

Correct: 1765499  
Philip A. Dent  
Right Of Way Engineer

Approved: Amel H. P. H.  
PER BU State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 732.2 ft. S from the NE cor. of Lot 11, Blk. 2, 10 acre Plat "A", Big Field Survey, th. S 67 ft., W 206 ft., N 67 ft., E 206 ft. to beg.

County of Salt Lake and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables  
See associate R/W No's. 46990 & 46992.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 28th day of February, A. D. 1961 at 4068 South 1500 East Street, Salt Lake City, Utah.

Witnesses: Philip A. Dent

Ernest O. Headman  
Selina O. Headman (Wife)  
(Grantors)

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

*Unit 4 sec. 6*  
M.S.T. & T. Co. RW 46991

This space for use of  
County Clerk and Recorder

RIGHT OF WAY

from

Everett O. & Selina O. Headman

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract \_\_\_\_\_

Block or Section Sec. 33

Subdivision  
or Township T 1 S

Grant or Range R 1 E

Job No. U-0-5336

Exchange  
or Block Holladay

Line & No. \_\_\_\_\_

Plotted  
Pole Numbers \_\_\_\_\_

\_\_\_\_\_

Grantee \_\_\_\_\_

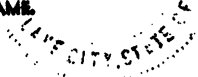
Photo \_\_\_\_\_

Joint Ownership % \_\_\_\_\_  
or TRACT FIFTEEN

STATE OF UTAH  
COUNTY OF SALT LAKE ss

ON THIS 8th DAY OF February, A.D. 1961  
PERSONALLY APPEARED BEFORE ME Everett O. & Selina O. Headman  
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY  
ACKNOWLEDGED TO ME THAT they EXECUTED THE  
SAME.

Richard A. Dent  
NOTARY PUBLIC



Recorded MAR 8 1961 at 1049 A.M.  
Request of M. S. T. & T. Co.  
Fee Paid, Nellie M. Jack,  
Recorder, Salt Lake County, Utah  
By Thomson  
Deputy

Bx 959  
% R.A. DENT

MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department

Plant Records Posted:

Date \_\_\_\_\_ By \_\_\_\_\_