



**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On this 30th day of MARCH, A.D. 1960, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Wood Peterson, President of House Brand Company, and Beverly J. Peterson, Secretary of the House Brand Company, a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Company and the accompanying instrument was signed in behalf of said Corporation by authority of its Board of Directors, and Wood Peterson and Beverly J. Peterson duly acknowledged to me that said Corporation executed the same.  
 Residing in Salt Lake County, Utah  
 My Commission Expires 2/16/62  
 [Signature] NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**  
 I, ROBERT B. JONES, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1525, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as KELLER CIRCLE SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beginning at a point in the center of KELLER'S LANE, said point being	
N0°04'56"E	1818.36	feet along section line and	
S88°52'00"W	158.00	feet from the center of Section 34, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and	
		running thence	
N0°04'56"E	196.19	feet; thence	
West	76.67	feet; thence	
N13°54'31"W	245.75	feet; thence	
S69°59'30"W	95.51	feet to the Southeast corner of EVERGREEN ADDITION; thence	
S83°28'30"W	112.00	feet along the South line of said Evergreen Addition; thence	
S80°58'30"W	352.97	feet along said South line; thence	
South	349.74	feet along the East line of Millstream Subdivision to the center line of Keller's Lane; thence	
N88°52'00"E	685.25	feet along said center line to the point of Beginning.	

PREPARED BY  
 BUSH & GOSWICK, INC.,  
 ENGINEERS  
 240 South 4th Street  
 Salt Lake City, Utah  
 Empire 4-7775  
 [Signature] SURVEYOR  
 DATE: FEBRUARY 15, 1960

**OWNER'S DEDICATION**  
 Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the  
**KELLER CIRCLE SUBDIVISION**  
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof we have hereunto set our hands this  
 day of \_\_\_\_\_ A.D., 1960.

**HOUSE BRAND COMPANY**  
 (A UTAH CORPORATION)  
 [Signature] President  
 [Signature] Secretary  
 WOOD PETERSON, President BEVERLY J. PETERSON, Secretary

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of SALT LAKE }  
 On the 30th day of MARCH, A.D., 1960, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES: 2/16/62  
 [Signature] NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**KELLER CIRCLE SUBDIVISION**  
 A SUBDIVISION LOCATED IN THE NW 1/4 OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**SALT LAKE COUNTY BOARD OF HEALTH APPROVAL**  
 APPROVED THIS 12TH DAY OF APRIL, A.D., 1960,  
 BY THE SALT LAKE COUNTY BOARD OF HEALTH.  
 [Signature] DIRECTOR

6	
5	
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3	
2	APRIL 11, 1960 GRD.
1	MARCH 23, 1960 GRD.
1/2	REVISIONS BEFORE RECORDING
846 # 11489 GRD. G.C.	

**COUNTY PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 12TH DAY OF APRIL, A.D., 1960 BY THE SALT LAKE COUNTY PLANNING COMMISSION.  
 [Signature] CHAIRMAN, SALT LAKE CO. PLANNING COMM.

**COUNTY SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 [Signature] SALT LAKE COUNTY SURVEYOR  
 JULY 20th, 1960

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 21st DAY OF July, A.D., 1960  
 [Signature] SALT LAKE COUNTY ATTORNEY

**COUNTY COMMISSION APPROVAL & ACCEPTANCE**  
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 21st DAY OF August, A.D., 1960, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 [Signature] SALT LAKE COUNTY CLERK  
 [Signature] CHAIRMAN, BD. OF SALT LAKE CO. COMM.

**RECORDED #1730470**  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
 Wood Peterson  
 DATE Aug. 9-1960 TIME 11:10 A.M. BOOK V PAGE 46  
 [Signature] SALT LAKE COUNTY RECORDER  
 FEE \$17.40