

Correct: 1732386

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FORM 3390

Ray Goodrich
Right Of Way Engineer

Approved: Amel H Pratt
PFR BLW State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid; the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct; operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. at a pt. 34.84 ft. S of NE cor. Lot 3, Blk. 21, 10 Ac. Plat "A", Big Field Sur; W 100 ft., S 10 ft., E 90 ft., S 70 ft., E 10 ft., N 80 ft. to beg.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

16TH day of AUGUST, A. D. 1960
at 140 E SOUTH TEMPLE, SALT LAKE CITY

Witnesses: Ray Goodrich Della F. B. Payne

(Grantors)

County _____
Reception No. _____

M.S.T.&T.Co.
Right of way No. RW 45352

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

Della F. B. Rippe

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract Lot 3

Block or Section Blk. 21

Subdivision
or Township 10 Ac. Plat. "A"

Grant or Range Big Field Six

Job No. U-0-5330

Exchange
~~Street~~ Murray

Line & No. _____

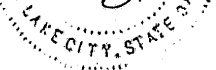
Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

State of Utah
County of SALT LAKE ss.
On this 16TH day of AUGUST A.D.
1960, before me personally appeared RAY GOODRICH
personally known to me to be the same person whose name
is subscribed to the above instrument as a witness thereto,
who, being by me duly sworn, deposes and says that he re-
sides in KEARNS, County of SALT LAKE
and State of Utah; that he was present and saw DELLA
F. B. RIPPE, personally known to him to be the
Signer of the above instrument as part thereto, sign and de-
liver the same, and heard HER acknowledge that he exe-
cuted the same, and that he, the deponent, thereupon signed
his name as a subscribing witness thereto, at the request of
the said DELLA F. B. RIPPE

Notary Public in and for the
County of SALT LAKE



Recorded AUG 19 1960 at 9:26 a.m.
Request of M.S.T.&T.
Fee Paid Nellie M. Jack,
Recorder, Salt Lake County, Utah
\$ Two By J. Amelund Deputy
Ref. _____

Indexed _____
Grantor _____
Grantee _____
Notes _____

MAIL TO

The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department

Date _____ By _____

SHEET 1