

E 169018 B 422 P 81  
Date 26-Jun-2025 09:28AM  
Fee: \$40.00 ACH  
Filed By: JM  
SHAUN ROSE, Recorder  
MORGAN COUNTY  
For: HOLLAND & HART LLP - SLC  
Recorded Electronically by Simplifile

**WHEN RECORDED, RETURN TO:**

Carley Herrick  
Wasatch Peaks Ranch  
36 South State Street, Suite 500  
Salt Lake City, UT 84111

Parcel Nos.: 00-0094-0195, 00-0094-0196, 00-0094-0197, 00-0094-0198

**CORRECTIVE SPECIAL WARRANTY DEED**

**\*THIS CORRECTIVE SPECIAL WARRANTY DEED IS BEING RECORDED TO  
CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN SPECIAL WARRANTY  
DEED RECORDED AS ENTRY NO. 168259 IN BOOK 419, PAGE 479 IN THE OFFICIAL  
REAL PROPERTY RECORDS OF MORGAN COUNTY, UTAH. THE ORIGINAL  
LEGAL DESCRIPTION IS AMENDED AND RESTATED IN ITS ENTIRETY WITH THE  
ATTACHED EXHIBIT A.**

NVRTH1, LLC, a Delaware limited liability company of Salt Lake City, Utah (“Grantor”), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, conveys and warrants against all who claim by, through or under the Grantor to NVRTH2, LLC, a Delaware limited liability company (“Grantee”) of Salt Lake City, Utah, the property situated in Morgan County, Utah more fully described in Exhibit A attached hereto and incorporated by reference (the “Property”):

TOGETHER WITH any and all interests, rights, and appurtenances thereto, including any and all improvements thereon to have and to hold forever.

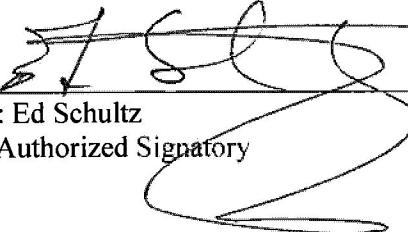
*[Signature page follows]*

Witness, the hand of said Grantor, on June 18<sup>th</sup>, 2025.

**GRANTOR:**

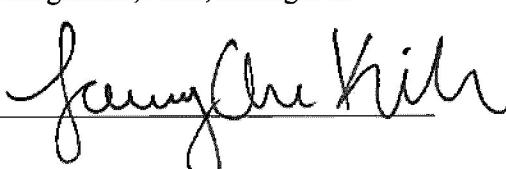
**NVRTH1, LLC,**  
a Delaware limited liability company

By: Wasatch Peaks Ranch Management, LLC, its  
Manager

By:   
Name: Ed Schultz  
Title: Authorized Signatory

STATE OF UTAH )  
 ) ss.  
COUNTY OF MORGAN )

The foregoing instrument was acknowledged before me on JUNE 18, 2025 by Ed Schultz, as Authorized Signatory of Wasatch Peaks Ranch Management, LLC, manager of NVRTH1, LLC

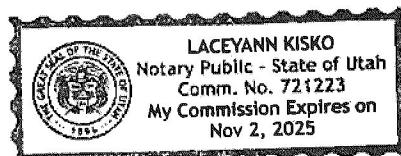
  
Notary Public

Residing at:

SALT LAKE CITY, UTAH

My Commission Expires:

NOV 2, 2025



**EXHIBIT A**

**Property**

Units 9A through 12A, inclusive, as depicted on that certain Wasatch Peaks Ranch North Village Loft Townhomes, First Amendment, an Expandable Condominium Project, plat recorded in the Official Records of Morgan County, Utah, on March 26, 2025, as Entry No. 168252, in Book 419, Page 451.

Parcel No.: 00-0094-0195, 00-0094-0196, 00-0094-0197, 00-0094-0198

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