

When Recorded, Mail To:

JEFFERY T. JONES  
2348 EAST OAK LANE  
LAYTON, UT 84040

*Nov 19 4PM (ed)  
09-086-0057*

E 1760254 B 3060 P 529  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2002 JUN 7 2:07 PM FEE 12.00 DEP KM  
REC'D FOR BACKMAN-STEWART TITLE SERVICES

The space above provided for recorder's use.

Order No. 20036910

**WARRANTY DEED**

BONNIE R. BURRIS AND RICHARD N. BURRIS

GRANTOR

of LAYTON, County of DAVIS  
State of UTAH, hereby CONVEY(S) AND WARRANT(S) to JEFFERY T. JONES  
AND EMI JONES, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF  
SURVIVORSHIP

GRANTEE  
for the sum of

TEN & NO/100 AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS  
the following tract(s) of land in DAVIS County, State of Utah:

DOLLARS,

SEE EXHIBIT "A"  
ATTACHED HERETO AND BY THIS  
REFERENCE MADE A PART HEREOF

WITNESS, the hand of said grantor, this 30 day of May A.D. 2002.

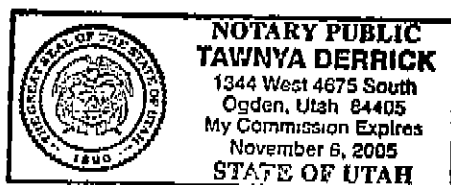
Bonnie R. Burris  
BONNIE R. BURRIS

Richard N. Burris  
RICHARD N. BURRIS

STATE OF UTAH }  
COUNTY OF DAVIS } ss.

On the 30 day of May, A.D. 2002  
Personally appeared before me BONNIE R. BURRIS AND RICHARD N. BURRIS

the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Tawnya Derrick  
Notary Public

My commission expires: Nov 6, 2005

Residing at: Davis County

**EXHIBIT A**

Order Number: 20036910

PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST BOUNDARY OF COUNTRY OAKS CONDOMINIUM PHASE 7-3, SAID POINT BEING SOUTH 00 DEGREES 10'00" WEST ALONG THE SECTION LINE 670.55 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 14; THENCE SOUTH 00 DEGREES 10"00" WEST ALONG SAID SECTION LINE 125.63 FEET; THENCE NORTH 66 DEGREES 00'00" WEST 23.51 FEET TO A POINT ON THE EAST LINE OF LOT 30, SLEEPY HOLLOW SUBDIVISION; THENCE NORTH 00 DEGREES 10'00" EAST ALONG SAID EAST LINE 129.68 FEET; THENCE SOUTH 58 DEGREES 00'00" EAST 25.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,747 SQUARE FEET

**PART OF 09-086-0067**