

STATE PLANE COORDINATES

A	619,518.98	1,930,499.23
B	619,470.56	1,930,499.23
C	619,008.29	1,930,499.26
D	619,012.62	1,930,329.29
E	618,606.66	1,930,329.31
F	618,612.94	1,929,972.23
G	619,021.79	1,929,973.24
H	619,043.55	1,929,107.24
I	618,629.24	1,929,110.62
J	618,637.00	1,928,736.24
K	618,729.60	1,928,727.46
L	618,995.90	1,928,783.46
M	619,176.51	1,928,859.60
N	619,875.79	1,929,380.82
O	620,041.16	1,929,453.94
P	620,379.63	1,929,756.96
Q	620,130.30	1,929,756.61
R	620,125.08	1,930,487.40
S	620,121.57	1,930,734.38
T	619,468.45	1,930,732.67

GRID FACTOR= 0.99968

9886-111

**SURVEYOR'S CERTIFICATE**  
 I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT WHICH IS LOCATED S0°00'10"E ALONG THE SECTION LINE 48.44 FEET FROM THE EAST 1/4 CORNER OF SECTION 16, T9S, R2E, S.L.B. & M. THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S0°00'10"E	462.42	
N88°32'30"W	170.08	
S0°00'10"E	406.09	
N88°59'30"W	357.24	
N0°12'40"E	408.98	
N88°33'40"W	867.05	
S0°28'03"E	414.46	
N85°52'07"W	385.53	
N0°59'13"E	72.63	
ALONG AN ARC	L=273.88	R=716.00 Δ=21°54'58" CH=N11°52'39"E 272.21
N22°51'22"E	196.06	
N36°42'00"E	872.44	
N34°22'20"E	200.42	
N37°51'00"E	428.79	
S0°04'49"W	249.41	
S89°53'27"E	731.04	
S89°08'24"E	247.09	
S0°09'00"W	653.14	
N89°28'50"W	233.53	

TO THE POINT OF BEGINNING  
 CONTAINS 44.51 ACRES

BASIS OF BEARING: ALONG SECTION LINE AS SHOWN

DATE: October 1, 2002  
 SURVEYOR: Dennis P. Carlisle  
 OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS fourth DAY OF November A.D. 2002

Kristina P. Jolley, Robert H. Anderson, H.M.A.C.  
Kristina Mackley, Robert H. Anderson  
Steve Fredrickson,  Vaughn Webster  
Steve Fredrickson,  Vaughn Webster  
Timmie Lynn Webster,  Vaughn Webster  
Bennett C. Evans,  Vaughn Webster

STATE OF UTAH, COUNTY OF UTAH, CITY OF PAYSON, S.S.  
 ON THE 4th DAY OF November A.D. 2002 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES August 23, 2006  
 NOTARY ADDRESS: 1992 Chokecherry Dr. Bountiful  
 NOTARY NAME: TAMARA RICHARDS

APPROVED BY MAYOR: Bennett C. Evans  
 APPROVED BY BOARD OF HEALTH: Samela B. Knight

APPROVED THIS 19th DAY OF May A.D. 2002 BY THE PLANNING COMMISSION  
 DIRECTOR-SECRETARY: Glade Jay Robbins  
 CHAIRMAN, PLANNING COMMISSION: John Brown

APPROVED THIS 19th DAY OF May A.D. 2002 BY THE PLANNING COMMISSION  
 DIRECTOR-SECRETARY: Glade Jay Robbins  
 CHAIRMAN, PLANNING COMMISSION: John Brown

PLAT "B"  
 SUBDIVISION  
 (INCLUDES THE VACATION OF GATEWAY TOWN CENTER "A")

