

Contract:

Rustin G. Jenkins
1746808
Professional of Way Engineer

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Approved:

Amel H. Pratt
PER *Elu* State Plant Engineer

FORM 3390

THE UNDERSIGNED, for and in consideration of *Three & No/100* Dollars (\$ *3.00*) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in *The Following. The North 5106 of West 29' Lot 2, Block 54 Plot A.S.L.C Survey*

County of *Jolt Lake*, and State of *Utah*
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires. *For Buried Cable, Retain Cable, Existing Pole and Anchors*

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

27th day of *September*
at *Jolt Lake City Utah*
Witnesses: *Rustin G. Jenkins*

A. D. 19*62*
Captain J. H. Hester
Amel H. Pratt, Ex

(Grantor)

County
Reception No.

M.S.T. & T. Co.
Right of way No. RW 45835

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

State of Utah
County of Salt Lake

On this 30th day of Sept AD

1960 before me personally appeared Preston B. Baskin
personally known to me to be the same person whose name
is subscribed to the above instrument as a witness thereto,
who, being by me duly sworn, deposed and says that he re-
sides in Salt Lake City, County of Salt Lake
and State of Utah; that he was present and saw
Glenn Glaser personally known to him to be the
signor of the above instrument as part thereto, sign and de-
clare the same, and heard him swear that he ex-
ecuted the same, and that he, the deponent, thereupon signed
his name as a subscribing witness thereto, at the request of
the said Glenn Glaser.

Notary Public in and for the
County of Salt Lake

Estate of Glenn Glaser

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section

Subdivision
or Township

Grant or Range

Job No. 3140 DE-51A

Exchange
or Toll

Line & No.

Pole Numbers
Dipped Cables
existing for cable, not
anchored

Joint Ownership %

NOV 16 1960
Recorded
Request of
Fee Paid, Nellie M. Jack,
Recorder, Salt Lake County, Utah
By
S. Rep.
Ref.

MAIL TO
The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah
Attention Engineering Department

Plant Records Posted:

Date By