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of beginning.

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RIGHT OF WAY AND EASEMENT GRANT

Della F. B. Rippe, a woman ..., State of Utah of Salt Lake County, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 - - - DOLLARS), and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas distribution facilities, said right of way being situated in the County of Salt Lake , State of Utah and more particularly described as follows, to-wit: Beginning at a point 6.96 rods South of the Northwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey, thence East 689 feet, thence North 344.52 feet, thence West 20 feet, thence South 324.52 feet, thence West 669 feet, thence South 20 feet to the point

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such pipe line or lines, valves or valve boxes and other gas distribution facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. The said Grantor.. to fully use the said premises except for the purposes for which this right of way and easemnt is granted to the said Grantee, provided such use does not interfere with the pipe or pipe lines laid by the Grantee or any other rights granted to the Grantee hereunder, including, among other things, the right to an earth cover of at least 24 inches in depth around and above any pipe or pipes laid.

The Grantor.. shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantor.. and the successors and assigns of the Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the hand of said Grantor this	12 day of 726 , 19.60. Della F. B. Rippe
Witness	
,	·
Witness	
STATE OF UTAH County of Salt Lake ss.	
On the 12 day of Feb Della F. B. Rippe	, 1940., personally appeared before me
	, the signer of the foregoing
instrument, who duly acknowledged to me that .5.he executed the same.	
(20) (20)	Howard D. Myllin

Residing at SalfLake City, Utah

NELLIE M. JACK, Recorder Salt Lake County, Utak ATT B ₹EB 1960

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