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J. W.

WHEN RECORDED, PLEASE RETURN TO:

David J. Crapo

WOOD CRAPO LLC

METERNED

500 Eagle Gate Tower 60 East South Temple

OCT 26 2001

Salt Lake City, UT 84111

SHERYL L. WHITE, DAVIS CNTY RECORDER 2001 OCT 26 11:33 AM FEE 32.00 DEP DJW REC'D FOR NORTH POINTE LC

FOURTH AMENDMENT TO THE CONDOMINIUM DECLARATION FOR NORTH POINTE CONDOMINIUMS

On March 4, 1999, the Condominium Declaration for North Pointe Condominiums (the "Declaration") was recorded with the Davis County Recorder as Entry No. 1492690 in Book No. 2458 at Pages 469 through 498. On March 27, 2001, a Certificate of First Amendment to the Condominium Declaration for North Pointe Condominiums ("First Amendment") was recorded with the Davis County Recorder as Entry No. 1648947 in Book 2774 at Pages 106 through 135. On July 26, 2001, a Second Amendment to the Condominium Declaration for North Pointe Condominiums ("Second Amendment") was recorded with the Davis County Recorder as Entry No. 26, 2001, a Third Amendment to the 1677320 in Book 2854 at Pages 175 through 176. On つけっしゃ こ Condominium Declaration for North Pointe Condominiums ("Third Amendment") was recorded with the Davis County Recorder as Entry No.1698584 in Book 2913 at Pages 186 through 188

Pursuant to Section 16.03 of the Declaration and in accordance with Section 57-8-13.2 of the Utah Code Annotated, Declarant (North Pointe L.C.) hereby exercises its right to further amend the Declaration by creating additional Units within a portion of the Convertible Land identified in the Declaration. The legal description of the Convertible Land which is hereby converted is identified in Exhibit A attached hereto, and shall hereinafter be referred to as Phase 2 of the North Pointe Condominiums. Within the land comprising Phase 2, twelve (12) additional Units shall be added as well as additional Common Area and Limited Common Areas as identified in the record survey map for Phase 2 which is simultaneously recorded herewith. The twelve (12) additional Units shall be designated as Units 101, 102, 103, 104, 201, 202, 203, 204, 205, 301, 302, 303, and 304 at the 340 North 500 West, Bountiful, Utah address.

Pursuant to the Declaration, the additional twelve (12) Units, Common Areas and Limited Common Areas associated with Phase 2 shall be subject to all the provisions of the Declaration as if they were part of the original Property and Project. The new allocation of shared Common Expenses among the total thirty-six (36) Units within the total Project are set forth in Exhibit C attached hereto and made a part hereof.

The legal description of the Convertible Land that is not converted by this Fourth Amendment and that remains as Convertible Land is identified in Exhibit B attached hereto.

IN WITNESS WHEREOF, the Declarant has hereunto caused its name to be signed by the signature of its duly authorized agent this 22 day of october, 2001.

North Pointe L.C., a Utah limited liability company

Member

By,

Its:

STATE OF UTAH)	E 1698586 B 2913 P	191
COUNTY OF ARIA) ss.)		
The foregoing instrument by Bossas Kristo Lind	was acknowledged before me thi	s <u>43</u> day of <u>014</u> n Pointe L.C., a Utah limited liabili	, 2001, ty company.
	Sauke Notary Public	of Harrett	



F 1-

EXHIBIT A TO FOURTH AMENDMENT TO CONDOMINIUM DECLARATION

LEGAL DESCRIPTION OF CONVERTIBLE LAND CONVERTED HEREBY INTO PHASE 2 OF THE NORTH POINTE CONDOMINIUMS

BEGINNING AT A POINT ON THE SOUTH EAST CORNER OF THE PROPOSED NORTH POINTE CONDOMINIUMS PHASE 2 BUILDING, WHICH IS N 89°54'00" W 27.00 FEET AND N 00°07'00" W 242.18 FEET AND N 74°16'49" W 169.23 FEET AND N 41°22'05" W 50.37 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING N 60°31'31" E 74.21 FEET FROM THE WEST ¼ CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE, WEST A DISTANCE OF 100.00 FEET; THENCE, NORTH A DISTANCE OF 45.00 FEET; THENCE, EAST A DISTANCE OF 100.00 FEET; THENCE, SOUTH A DISTANCE OF 45.00 FEET; TO THE POINT OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

