



Withdrawal of Application  
&  
Notice of Rollback Tax Lien

Farmland Assessment  
Act of 1969  
UCA §59-2-501 to 515

To Morgan County Recorder: It is requested that the application for taxation under the Farmland Assessment Act of 1969 be withdrawn.

OWNER OF RECORD:	WASATCH PEAKS RANCH LLC	County Recorder Use
Serial #	12-WPR3D-0049	Ent 168669 Bk 0420 Pg 1215 Date: 13-MAY-2025 9:41:36AM Fee: \$0.00 Check Filed By: JLM SHAUN ROSE, Recorder MORGAN COUNTY For: MORGAN COUNTY ASSESSOR REC *168669*
Parcel #	00-0092-5763	
(See attached for legal description)		
Entry # of current recorded application:	165911	

**Explanation (Check all reasons that apply):**

<input type="checkbox"/> 1. Ownership transferred prior to lien date (January 1).	Acreage:	5.75
<input type="checkbox"/> 2. Applicant was not the owner.	Acres subject to withdrawal and rollback tax:	5.75
<input type="checkbox"/> 3. Request for withdrawal was made by the applicant (applicant must sign if this reason is checked).		
<input type="checkbox"/> 4. Investigation proved the applicant does not meet all requirements.		
<input type="checkbox"/> 5. Transfer of ownership.		
<input type="checkbox"/> 6. The legal description of the applicant is in error and does not accurately describe the property.		
<input checked="" type="checkbox"/> 7. Division (split) of original parcel.		
<input type="checkbox"/> 8. Other Reasons:		

7. Division (split) of original parcel.

Total rollback tax due: \$1,234.28

**Certification:**

Dated this 12 day of May, 2025  
Day Month Year

Danielle Jones  
Deputy County Assessor

Applicant Signature (where applicable)

Subscribed and sworn to before me this 12th day of May, 2025  
Day Month Year

Patricia Walker  
Notary Public  
Morgan, Utah 84050

My Commission Expires March 27, 2027



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**Legal Description:**

ALL OF LOT D49, WASATCH PEAKS RANCH PLAT 3A, MORGAN COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE & OF RECORD AS RECORDED ON NOVEMBER 8, 2023, AS ENTRY NO. 164599, IN BK 404, AT PGS 811-831, IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT 5.747 AC / 5.75 AC, M, OR L.

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**Greenbelt background (optional):**

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