

Correct: 1766041

Approved:

Salvin Jensen
Right Of Way Engineer

(Signature) _____
(Title) _____

THE UNDERSIGNED, for and in consideration of FIVE hundred no/100 Dollars (\$ 500) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. N 21° 30' E 252.8 ft; and N 65° 39' E 666.6 ft fr. S ¼ cor. Sec. 3, T 2 S, R 1 E, SIM, N 25° 20' W 292.9 ft; S 65° 55' W 57 ft; S 25° 20' E 292.9 ft; N 63° 39' E 57 ft. to beg.

County of Utah, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 6th day of January, A.D. 19 60
at Stalladay, Utah
Salvin Jensen (Witnesses or Grantors)
Nelson H. Morrison (Grantors)
Con R. Hunt

State of Utah
County of Salt Lake

This instrument was subscribed before me this 6th day of January, 1960

My commission expires May 15, 1961



Salvin Jensen
Notary Public

This space for use of County Clerk and Recorder Instrument Number:

Recorded MAR 10 1960 at 1:11 P.M.
Request of M. S. T. & T.
Fee Paid, Nelle M. Jack,
Recorder, Salt Lake County, Utah
By Salvin Jensen Deputy

RESERVATION

Right of Way No. _____

RIGHT OF WAY

Helen B. Simons, Cora L. Hunt

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Locs or Tract _____

Block or Section 200.3

Subdivision or Township T. 2 R.

Grant or Range R. 1 E

Job No. U-9-5298

Exchange Central-Holladay

Line & No. _____

Pole Numbers _____

Joint Ownership _____

Plant Records _____

MAIL TO
The Mountain States Telephone and Telegraph Co.

City _____ State _____

Attention _____

Date _____ By _____

THIS RECEIPT IS VALID ONLY WHEN SIGNED BY THE GRANTEE OR HIS AUTHORIZED REPRESENTATIVE.

Accepted	_____
Grantor	_____
Grantee	_____
Abstract	_____

