



Withdrawal of Application  
&  
Notice of Rollback Tax Lien

Farmland Assessment  
Act of 1969  
UCA §59-2-501 to 515

To Morgan County Recorder: It is requested that the application for taxation under the Farmland Assessment Act of 1969 be withdrawn.

OWNER OF RECORD:	WASATCH PEAKS RANCH LLC	County Recorder Use  Ent <b>168670</b> Bk <b>0420</b> Pg <b>1217</b> Date: 13-MAY-2025 9:42:20AM Fee: \$0.00 Check Filed By: JLM SHAUN ROSE, Recorder MORGAN COUNTY For: MORGAN COUNTY ASSESSOR REC * <b>168670</b> *
Serial #	12-WPR3D-0050	
Parcel #	00-0092-5764	
(See attached for legal description)		
Entry # of current recorded application:	165910	

**Explanation** (Check all reasons that apply):

<input type="checkbox"/> 1. Ownership transferred prior to lien date (January 1).	Acreage:	3.73
<input type="checkbox"/> 2. Applicant was not the owner.		
<input type="checkbox"/> 3. Request for withdrawal was made by the applicant (applicant must sign if this reason is checked).	Acres subject to withdrawal and rollback tax:	3.73
<input type="checkbox"/> 4. Investigation proved the applicant does not meet all requirements.		
<input type="checkbox"/> 5. Transfer of ownership.	Total rollback tax due:	\$727.60
<input type="checkbox"/> 6. The legal description of the applicant is in error and does not accurately describe the property.		
<input checked="" type="checkbox"/> 7. Division (split) of original parcel.		
<input type="checkbox"/> 8. Other Reasons:		

**Certification:**

Dated this 12 day of May, 2025  
Day Month Year

Danielle Jones  
Deputy County Assessor

\_\_\_\_\_  
Applicant Signature (where applicable)

Subscribed and sworn to before me this 12<sup>th</sup> day of May, 2025  
Day Month Year

[Signature]  
Notary Public  
Morgan, Utah 84050

My Commission Expires March 27, 2027



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**Legal Description:**

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ALL OF LOT D50, WASATCH PEAKS RANCH PLAT 3A, MORGAN COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE & OF RECORD AS RECORDED ON NOVEMBER 8, 2023, AS ENTRY NO. 164599, IN BK 404, AT PGS 811-831, IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT 3.726 AC / 3.73 AC, M, OR L.

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**Greenbelt background (optional):**

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