

MAIL TAX NOTICES TO GRANTEE AT:
1700 SOUTH SANDHILL ROAD, D-203
OREM, UT 84058

ENT170340:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 Oct 04 12:21 PM FEE 40.00 BY LT
RECORDED FOR GT Title Services
ELECTRONICALLY RECORDED



Property Reference Information:

Tax Parcel No(s): **39-276-0203**

Property Address(es) (if any):

1700 SOUTH SANDHILL ROAD, D-203, OREM, UT 84058

WARRANTY DEED

JOSHUA HOLLIMAN ("Grantor"),

in exchange for good and valuable consideration, hereby conveys and warrants to

STONE HOLLIMAN ("Grantee")

in fee simple the following described real property located in **UTAH** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

See Attached Exhibit "A"

With all the covenants and warranties of title from Grantor in favor of Grantee as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2021** and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: **L45146E**

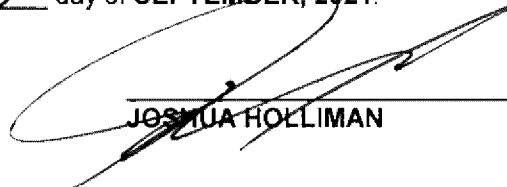
Tax Parcel No(s): **39-276-0203**

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-Signature Page to Warranty Deed-

Witness the hand of Grantor this 30 day of **SEPTEMBER, 2021**.



JOSHUA HOLLIMAN

STATE OF UTAH


)

) ss.

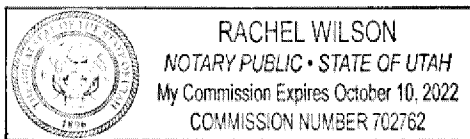
COUNTY OF UTAH

)

On this 30 day of **September, 2021**, personally appeared before me **JOSHUA HOLLIMAN**, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged that he/she executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC



Information for Reference Purposes:

File No.: **L45146E**

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EXHIBIT "A"
Legal Description

UNIT 203, BUILDING "D", FLYING HORSE CONDOMINIUM, 5TH SUPPLEMENTAL, A CONVERTIBLE LAND CONDOMINIUM, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 10279:2018, AND MAP FILING NO. 15887 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 15284:2017 OF OFFICIAL RECORDS (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN THE DECLARATION OF CONDOMINIUM AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.