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UTAH POWER & LIGHT COMPANY

BOOK 1789 PAGE 213

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POLE LINE EASEMENT

MAR 21 1961

Recorded at Request of U.P.L. CO.
at 9:25 AM Fee Paid \$ 2.50 NELLIE M. JACK, Recorder Salt Lake County, Utah
By F. Amelino Dep. Rec.

DELLA F. BAWDEN RIPPE
his wife, Grantor, of CALIFORNIA County, LOS ANGELES, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 4 guy anchors and 6 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beginning on the west boundary line of the Grantors' land at a point 112 feet south, more or less, from the northwest corner of Lot 3, Block 21, Ten Acre Plat "A", B.F.S., thence S. 89° 49' E. 660 feet, more or less, thence North 65 feet on said land and being in said Lot 3.

Also, beginning on the north boundary line of the Grantors' land at a point 348 feet south and 2 feet west, more or less, from the northeast corner of Lot 4, Block 21, Ten Acre Plat "A", B.F.S., thence South 60 feet, more or less, thence West 96 feet, more or less, on said land and being in said Lot 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 2 day of DECEMBER A. D. 1960

STATE OF CALIFORNIA
UTAH,

County of LOS ANGELES

Della F. Bawden Rippe
} ss.

On the 2 day of DECEMBER A. D. 1960, personally appeared before me DELLA F. BAWDEN RIPPE and his wife, personally known to me to be the signer... of the foregoing instrument, who duly acknowledged to me that SHE executed the same.

My commission expires:

My Commission Expires November 24, 1962

[Signature]
Notary Public

Residing at

COLLIER CITY CALIFORNIA

APPROVED AS TO
FORM & CONTENT
[Signature]

TO BE DESCRIBED
WPL

File No. 32469