

RETURNED

WHEN RECORDED MAIL TO

Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
1706hoga.ce; RW01

JAN 29 2002

E 1724639 B 2973 P 59  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2002 JAN 29 8:18 AM FEE 16.00 DEP MT  
REC'D FOR QUESTAR GAS CO

NE-12-2N-1W

Space above for County Recorder's use  
PARCEL I.D.# 06-006-0011

**RIGHT-OF-WAY AND EASEMENT GRANT**

UT 20369

HOGAN & ASSOCIATES CONSTRUCTION, INC., a corporation of the State of Utah, "Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Hogan Office Park, in the vicinity of 950 North 1250 West, Centerville, Davis County, Utah, which development is more particularly described as:

Land of the Grantor located in the Northeast Quarter of Section 12, Township 2 North, Range 1 West, Salt Lake Base and Meridian;

Beginning at a point on the West line of the O.S.L. Railroad right-of-way at a point South 89°58'05" West 88.92 feet along the section line and South 0°14'40" West 23.7 feet from the Northeast corner of Section 12, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and running thence South 0°14'40" West 509.34 feet along the West line of said railroad; thence North 89°19'37" West 1179.67 feet to the Easterly line of a state road 50 feet perpendicularly distance Easterly from the center line thereof; thence North 13°36' East 18.86 feet, more or less, along said Easterly line; thence West 10 feet to a point 40 feet perpendicularly distance Easterly from said center line; thence North 13°36' East 286 feet along said Easterly line; thence Northerly 215.30 feet along the arc of a 1472.39 foot radius curve to the left to a point South 89°58'05" West 1177.86 feet along section line and 20.70 feet Southerly from the Northeast corner of said Section 12; thence Easterly 1177 feet, more or less, along a fence line to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 18 day of January, 2002.

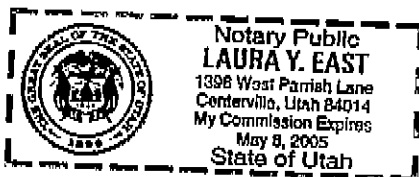
Hogan & Associates Construction, Inc.

By [Signature]  
Michael R. Hogan, President

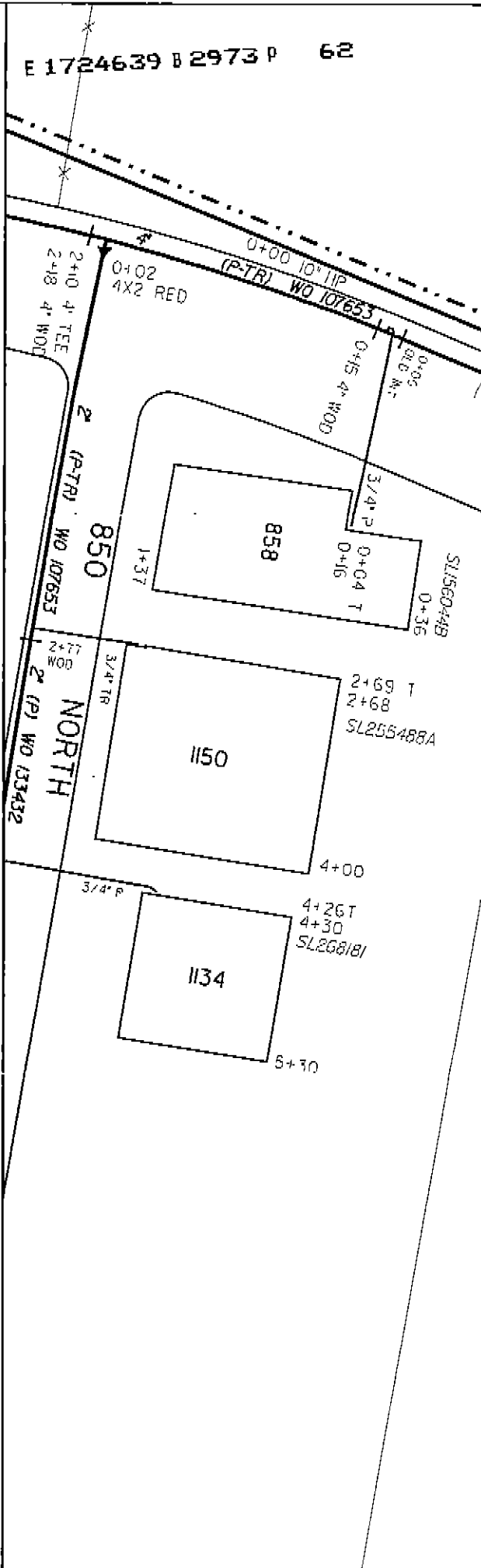
STATE OF UTAH            )  
                                  ) ss.  
COUNTY OF DAVIS        )

