

17048

CERTIFICATE OF APPROPRIATION OF WATER  
STATE OF UTAH

Water User's Claim No. 55-4474 Application No. 40377 Certificate No. 9558

1. Name and address of appropriator: R. C. Jones & Co.  
6526 South State Street  
Salt Lake City, Utah 84107

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

2. Period and nature of use: -

Irrigation	from	<u>April 1</u>	to	<u>October 31</u>
Domestic	from	<u>January 1</u>	to	<u>December 31</u>
Stockwatering	from	<u>January 1</u>	to	<u>December 31</u>
Municipal	from	_____	to	_____
Other	from	_____	to	_____

3. Source of supply: Underground Water (well)

4. Drainage area: Utah Lake & Jordan River

5. Quantity of water: 0.015 c.f.s.

6. Priority of right: November 19, 1970

7. Point of diversion: South 2485.71 feet and West 2075.549 feet  
from the NE Corner of Section 18, T4S, R2E, SLB&M.

\_\_\_\_\_ Utah County, Utah

8. Method of diversion: 10 inch well, 300 feet deep

9. Place and/or extent of use:

DOMESTIC: 1 family  
STOCKWATERING: 4 horses, 4 cattle  
IRRIGATION: 0.25 acre in SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18,  
T4S, R2E, SLB&M.

*(See above)*

RECORDED AT THE REQUEST OF  
Ronald C. Jones  
17048

1971 SEP 19 AM 8:32  
NINA A. HEID  
UTAH COUNTY RECORDER  
SALT LAKE CITY, UTAH

10. Other rights appurtenant: None

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 9th day  
September 19 74.

In the presence of \_\_\_\_\_ evidenced by this certificate is transferred  
\_\_\_\_\_ should be furnished the  
\_\_\_\_\_ by the party acquiring right.

Dee C. Hansen  
State Engineer  
Dee C. Hansen



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