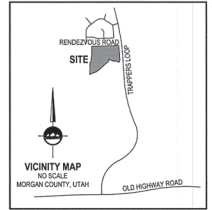


THE RANGE PHASE 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23
TOWNSHIP 5 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
MORGAN COUNTY, UTAH

NORTHEAST CORNER
SECTION 23
TOWNSHIP 5 NORTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN
(FOUND M.C.S. ALUMINUM CAP SET 2019)

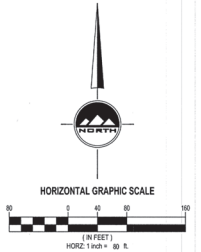


LEGEND

- SECTION CORNER
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SET 5/8" IRIDIUM WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENGINEER, S. & LAND SURV."
- SECTION LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- CENTERLINE
- ADJACENT CENTERLINE
- RIGHT OF WAY
- ADJACENT RIGHT OF WAY
- LOT LINE
- ADJACENT LOT LINE
- EASEMENTS
- RADIAL LINE
- EXISTING WETLANDS
- EXISTING WETLAND IMPACT AREA
- WETLAND PROTECTION AREA

ABBREVIATIONS LIST

- P. PROPERTY LINE
- MON. MONUMENT
- CL. CENTERLINE
- PC. PROPERTY CURVE
- PURDE. PUBLIC UTILITY & DRAINAGE EASEMENT



SHEET 2 OF 3

PROJECT NUMBER: 11930
MANAGER: C. WILSON
DRAWN BY: J. MOORE
CHECKED BY: T. WILSON
DATE: 02/02/20

THE RANGE PHASE 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23
TOWNSHIP 5 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
MORGAN COUNTY, UTAH

ENGINEER/SURVEYOR

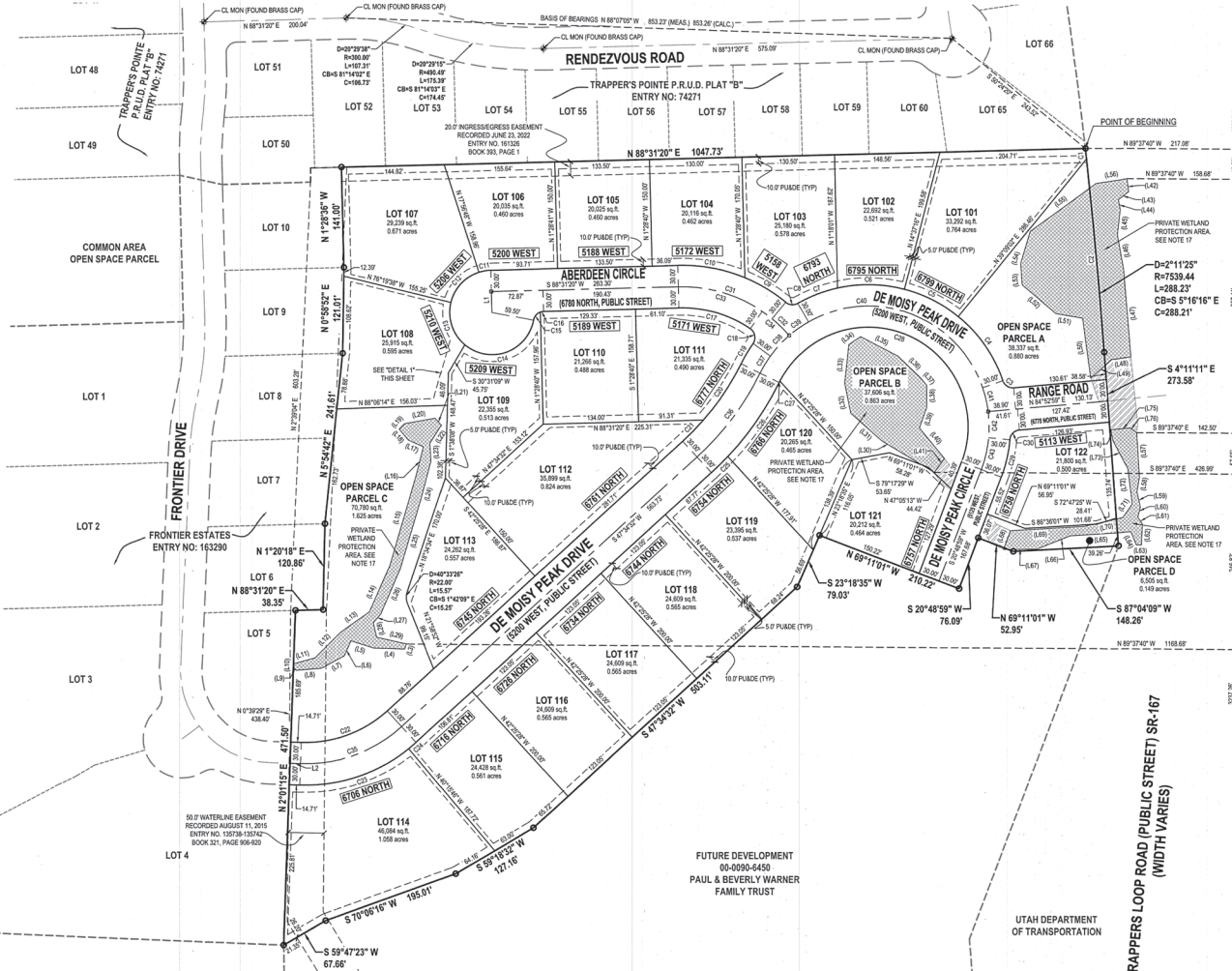
ENSIGN
LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.553.8215
www.ensigneng.com

