

RIGHT OF WAY EASEMENT

1730266

FORM 3300
M. S. T. & T. CO.
BOOK 1731 PAGE 668

Correct:

Approved:

Halvin J. Gunn
Right Of Way Engineer

(Signature) _____
(Title) _____

THE UNDERSIGNED, for and in consideration of FIVE and 20/100
Dollars (\$ 500) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby
(grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its suc-
cessors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its
lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon,
under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)
(have) any interest in the following:

Lot #2, and S 445.8 ft of Lot 3, Blk 6, 10 Acre Plat A, Big Field Survey.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the
attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep
such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace
poles and anchors, and to attach thereto necessary guy wires.

This right to cover buried cable located 4 feet west of the east property
line of the above described property. Also one (1) anchor guy.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
24th day of February, A.D. 1960,
at Salt Lake City, Utah
Mary Gordon
(Witnesses or Grantors) (Grantors)

State of Utah
County of Salt Lake
My commission expires May 18, 1961

This instrument was subscribed before me this 24th
day of February, 1960.
Halvin J. Gunn
Notary Public



This space for use of County Clerk and Recorder Instrument Number:

Recorded AUG 8 1960 at 11106A ms.
Request of M. S. T. & T.
Fee Paid. Nellie M. Jack,
Recorder, Salt Lake County, Utah
\$ 200 By J. C. ... Deputy
Ref. _____

M.S.T. & T. Co.
Right of Way No.

RIGHT OF WAY

from
Mary Gordon

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract Lot #2 & #3

Block or Section Blk. 6, Plat A
Subdivision
or Township

Grant or Range

Job No. U-0-0520

Exchange XXXXX
Central Murray

Line & No.

Pole Numbers

Joint Ownership %

Platted _____
Indexed _____ Grantor _____
Photo _____ Grantee _____
Map Sheet _____

MAIL TO
The Mountain States Telephone and Telegraph Co.
55 SOUTH STATE
City S.C. State W.V.
Attention J.C. DUNN
ENGINEER

Plant Records Posted: _____
Date _____ BY _____