

MAILING ADDRESS OF GRANTEE:

Mr. and Mrs. Ross L. Allen
383 West 1185 North
Sunset, Utah 84015

QUITCLAIM DEED

Ross L. Allen and Norma H. Allen, Grantors, of Davis County, Utah, hereby
QUITCLAIM to

Ross L. Allen and Norma H. Allen, Trustees (or successor Trustees) of The Ross and
Norma Allen Family Trust, dated the 16 day of May 2001

Grantee, for the sum of TEN DOLLARS (\$10.00), the following described tract of land located in
Weber County, Utah, subject to the encumbrances owed thereon:

Parcel 1. (Weber County Serial No. 21-026-0010)

21-026-0010 X

A part of the Northeast Quarter of Section 17, Township 6 North, Range 2 East, Salt
Lake Meridian: Beginning at a point 30.06 chains West and 8.97 chains North of the
Southeast Corner of said Quarter Section, and running thence North 0°45' West 500 feet;
thence East 260 feet; thence South 0°45' East 500 feet; thence West 260 feet to the place
of Beginning. Containing 2.99 acres.

Parcel 2. (Weber County Serial No. 21-043-0003)

21-043-0003 X

All of the Southeast Quarter of Section 34, Township 6 North, Range 2 East, Salt Lake
Base and Meridian, U.S. Survey, Excepting therefrom a portion of said Parcel heretofore
conveyed to Cecil Byram, Donald E. Byram and Kenneth Byram described as follows:

Beginning 1250 feet North of the Southwest Corner of Southeast One-Quarter of said
Section 34, thence South 1250 feet, thence East 1425 feet, thence approximately North
49° West 1900 feet, more or less, to Beginning.

Containing 139.5 acres, more or less.

Together with all Water and Water Rights belonging thereto, or in any wise appertaining
unto the said Premises, including Right No. A369.5, Ogden River Decree, to water
Diverted from Sheepherd Creek and Garner Springs.

Parcel 3. (Weber County Serial No. 21-026-0011)

21-026-0011 X

Part of the Northeast One-Quarter of Section 17, Township 6 North, Range 2 East, Salt
Lake Meridian, U.S. Survey: Beginning 20.4 chains West and 8.97 chains North of the
Southeast Corner of said One-Quarter Section, thence North 88° West 377.48 feet, thence

E# 1772392 BK2 141 PG686
DOUG CROFTS, WEBER COUNTY RECORDER
24-MAY-01 317 PM FEE \$14.00 DEF JPM
REC FOR: ROSS.L.ALLEN

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North 500 feet, thence West 260 feet, thence North 773.8 feet to Center of Road, thence South 89°15' East 10.19 chains, thence South 1° East 18.73 chains to Beginning.
Containing 15.39 acres.

Together will all Water and Water Rights used upon said Land or Appurtenant thereto, including 14 shares of Water Stock in Huntsville Irrigation Company.

WITNESS the hands of the Grantors this 16 day of May 2001!


Ross L. Allen

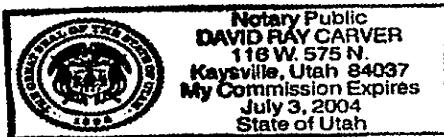
Norma H. Allen
Norma H. Allen

State of Utah)
ss.

County of Harris)

1.2. *Sample and instruments*

The foregoing instrument was acknowledged before me this 16 day of
January, 1974, at 29 a.m. by Ross L. Allen and Norma H. Allen.



Barred Ray Carver
Notary Public
Residing at:
My Commission Expires:

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