SALT LAKE CITY
Phone: 801.223.2225
TROY, ID
Phone: 208.241.1000
CELESTINE, ID
Phone: 208.451.1413
BOZEMAN, MT
Phone: 406.582.2003

ENTRY NO. 11497110
FILED FOR RECORD AND RECORDED THIS DAY OF
20__ AT IN BOOK NO. 424 PAGE NO. 1147 OF THE OFFICIAL RECORDS.

DEPUTY COUNTY RECORDER

SOUTHEAST CORNER
SECTION 23
TOWNSHIP 5 NORTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN
(FOUND M.C.S. ALUMINUM CAP)



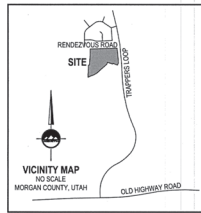
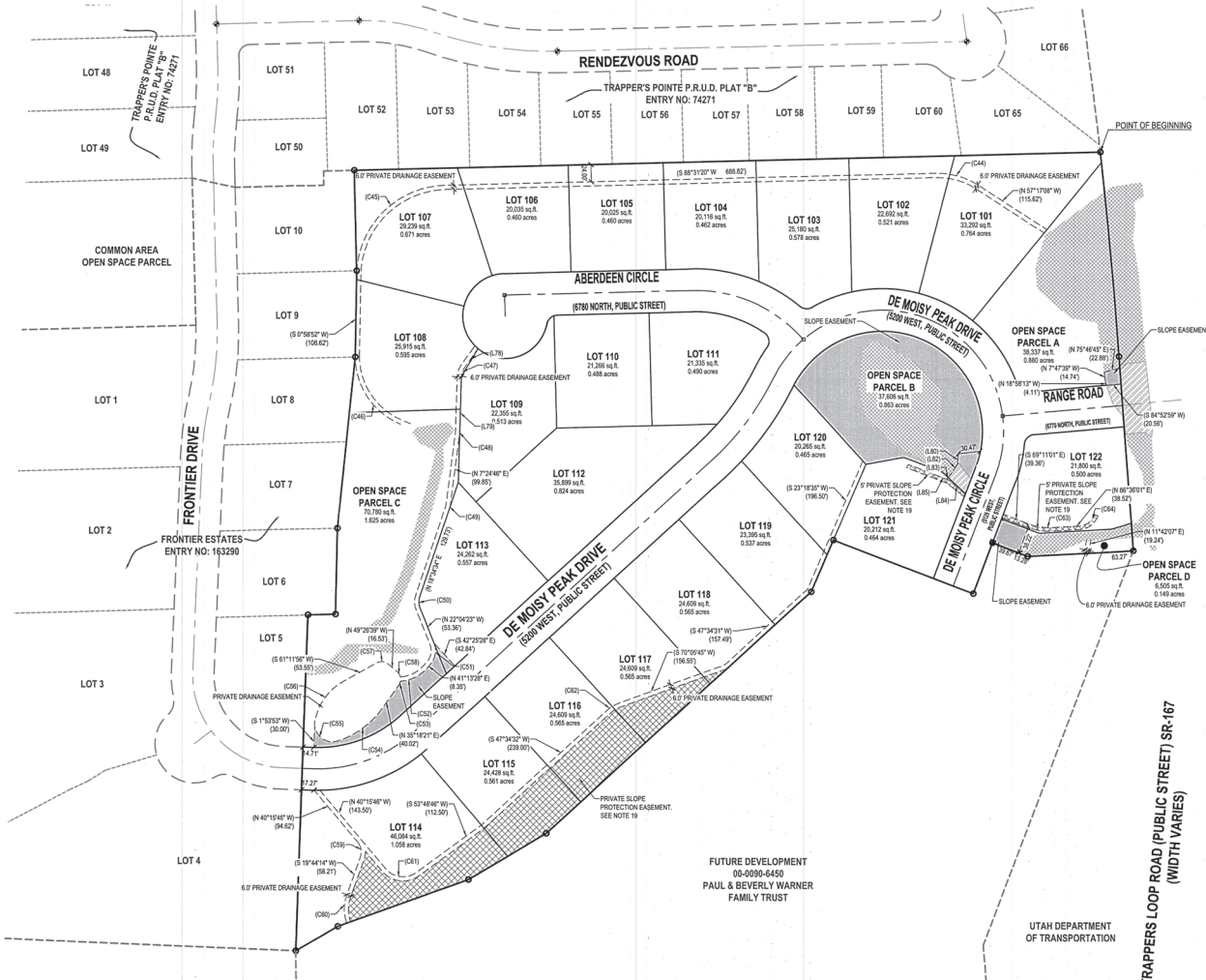
00-0090-2151
BARLOW WOODSEAT LLC

