

SURVEYOR'S CERTIFICATE

I, DOUGLAS H. BRAMMER, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1528 & 2123, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BAY SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
N 89° 18' 50" W	201.02	Beginning at a point which is	
		feet from the southeast corner of section 9,	
		T.2.S., R.1.E., S.L.B. & M.; and running thence	
N 29° 18' 50" W	1113.96	feet to the S.W. corner of the S.E. 1/4 of the S.E. 1/4	
		of said section 9; thence	
North	261.42	feet; thence	
S 89° 18' 50" E	788.53	feet; thence	
South	130.00	feet; thence	
S 89° 18' 50" E	328.96	feet; thence	
S 1° 32' 20" W	131.42	feet to the point of beginning.	

July 9, 1959
DATE Douglas H. Brammer

OWNER'S DEDICATION

Know all men by these presents that , the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

BAY SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof We have hereunto set our hands this day of A.D., 1960.

FRANCHISED BUSINESSES INCORPORATED OF UTAH

By and By
 His PRESIDENT His SECRETARY

ACKNOWLEDGMENT

STATE OF UTAH }
 County of Salt Lake } S.S.

On the day of A.D., 1959, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication, 4 in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES:

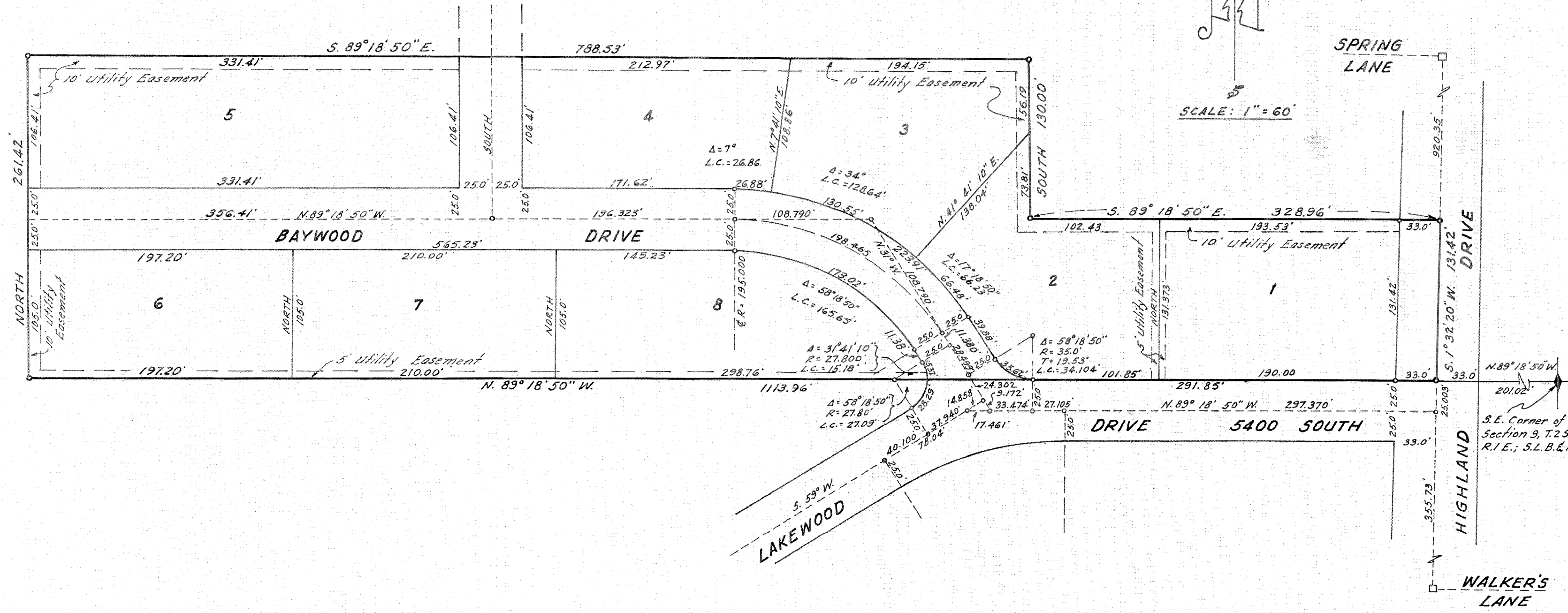
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

BAY SUBDIVISION

OF PART OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 9, T.2.S., R.1.E., S.L.B. & M.

SALT LAKE BASE & MERIDIAN D.H.B. No. 592-2
RECORDED #1726137

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF F.M. BAY
 DATE July 13, 1960 TIME 3:47 P.M. BOOK V PAGE 35
 NELLIE M. JACK, Recorder Salt Lake County, Utah
 FEE \$11:25 SALT LAKE COUNTY RECORDER



CORPORATION ACKNOWLEDGMENT BEFORE A NOTARY PUBLIC

STATE OF UTAH }
 County of Salt Lake } S.S.

On this 2 day of July, A.D. 1960, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, Francis M. Bay and L. Rex Anderson, two in number, the signers of the accompanying Owner's Dedication, who being fully sworn by me, acknowledged to me that they are the President and the Secretary, respectively, of the Franchised Businesses Incorporated of Utah, and that said instrument was signed by each of them in behalf of said Corporation by the authority of its By-Laws and by a Resolution of its Board of Directors and each and both of them further acknowledged to me that said Corporation executed said instrument freely and voluntarily and for the purposes therein stated.

My Commission Expires:

 NOTARY PUBLIC - Residing in Salt Lake County, Utah...

COUNTY BOARD OF HEALTH APPROVAL
 Approved this 1 DAY OF A.D. 1959 BY
 THE SALT LAKE BOARD OF HEALTH,
 CHAIRMAN

COUNTY PLANNING COMMISSION APPROVAL
 Approved this 28TH DAY OF July A.D. 1959, BY
 THE SALT LAKE COUNTY PLANNING COMMISSION.
 CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE July 8th 1960
 SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 12th DAY OF July A.D. 1960
 SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS DAY OF A.D., 1960, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 SALT LAKE COUNTY CLERK
 CHAIRMAN, BD. OF SALT LAKE CO. COMM.

V 35