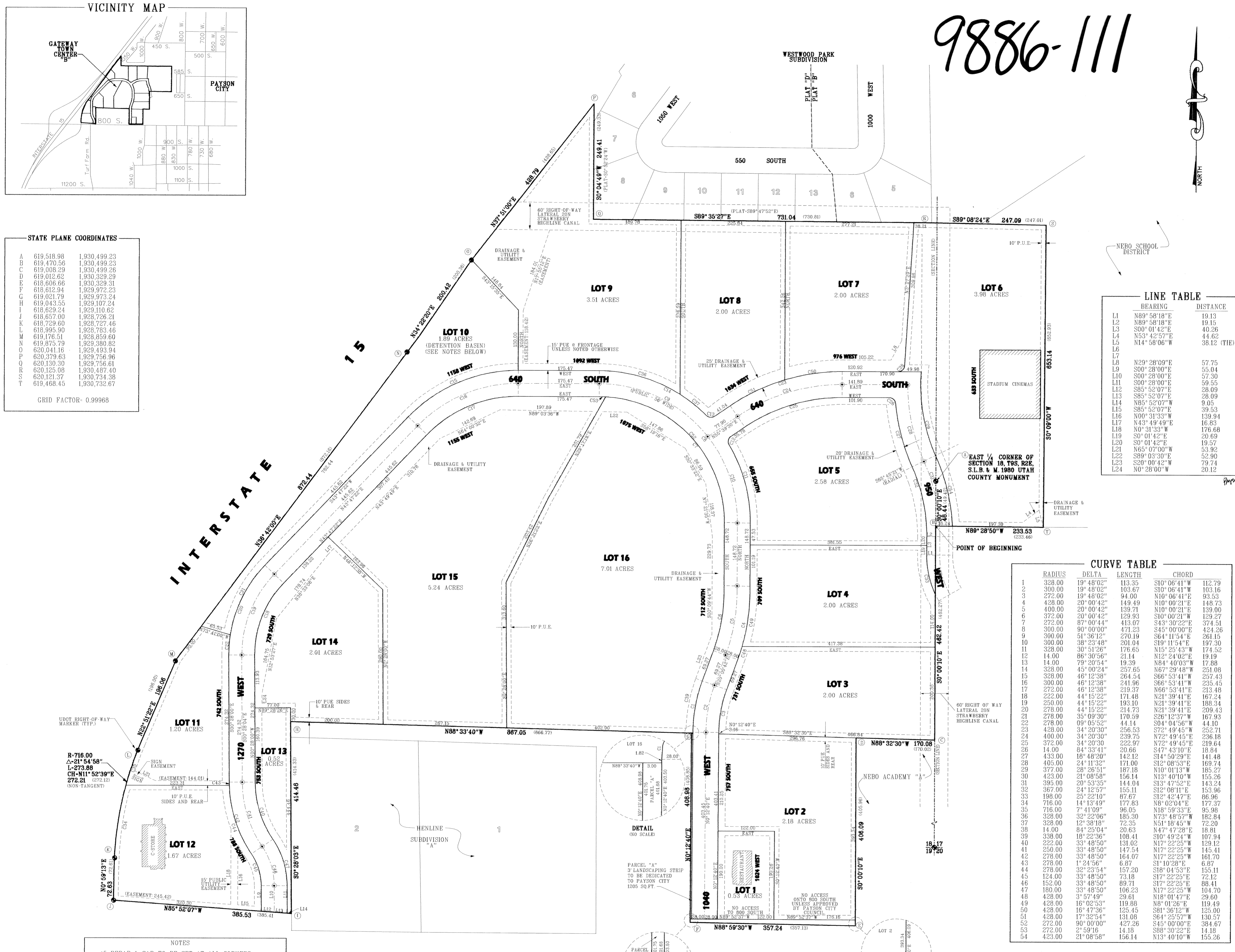
**GATEWAY TOWN CENTER**  
 SUBDIVISION  
 (INCLUDES THE VACATION OF GATEWAY TOWN CENTER "A")

STATE OF UTAH, COUNTY OF UTAH, CITY OF PAYSON, S.S.  
 ON THIS 19th DAY OF Nov. 4, 2002  
 BY Vaughn Webster & Timmie Lynn Webster  
Glade Jay Robbins  
 NOTARY PUBLIC: Glade Jay Robbins SCALE 1" = 100 FEET

APPROVED THIS 4th DAY OF November A.D. 2002 BY THE FIRE MARSHALL  
Glade Jay Robbins  
 FIRE MARSHALL

APPROVED THIS 19th DAY OF November A.D. 2002 BY THE CITY COUNTY ENGINEER SEAL  
Glade Jay Robbins  
 CITY COUNTY ENGINEER SEAL

APPROVED THIS 19th DAY OF November A.D. 2002 BY THE CLERK-RECORDER SEAL  
Glade Jay Robbins  
 CLERK-RECORDER SEAL