FUTURE DEVELOPMENT
00-0090-6450
PAUL & BEVERLY WARNER
FAMILY TRUST

UTAH DEPARTMENT
OF TRANSPORTATION

THE RANGE PHASE 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23
TOWNSHIP 5 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
MORGAN COUNTY, UTAH

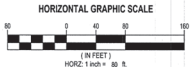


LEGEND

- SECTION CORNER
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SET 5 FT. REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENGINEER, E.A. LAND SURV."
- SECTION LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- CENTERLINE
- ADJACENT CENTERLINE
- RIGHT OF WAY
- ADJACENT RIGHT OF WAY
- LOT LINE
- ADJACENT LOT LINE
- EASEMENTS
- RADIAL LINE
- EXISTING WETLANDS
- EXISTING WETLAND IMPACT AREA
- WETLAND PROTECTION AREA
- SLOPE EASEMENT
- PRIVATE SLOPE PROTECTION EASEMENT

ABBREVIATIONS LIST

- PL PROPERTY LINE
- MON MONUMENT
- CL CENTERLINE
- PC PROPERTY CURVE
- PURDIE PUBLIC UTILITY & DRAINAGE EASEMENT



00-0090-2151
BARLOW WOODSEAT LLC

FUTURE DEVELOPMENT
00-0090-6450
PAUL & BEVERLY WARNER
FAMILY TRUST

UTAH DEPARTMENT
OF TRANSPORTATION

TRAPPERS LOOP ROAD (PUBLIC STREET) SR-167
(WIDTH VARIES)

SHEET 3 OF 37 PROJECT NUMBER: 11630 MANAGER: C. PRESTON DRAWN BY: J. JAMES CHECKED BY: T. WILLIAMS DATE: 5/29/2023		THE RANGE PHASE 1 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 TOWNSHIP 5 NORTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN MORGAN COUNTY, UTAH	
ENGINEER/SURVEYOR: ENSIGN LAYTON 519 South 400 West Layton UT 84041 Phone: 801.547.1100 Fax: 801.583.5315 www.ensigneng.com		MORGAN COUNTY RECORDER ENTRY NO. 1167110 FILED FOR RECORD AND RECORDED THIS DAY OF 2024 IN BOOK NO. 424 PAGE NO. 1146 OF THE OFFICIAL RECORDS DEPUTY COUNTY RECORDER	

THE RANGE PHASE 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23
TOWNSHIP 5 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
MORGAN COUNTY, UTAH

Special Assessment Allocation Disclosure

The parcel(s) shown herein are subject to a special assessment levied by the Range Infrastructure Financing District ("District") pursuant to its Assessment Ordinance dated August 30, 2024, and recorded with the Morgan County Recorder as Document #188778. The total assessment allocated to this subdivision parcel is \$6,515,000, based on 43 Equivalent Residential Units (ERUs) at \$151,511.63 per ERU.

Each lot shown on this plat represents one ERU and is allocated a principal assessment of \$151,511.63. This allocation has been approved by all Title Owners of the parent parcel and by the Chair of the District pursuant to Section 7(j) of the Assessment Ordinance.

LOT #	ERUs	ASSESSMENT
101	1	\$151,511.63
102	1	\$151,511.63
103	1	\$151,511.63
104	1	\$151,511.63
105	1	\$151,511.63
106	1	\$151,511.63
107	1	\$151,511.63
108	1	\$151,511.63
109	1	\$151,511.63
110	1	\$151,511.63
111	1	\$151,511.63
112	1	\$151,511.63
113	1	\$151,511.63
114	1	\$151,511.63
115	1	\$151,511.63
116	1	\$151,511.63
117	1	\$151,511.63
118	1	\$151,511.63
119	1	\$151,511.63
120	1	\$151,511.63
121	1	\$151,511.63
122	1	\$151,511.63

SHEET 4 OF 4		THE RANGE PHASE 1	
PROJECT NUMBER: 11930		LOCATED IN THE NORTHEAST QUARTER OF SECTION 23	
MANAGER: CHRISTOPH		TOWNSHIP 5 NORTH, RANGE 1 EAST	
DRAWN BY: J. MOSE		SALT LAKE BASE AND MERIDIAN	
CHECKED BY: T. WILLIAMS		MORGAN COUNTY, UTAH	
DATE: 7/8/2025			
ENGINEER/SURVEYOR:		MORGAN COUNTY RECORDER	
 LAYTON 919 North 400 West Layton UT 84041 Phone: 801.562.1100 Fax: 801.563.8215 WWW.ENSIGNING.COM		SALT LAKE CITY Phone: 801.563.8215 TIPPECANOE Phone: 435.653.3300 GEORGE CITY Phone: 435.653.1433 BIGHAM CANYON Phone: 435.652.2853	
ENTRY NO. 149710		FEE PAID: _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____	
20__ AT _____ IN BOOK NO. 424		PAGE NO. 149 OF THE OFFICIAL RECORDS.	
DEPUTY _____		COUNTY RECORDER _____	