

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, The State of Utah

is entitled to a Land Patent pursuant to the Act of June 21, 1934 (48 Stat. 1185; 43 U.S.C. 871a (1964)), confirming its title to lands which were granted to it by the Act of July 16, 1894 (28 Stat. 107) and the Act of May 3, 1902 (32 Stat. 188), for the lands described as follows, upon the conditions and on the dates hereinafter stated:

Salt Lake Meridian, Utah.

T. 39 S., R. 5 W.,

Sec. 36, All.

Survey accepted March 29, 1915;
however, title passed under the
Act of January 27, 1927 (44 Stat.
1026), upon the date of the Act.

T. 40 S., R. 5 W.,

Sec. 16, All.

Upon Statehood on January 4, 1896.

T. 39 S., R. 9 W.,

Secs. 2, 16 and 36, All.

T. 39 S., R. 10 W.,

Secs. 2, 16, 32 and 36, All.

Upon acceptance of the plat of
survey on May 5, 1900.

T. 40 S., R. 9 W.,

Sec. 32, NE $\frac{1}{4}$, S $\frac{1}{4}$.

Upon acceptance of the plat of
survey on May 24, 1911.

T. 40 S., R. 13 W.,

Secs. 32 and 36, All.

Upon acceptance of the plat of
survey on June 23, 1904.

Containing 7,487.14 acres

170043

Entry No. 170043 Fee \$ no fee

Recorded at Request of
Wm. Lowell Johnson

Date Sept. 15, 1975 at 9:45AM
Book 178 Page 466

Leylee J. Annes
Washington County Recorder

ENTRY NO. 222 RECORDED AT REQUEST ON
DATE 9/15/75 AT 9:45 AM BY RECORDER
KANE COUNTY RECORDER
DEPUTY BOOK 222
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NOW KNOW YE, that the United States, in consideration of the premises
does issue this land patent to the State of Utah, for the land above described;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed
by the authority of the United States. Act of August 30,
1890 (26 Stat. 391; 43 U.S.C. 945).
IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat. 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in Salt Lake City, Utah
the ELEVENTH day of AUGUST in the
year of our Lord one thousand nine hundred and SEVENTY
FIVE and of the Independence of the United States the
one-hundred-and--- two hundredth.

By Paul L. Howard
State Director
Utah State Office
Bureau of Land Management

Patent Number 43-76-0007

466

10-78511-1 GPO
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