EXHIBIT B TO FOURTH AMENDMENT TO CONDOMINIUM DECLARATION

LEGAL DESCRIPTION OF REMAINING CONVERTIBLE LAND

BEGINNING AT A POINT ON THE SOUTH EAST CORNER OF THE PROPOSED NORTH POINT CONDOMINIUMS PHASE 3 BUILDING, WHICH IS N 89°54′00" W 27.00 FEET AND N 00°07′00" W 242.18 FEET AND N 00°07′00" W 200.41 FEET AND N 89°54′00" W 66.00 FEET AND N 63°35′13" W 22.56 FEET, FROM THE SOUTHWEST CORNER OF BOUNTIFUL GARDENS APARTMENT HOMES PLAT, ACCORDING TO THE OFFICIAL SURVEY MAP THEREOF, SAID POINT MORE PARTICULARLY DESCRIBED AS BEING N 47°13′41" E 240.34 FEET FROM THE WEST 1/4 CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE, N 89°54'00" W A DISTANCE OF 100.00 FEET; THENCE, N 00°06'00" E A DISTANCE OF 45.00 FEET; THENCE, S 89°54'00" E A DISTANCE OF 100.00 FEET; THENCE, S 00°06'00" W A DISTANCE OF 45.00 FEET; TO THE POINT OF BEGINNING.

CONTAINS AN AREA OF 4,500 SQ. FT. 0.10 ACRES, MORE OR LESS.

EXHIBIT C TO FOURTH AMENDMENT TO CONDOMINIUM DECLARATION

SHARES OF COMMON EXPENSES

Address & Unit Number	Share of Common Expenses
320 North 50 º いゃが#101	2.77777%
320 North 5 იბ საა† #102	2.77777%
320 North 500 West #103	2.77777%
320 North 500 West #104	2.77777%
320 North 500 Wast #201	2 77777%
320 North Soo டிst #202	2.77777%
320 North 5 50 62-51 #203	2.77777%
320 North⊊ • • ₩ - 5\ #204	2.77777%
320 North: 500 W-st #301	2.77777%
320 North 500 W+5+#302	2.77777%
320 North をぬ いっち #303	2.77777%
320 Nort: 500 ₩±51 #304	2 77777%
360 North too West #101	2.7 7777%
360 North 500 WST #102	2.77777%
360 North 500 ₩-≤+ #103	2.77777%
360 Nonk5 იი სა ამ #104	2.77777%
360 North ೯೦১ ಭನ್ #201	2.777 77 %
360 North \$00 ਪਾਂਡੀ #202	2.77777%
360 North ಕೂ ಚ <i>ಾ</i> #203	2.7777 7 %
360 North 5 % ਪੀਅਤੀ #204	2.77777%
360 Noru 500 West #301	2.77777%
360 North 500 4054 #302	2.77777%
360 North ১৯১৮ + 303	2,77777%
360 North ಇರಿ ಬಿಕ್ಕಿಸ್ #304	2.77777%
340 North 530 W-7 #101	2.77777%
340 North 5 ∞ ₩-st #102	2.77777%
340 Northട്ടരം പ-# #103	2.77777%
340 North \$55 405t #104	2.77 777%
340 North ∓ം ം എ.7.#201	2.77777%
340 Nortl 5≤> U+≤+ #202	2.77777%
340 North 5 00 W-s+ #203	2 77777%
340 North 50% Wash #204	2.77777%
340 North நக்க முன்#301	2.7777 7%
340 North 5 • • ₩≈ #302	2.77777%
340 North & 🕶 💝 #303	2. 777 77%
340 North \$ #304	2 77777%