



Withdrawal of Application  
&  
Notice of Rollback Tax Lien

Farmland Assessment  
Act of 1969  
UCA §59-2-501 to 515

To Morgan County Recorder: It is requested that the application for taxation under the Farmland Assessment Act of 1969 be withdrawn.

OWNER OF RECORD:	WASATCH PEAKS RANCH LLC	County Recorder Use
Serial #	12-004-014-01-1-1-3	Ent 168654 Bk 0420 Pg 1185 Date: 13-MAY-2025 8:33:46AM Fee: \$0.00 Check Filed By: JLM SHAUN ROSE, Recorder MORGAN COUNTY For: MORGAN COUNTY ASSESSOR REC * 168654*
Parcel #	00-0093-1362	
(See attached for legal description)		
Entry # of current recorded application:	165582	

**Explanation (Check all reasons that apply):**

1. Ownership transferred prior to lien date (January 1).  
 2. Applicant was not the owner.  
 3. Request for withdrawal was made by the applicant (applicant must sign if this reason is checked).  
 4. Investigation proved the applicant does not meet all requirements.  
 5. Transfer of ownership.  
 6. The legal description of the applicant is in error and does not accurately describe the property.  
 7. Division (split) of original parcel.  
 8. Other Reasons:

Acreage:	368.10
Acres subject to withdrawal and rollback tax:	153.58
Total rollback tax due:	\$48,913.80

**Certification:**

Dated this 12 day of May, 2025  
Day Month Year

Danielle Jones  
Deputy County Assessor

Applicant Signature (where applicable)

Subscribed and sworn to before me this 12th day of May, 2025  
Day Month Year

Jane H. Walker  
Notary Public  
Morgan, Utah 84050

My Commission Expires March 27, 2027



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**Legal Description:**

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ALL OF SEC 11, T4N, R1E, SLB&M. CONT 640.00 AC, M, OR L. LESS & EXCEPTING THE FOL: (391/382-401) (142.6853 AC, M, OR L, GOING TO: DEDICATION OF WASATCH PEAKS RANCH PLAT 1); (399/1237-1241) (9.3146 AC, M, OR L, GOING TO: WASATCH PEAKS RANCH PLAT 1, FIRST AMENDMENT); (399/1278-1287) (110.295 AC, M, OR L, GOING TO: WASATCH PEAKS RANCH PLAT 2A); (404/811-831) (8.7859 AC, M, OR L, GOING TO: WASATCH PEAKS RANCH PLAT 3A); (409/274) (0.8240 AC, M, OR L, GOING TO: #12-004-014-01-1-1-2 / 00-0093-1361) LEAV A NET BALANCE OF 368.0952 AC / 368.10 AC, M, OR L.

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**Greenbelt background (optional):**

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