On the 18 day of January, 2002, personally appeared before me MICHAEL R. HOGAN, who, being duly sworn, did say that he/she is the PRESIDENT of HOGAN & ASSOCIATES CONSTRUCTION, INC., and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and said MICHAEL R. HOGAN acknowledged to me that said corporation duly executed the same.

[Signature]  
Notary Public







# PROPOSED INSTALLATION of IHP MAIN

## PROPOSED MAIN LOCATION

CITY/CO: CENTERVILLE      CENTER SALT LAKE  
 SUB./PROJ: HOGAN OFFICE PARK

JOB LOCATION: 950 NORTH 1250 WEST

PERMITS:  HWY    FT    CNTY    ST    CITY    FT    NONE  
 RIVER/CANAL    FT    RAILROAD    OTHER

\*INSTALL PROPOSED MAIN 1 FT. BACK OF CURB UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.

PROPOSED PIPE	AS-BUILT PIPE				
SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE
4"	315	(P-TR)			

- NOTES:**
1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-682-4111
  2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
  3. ENTIRE PROPERTY NOT SHOWN DUE TO SIZE.

PROJECT CONTACT: GAYLEN FAWSON  
 PHONE # (801)296-7701      CELL # (801)509-4241  
 ENG. CO./PROJ. #



1:100  
 0 17# MAG ANODE(S)  
 0 TEST STATION(S)  
 TOTAL FOOTAGE 315  
 BLANKET # 1000252  
 ML # 1009535

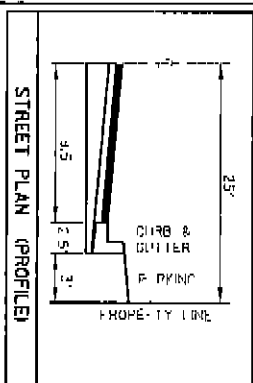
DRAWN BY DEBRA J      CHECKED BY  
 DATE 11-12-01      REVISED DATE BY  
 MAP(S) 1890 2216  
 APPROVED BY CORROSION N/A      EXT. 3413

INSPECTOR: MJJ 1014583  
 FOREMAN:

## AS-BUILT FIELD NOTES COMPLETION REPORT

DATE COMPLETED:  
 CONTRACTOR:

INSPECTOR: MJJ 1014583  
 FOREMAN:



### DETAILS

BACK FILL	TONS	SAW CUT ASPHALT	LN FT	REPAIR ASPHALT PER INCH OF DEPTH	SO FT	ROCK TRENCH	SO FT
SAW CUT CONCRETE	LN FT	REPAIR CONCRETE PER INCH OF DEPTH	SO FT	EA	NO. SERVICE		
EXTRA (CREW DAY RATES, ETC.)	EA	FLAGGERS	HR	CURB BUTTONS	EA		
OTHER:		WAS INSPECTOR ON JOB SITE DURING INSTALLATION ?		<input type="checkbox"/> YES	<input type="checkbox"/> NO		