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7 Anselmo Dep. Ref. - Co Fred Finlinson
RIGHT-OF-WAY AGREEMENT Co Finlinson
622 Kerres Aldy.

FOR

## SALT LAKE COUNTY COTTONWOOD SANITARY DISTRICT

GEORGE H. SCHNEITER and BERNICE M. SCHNEITER, his wife, and GEORGE M. SCHNEITER and JO ANN D. SCHNEITER, his wife, and EARL F. WHITE and CHERYL ANN SCHNEITER WHITE, his wife, and THAIR Q. SCHNEITER, a single man, Grantors, do hereby CONVEY AND WARRANT unto the SALT LAKE COUNTY COTTONWOOD SANITARY DISTRICT, Salt Lake County, State of Utah, organized and existing under and by virtue of the Laws of the State of Utah, Grantee, for the sum of One and no/100 (\$1.00) Dollar and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement for the purpose of digging a trench and/or making a fill along said right-of-way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation of sewage through and across the Grantors' land and premises in Salt Lake County, State of Utah, described as follows:

The Southeast Quarter of the Northeast Quarter of Section 5, Township 3 South, Range I East, SALT LAKE BASE AND MERIDIAN, except the Schneiter Subdivision and Tract of Midvale City Corporation.

The center line of said pipe line shall extend through and across the above land and premises on a line described approximately as follows:

Beginning at a point on the sewer center line as surveyed, said point being on the center line of 1205 East Street 25.0 feet West from the Southwest Corner of Lot 10, GRANITE MESA SUBDIVISION (on file in the office of the Salt Lake Courty Recorder's office); thence along said sewer center line South 22° 42′ East 64.0 feet, more or less; thence South 35° 30′ West 181.0 feet, more or less; thence South 27° 15′ East 349.0 feet, more or less; thence South 57° 15′ East 646.0 feet, more or less; thence South 01° 15′ East 389.0 feet, more or less; thence South 86° 26′ East 162.0 feet, more or less, to the West line of 1300 East Street and the East line of said Grantors' property.

The above description was platted and surveyed from a proposed subdivision now on file in the Salt Lake County Planning Commission's office, said above-described center line is situated in the streets of said proposed subdivision.

TO HAVE AND TO HOLD the same unto the SALT LAKE COUNTY COTTONWOOD SANITARY DISTRICT, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair, remove or replace the same. Sand Grantors shall have the right to fully use said premises, subject, however, to the right-of-way or easement hereby granted.

WITNESS the hands of said Grantors this 44 day of

\_, 1959.

STATE OF MONTANA

COUNTY OF YELLOWSTONE )

On the day of the day of the day of the service of the foregoing instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC
In and for the State of Montana,
Residing at Billings, Montana.

My Commission Expires:

Feb. 26, 1960

STATE OF UTAH COUNTY OF SALT LAKE

NOTARY PUBLIC In and for the State of Utah, Residing at Salt Lake City, Utah

My Commission Expires:

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