

2.00

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
Sylvia M. Jones ~~Bank~~

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline begins at a point 5 feet south of the northeast corner of a lot owned by Deal Little at 486 West, 200 North, Cedar City. Thence North 53° 41' East 25 feet, more or less, across the northwest corner of a lot owned by Sylvia M. Jones to a point on the north boundary line of said lot, as staked and located on the ground. The east boundary of Mr. Little's lot is contiguous to the west boundary of Mrs. Jones' lot, both lots being in the SE 1/4 of the SE 1/4 of Section 10, Township 36 South, Range 11 West, S1B&M, Iron County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighteenth day of December, 19 74.

WITNESSED BY:

Sylvia M. Jones (SEAL)

(SEAL)

466 West 200 North
Cedar City, UT 84720

STATE OF UTAH }
COUNTY OF IRON } ss.

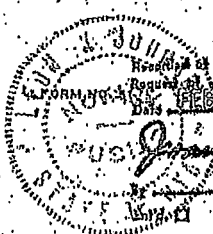
On this day personally appeared before me Sylvia M. Jones
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of December, 19 74

176571

David Johnson

Notary Public for State of Utah



Cal. Pacific Utilities Co. My Commission expires August 21, 1978

James W. Hasler Iron County Recorder

Deputy

Ind'd Abs'd Proof