the president and Secretary of said Corporation, and the accompanying instrument was signed by them in behalf of said Corporation by authority of a Resolution of its Board of Directors and Stewart J. Anderson and Lenora P. Anderson duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake County, Utah Cliff R. Davis  
My Commission Expires July 2, 1961 NOTARY PUBLIC



**SURVEYOR'S CERTIFICATE**

I, George B. Gudgeall, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1060, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BISCAYNE PARK N<sup>o</sup> 3 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beginning at a point	
S0°07'45"W	1374.10	feet and	
East	131.78	feet from the Northwest corner of	
		section 22, Township Two South,	
		Range One East, Salt Lake Base and	
		Meridian, and running thence	
		East 404.02 feet; thence N0°07'45"E 162.60 feet;	
		thence East 101.16 feet to the Southwest corner of	
		lot 12 of Biscayne Park N <sup>o</sup> 2 Subdivision in said	
		section 22, Township Two South, Range One East;	
		thence N 9°00'E 22.02 feet; thence N 58°00'W 137.83	
		feet; thence N 51°20'W 50.00 feet; thence N 38°40'E	
		228.78 feet; thence S 51°20'E 104.38 feet; thence	
		N 75°30'E 104.08 feet; thence N 3°30'E 10.01 feet; thence	
		N 54°00'W 113.44 feet; thence N 27°37'20"W 56.17 feet;	
		thence N 55°28'W 110.8 feet; thence S 31°20'W 14.14	
		feet; thence S 38°10'W 50.07 feet; thence S 40°10'W 200.01	
		feet; thence S 38°10'W 129.18 feet; thence S 42°19'W 100.08	
		feet; thence S 37°31'W 50.34 feet; thence S 31°42'W 153.00	
		feet; thence East 7.05 feet; thence S 31°42'W 153.00	
		feet; thence S 38°43'W 50.53 feet to the point	
		of beginning.	

February 6, 1961  
DATE  
George B. Gudgeall  
SURVEYOR

**OWNER'S DEDICATION**

Know all men by these presents that we, the 10 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**BISCAYNE PARK N<sup>o</sup> 3 SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
In witness whereof we have hereunto set our hands this 6<sup>th</sup> day of February, A.D., 1961

**STEWART'S INC.,**  
(A UTAH CORPORATION)  
Stewart J. Anderson President  
Lenora P. Anderson Secretary

FRED SOURLOS ELSIE MINA SOURLOS, his wife  
JOHN ZOLAS ELNA SHURTLEFF, a widow  
WILLIAM ARVEL CHILD ZOLA ENGLAND CHILD, his wife  
FRANK E. BARRETT ETA M. BARRETT, his wife

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of Salt Lake }  
On the 6<sup>th</sup> day of February, A.D., 1961, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 10 in number, who duly acknowledged to me that They signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES July 2, 1961

**BISCAYNE PARK N<sup>o</sup> 3 SUBDIVISION**

A SUBDIVISION LOCATED IN THE NW 1/4, SECTION 22, TOWNSHIP TWO SOUTH, RANGE ONE EAST, SALT LAKE BASE & MERIDIAN  
RECORDED # 1776481

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Co.  
DATE May 9, 1961 TIME 10:31 A.M. BOOK W PAGE 84  
FEE \$ 18.00  
Nellie M. Daeh  
SALT LAKE COUNTY RECORDER

LOTS 19 THRU 32 (Total 14 Lots)  
SALT LAKE CO. BOARD OF HEALTH APPROVAL  
APPROVED THIS 7<sup>th</sup> DAY OF MAY, A.D., 1961  
Harold L. Lamm  
DIRECTOR - S. L. CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL  
APPROVED THIS 14<sup>th</sup> DAY OF Feb., A.D., 1961, BY THE SALT LAKE COUNTY PLANNING COMMISSION.  
John F. DeHill  
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
April 26, 1961.  
Rebecca Botun  
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 5<sup>th</sup> DAY OF May, A.D., 1961  
Erma J. Johnson  
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE  
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 5<sup>th</sup> DAY OF May, A.D., 1961, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
John Heddington  
SALT LAKE COUNTY CLERK  
W. J. Larson  
CHAIRMAN, BD. OF SALT LAKE CO. COMM.

PREPARED BY  
BUSH & GUDGEALL, INC.,  
ENGINEERS  
421 South 5th East Street  
Salt Lake City, Utah  
EMpire 4-7775  
346 # 12908 BRDens OK

48 W