

NW 36 4N-10W
11-117-0030.0031

E 1766951 B 3076 P 830
SHERYL L. WHITE, DAVIS CNTY RECORDER
2002 JUL 2 2:29 PM FEE .00 DEP MEC
REC'D FOR KAYSVILLE CITY CORP

RETURNED
JUL - 2 2002

2002-128

EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DAVIS COUNTY, a body politic of the State of Utah, GRANTOR, hereby grants, conveys, sells and sets over unto KAYSVILLE CITY, a municipal corporation of the State of Utah, GRANTEE, its successors and assigns, a perpetual easement and right-of-way to lay, maintain, operate, repair, inspect, protect, install, remove and replace a culinary water line under, over, and through a portion of Grantor's real property which easement is described and set forth on Exhibit A, attached hereto, incorporated herein, and made a part hereof

Grantee, its successors and assigns, shall be entitled to the easement described on Exhibit A so long as Grantee maintains a culinary water line within the easement. This grant of easement includes the right of ingress and egress in Grantee, its officers, employers, representatives, agents, and assigns to enter upon the property described in Exhibit A, to install, maintain, operate and repair the culinary water line. The easement is subject to Grantee, its agents, employees, or contractors restoring Grantor's property to as near its original condition as is reasonably possible following any installation, maintenance, operation, or repair of the culinary water line.

Grantor shall have the right to use the property described on Exhibit A for any purposes which do not interfere with the easement and right-of-way granted to Grantee herein.

This easement and right-of-way shall be binding upon and inure to the benefit of successors and assigns of Grantor and successors and assigns of Grantee

This easement and right-of-way granted this 18th day of June 2002.

DAVIS COUNTY

By *Dannie R. McConkie*
Dannie R. McConkie, Chair
Board of County Commissioners

ATTEST

Steve S. Rawlings
Steve S Rawlings
Davis County Clerk/Auditor

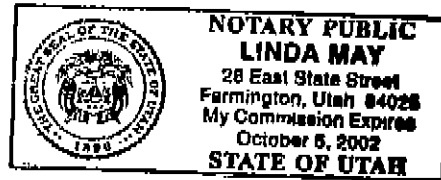


STATE OF UTAH)
)§.
COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 18th day June, 2002, by Dannie R. McConkie and Steve S Rawlings who duly represented to me that they are the Chair of the Board of County Commissioners of Davis County and the Davis County Clerk/Auditor, respectively, and that they each signed the above and foregoing instrument in their official capacity and on behalf of Davis County

Linda May
Notary Public

Approved as to Form



[Signature]
Office of the Davis County Attorney

KAYSVILLE CITY WATERLINE EASEMENT DESCRIPTION

BEGINNING AT A POINT WHICH IS S 89°55'50" E 24.85 FEET ALONG THE SECTION LINE AND S 01°58'39" E 54.10 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N 88°01'21" E 15.00 FEET, THENCE S 01°58'39" E 271.55 FEET, THENCE N 88°01'21" E 44.25 FEET, THENCE S 01°58'39" E 15.00 FEET, THENCE S 88°01'21" W 44.25 FEET, THENCE S 01°58'39" E 339.36 FEET, THENCE S 44°02'29" E 247.00 FEET, THENCE S 45°57'31" W 15.00 FEET, THENCE N 44°02'29" W 46.54 FEET, THENCE S 45°59'28" W 77.24 FEET, THENCE N 44°00'32" W 15.00 FEET, THENCE N 45°59'28" E 77.23 FEET, THENCE N 44°02'29" W 191.23 FEET, THENCE N 01°58'38" W 631.67 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.344 ACRES