



Withdrawal of Application  
&  
Notice of Rollback Tax Lien

Farmland Assessment  
Act of 1969  
UCA §59-2-501 to 515

To Morgan County Recorder: It is requested that the application for taxation under the Farmland Assessment Act of 1969 be withdrawn.

OWNER OF RECORD:	WASATCH PEAKS RANCH LLC	County Recorder Use
Serial #	12-WPR5C-0030	Ent 168656 Bk 0420 Pg 1189
Parcel #	00-0093-1118	Date: 13-MAY-2025 8:34:40AM Fee: \$0.00 Check Filed By: JLM SHAUN ROSE, Recorder MORGAN COUNTY For: MORGAN COUNTY ASSESSOR
(See attached for legal description)		REC * 168656*
Entry # of current recorded application:		165582

**Explanation (Check all reasons that apply):**

<input type="checkbox"/> 1. Ownership transferred prior to lien date (January 1).	Acreage:	2.02
<input type="checkbox"/> 2. Applicant was not the owner.	Acres subject to withdrawal and rollback tax:	2.02
<input type="checkbox"/> 3. Request for withdrawal was made by the applicant (applicant must sign if this reason is checked).	Total rollback tax due:	\$643.35
<input type="checkbox"/> 4. Investigation proved the applicant does not meet all requirements.		
<input type="checkbox"/> 5. Transfer of ownership.		
<input type="checkbox"/> 6. The legal description of the applicant is in error and does not accurately describe the property.		
<input checked="" type="checkbox"/> 7. Division (split) of original parcel.		
<input type="checkbox"/> 8. Other Reasons:		

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**Certification:**

Dated this 12 day of May, 2025  
Day Month Year

Danielle Rose  
Deputy County Assessor

Applicant Signature (where applicable)

Subscribed and sworn to before me this 12<sup>th</sup> day of May, 2025  
Day Month Year

S. H. Walker  
Notary Public  
Morgan, Utah 84050

My Commission Expires March 27, 2027



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**Legal Description:**

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ALL OF LOT C30, WASATCH PEAKS RANCH PLAT 5, MORGAN COUNTY, UTAH,  
ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE & OF RECORD, AS  
RECORDED ON MAY 15, 2024, AS ENTRY NO. 165876, IN BK 409 AT PGS 1359 - 1370,  
IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT 2.017 AC / 2.02 AC, M.  
OR L.

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**Greenbelt background (optional):**

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