## The Summit at Ski Lake No. 4 A part of the North 1/2 of Section 24, T6N, R1E, SLB & M., U.S. Survey

Huntsville District, Weber County, Utah SURVEYOR'S CERTIFICATE I, Mark E. Babbitt, a Registered Professional Land Surveyor in the State of Scale : 1" = 60 Utah. do hereby certify that this plat of The Summit at Ski Lake No. 4 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and that I further certify that all current lot widths and areas meet the requirements of the Weber County Zoning Signed this 5th day of June, 2000. 1°12'43" W/ S 2°29'07" W 54,554 sq. ft. 22R **LEGEND**  Set Rebar & Cap w/Fencepost Monument (to be set) **◆◆** Section Corner A 5/8"ø rebar 24" long with plastic cap (see detail below) was set at all property corners. 43,626 sq. ft. 43,579 sq. ft. CAP DETAIL At the request of Ronald J. Catanzaro, owner and developer of 43,776 sq. ft. The Summit at Ski Lake Estates No. 4, we have prepared this Δ=11°18'28" R=580.00' This is the fourth phase of The Summit at Ski Lake Estates and 17R it adjoins The Summit at Ski Lake No. 3 on its Easterly boundary L=114.47' and Via Cortina (1325 South Street). LC=114.28' S 71°58'25"  $-\Delta = 12.56.02$ " 45,773 sq. ft. The basis of bearing for this plat is S 89°36'57" E between 1605.47 L=117.39' the Brass Caps found at the Northwest corner and the North 1/4 LC=117.14' S 72°47'12" E Found Great Basin corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey. Found Great Basin Rebar & Cap L=115.91' LC=115.70' S 72°21'26" E 61.99' N 26°08'37" E-(N/R) -Found Great Basin N 2°07'54" E (N/R) -Found Great Basin Rebar & Cap 1. 10' Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown. 2. 20' cut and fill easements along frontage of lots as shown. 3. Location of centerline monuments to be set upon completion of improvements. Point

WEBER COUNTY ENGINEER

standards and drawings for this subdivision conform with

is sufficient for the installation of these improvements.

Signed this 27 hday of JUNE, 2000.

I hereby certify that the required public improvement

County standards and the amount of the financial guarantee

## OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 4 and do hereby: dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit © Ski-Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated on the plat as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the expetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized Weber County, Utah, with no buildings or structures being erected within such easements.

Signed this 28 day of June

Ski-Lake Corporation S

nald J Catanzaro President Confidence Ronald J Catanzaro

## **ACKNOWLEDGMENT**

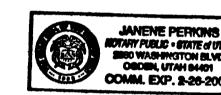
State of Ss
County of Ss

On the **30** day of **June**, 2000, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing at: Office.

Commission Expires: 2.24.2001





State of }ss
County of }ss

On the day of , 2000, personally appeared before me, Ronald J. Catanzaro who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ronald J. Catanzaro acknowledged to me that said Corporation executed the same.

## BOUNDARY DESCRIPTION

A part of the North 1/2 of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the Southerly boundary line of Ski-Lake Estates No. 3, a subdivision in Huntsville District, Weber County, Utah; which is 2476.73 feet South 89°36'57" East along the Section line and 1605.47 feet South from the Northwest corner of said Section 24; and running thence South 58°20'00" East 123.39 feet; South 85°04'57" East 464.95 feet and South 77°20'18" East 41.10 feet along the Southerly boundary line of said Ski-Lake Estates No. 3, Ski-Lake Estates No. 4 and Valley-Lake Estates No. 3, subdivisions in Huntsville District, Weber County, Utah; thence South 11°32'45" West 400.97 feet; thence South 1°12'43" West 64.93 feet; thence South 2°29'07" West 196.20 feet; thence North 69°23'59" West 652.94 feet to the Southeast corner of Lot 15, The Summit of Ski Lake Estates No. 3, a subdivision in Huntsville District, Weber County, Utah; thence three (3) courses along the Easterly boundary line of said The Summit at Ski Lake Estates No. 3 as follows: North 2°07'54" East 220.21 feet; North 26°08'37" East 61.99 feet and North 12°22'21" East 268.22 feet to the point of beginning.

Contains 364,193 Square Feet or 8.361 Acres

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this day of , 2000.

Dackford Chair, Weber County Commission

WEBER	
COUNTY RECORDER	7
ENTRY NO. 1713550 FEE  \$ 37.00 FILED FOR RECORD  RECORDED 29-JUN-2000  10:19AMIN BOOK 52 OF OF  RECORDS, PAGE 47 RECORD  FOR CARDON TITLE CO.	AND _, AT FICIAL
DOUG CROFTS WEBER COUNTY RECORDER BY: Daner Warn	

GREAT BASIN ENGINEERING NORTH

CONSULTING ENGINEERS AND SURVEYORS

4774 South 1300 West - Suite 102

Riverdale, Utah 84405

P.O. Box 9307, Ogden, Utah 84409

Ogden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other

documents associated with this subdivision plat and in

my opinion they conform with the County Ordinance

Signed this 27 auday of June , 2000.

applicable thereto and now in force and affect.

Signature

Signature

Signature

Signature

WEBER COUNTY SURVEYOR

I hereby certify that I have investigated the

lines of survey of the foregoing plat and the legal

description of the land embraced therein and find

them to be correct and to account with the lines and monuments on report in this office.

EAST HUNTSVILLE PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the East Huntsville Planning Commission on the 28 day of 2000.

Chair, East Huntsville Planning Commission