**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N89°58'18"E	19.13
L2	N89°58'18"E	19.15
L3	S00°01'42"E	40.26
L4	N53°42'57"E	44.62
L6	N14°58'06"W	38.12 (THE)
L7	N29°28'09"E	57.75
L9	S08°28'00"E	55.04
L10	S00°28'00"E	57.30
L11	S00°28'00"E	59.55
L12	S85°52'07"E	28.09
L13	S85°52'07"E	28.09
L14	N85°52'07"W	9.05
L15	S85°52'07"E	39.53
L16	N00°31'33"W	139.94
L17	N43°49'49"E	16.83
L18	N0°31'33"W	176.68
L19	S0°01'42"E	20.69
L20	S0°01'42"E	19.57
L21	N65°07'00"W	53.92
L22	S89°03'30"E	52.90
L23	N89°03'30"E	79.74
L24	N0°28'00"W	20.12

**CURVE TABLE**

RADIUS	DELTA	LENGTH	CHORD
1	328.00	19°48'02"	113.35
2	300.00	19°48'02"	103.67
3	272.00	19°48'02"	94.00
4	428.00	20°00'42"	149.49
5	400.00	20°00'42"	139.71
6	372.00	20°00'42"	129.93
7	272.00	87°00'44"	413.07
8	300.00	87°00'44"	374.51
9	300.00	51°36'12"	270.19
10	300.00	38°23'48"	201.04
11	328.00	30°51'26"	176.65
12	14.00	86°30'56"	21.14
13	14.00	79°20'54"	19.39
14	328.00	45°00'24"	257.65
15	328.00	46°12'38"	264.54
16	300.00	46°12'38"	241.96
17	272.00	46°12'38"	219.37
18	222.00	44°15'22"	171.48
19	250.00	44°15'22"	193.10
20	278.00	44°15'22"	214.73
21	278.00	35°09'30"	170.59
22	278.00	09°05'52"	44.14
23	428.00	34°20'30"	256.53
24	400.00	34°20'30"	239.75
25	372.00	34°20'30"	222.97
26	14.00	84°33'41"	20.66
27	433.00	18°48'20"	142.12
28	405.00	24°11'32"	171.00
29	377.00	28°26'51"	187.18
30	423.00	21°00'58"	156.14
31	395.00	20°53'35"	144.04
32	367.00	24°12'57"	155.11
33	198.00	25°22'10"	87.67
34	716.00	14°13'49"	177.83
35	716.00	7°41'09"	96.05
36	328.00	32°22'06"	185.30
37	328.00	12°38'18"	72.35
38	14.00	84°23'04"	20.63
39	308.00	18°23'36"	108.41
40	282.00	33°48'50"	131.02
41	250.00	33°48'50"	147.54
42	278.00	33°48'50"	164.07
43	278.00	1°24'56"	6.87
44	278.00	32°23'54"	157.20
45	124.00	33°48'50"	73.18
46	152.00	33°48'50"	89.71
47	180.00	33°48'50"	106.23
48	428.00	3°57'49"	29.61
49	428.00	16°02'53"	119.88
50	428.00	16°47'36"	125.45
51	428.00	17°32'54"	131.08
52	428.00	30°00'00"	427.26
53	272.00	2°59'16"	14.18
54	423.00	21°08'58"	156.14

NOTES  
 \*5 REBAR & CAP TO BE SET AT ALL CORNERS  
 ○...TYPE II ALUMINUM CAP & REBAR MONUMENT TO BE SET

LOT 10 IS NON-BUILDABLE AND IS TO BE DEDICATED TO PAYSON CITY AS A DRAINAGE EASEMENT.

THE USE OF THE PARCELS WILL BE CONSISTENT WITH THE PERMITTED, CONDITIONAL AND ACCESSORY USES OF THE S-1, SPECIAL HIGHWAY SERVICE ZONE.

STATE OF UTAH  
 COUNTY OF UTAH  
 SUBSCRIBED AND SWORN BEFORE ME THIS  
 20th DAY OF NOVEMBER, 2002  
 KRISTINA MACKLEY  
 STEVE FREDRICKSON

NOTARY PUBLIC  
 KEVIN PINDER  
 255 EAST 100 SOUTH  
 PROVO, UTAH 84606  
 COMM. EXP. 7-27-2008

APPROVED THIS 4th DAY OF November A.D. 2002 BY THE FIRE MARSHALL  
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 FIRE MARSHALL

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