

BOUNDARY DESCRIPTION:

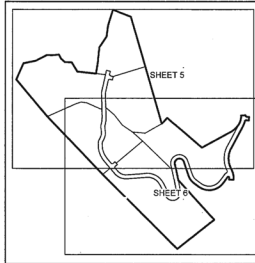
A PARCEL OF LAND LYING AND SITUATED IN THE SOUTH HALF OF SECTION 14 AND THE NORTH HALF OF SECTION 23, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT G1, WASATCH PEAKS RANCH PLAT 3A, RECORDED NOVEMBER 8, 2023, AS ENTRY NO. 164569 IN BOOK 404 AT PAGES 811-831 IN THE OFFICE OF THE MORGAN COUNTY RECORDER, SAID POINT ALSO BEING 1537.40 FEET SOUTH 89°30'41" EAST AND 1138.61 FEET SOUTH FROM THE WEST QUARTER CORNER OF SECTION 14 (3" PSOMAS ALUM. CAP), SAID POINT ALSO BEING 3759.12 FEET NORTH 89°22'17" WEST AND 5100.25 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (2" MORGAN COUNTY SURVEYOR ALUM. CAP) AND RUNNING THENCE ALONG SAID BOUNDARY LINE OF SAID WASATCH PEAKS RANCH PLAT 3A, THE FOLLOWING EIGHT (8) COURSES: 1) SOUTH 16°06'16" EAST 1282.32 FEET, 2) NORTH 43°14'53" EAST 88.19 FEET, 3) SOUTH 49°27'47" EAST 514.89 FEET, 4) NORTH 61°29'29" EAST 384.96 FEET, 5) NORTHEASTERLY 36.85 FEET ALONG THE ARC OF A 125.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 16°53'35", CHORD BEARS NORTH 53°22'42" EAST 36.72 FEET, 6) NORTH 44°39'54" EAST 35.28 FEET, 7) NORTHEASTERLY 145.18 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 47°31'65", CHORD BEARS NORTH 20°49'57" EAST 141.05 FEET, 8) NORTH 87°03'59" EAST 50.00 FEET, THENCE SOUTH 82°28'49" EAST 89.93 FEET, THENCE SOUTH 90°17'57" WEST 88.46 FEET, THENCE NORTH 74°59'25" WEST 72.17 FEET, THENCE SOUTHWESTERLY 41.14 FEET ALONG THE ARC OF A 225.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 10°28'20", CHORD BEARS SOUTH 22°50'41" WEST 41.08 FEET, THENCE SOUTH 29°04'58" WEST 200.10 FEET, THENCE SOUTHERLY 222.75 FEET ALONG THE ARC OF A 245.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 52°06'37", CHORD BEARS SOUTH 02°02'05" WEST 215.18 FEET, THENCE SOUTH 24°02'41" EAST 49.95 FEET, THENCE SOUTHERLY 77.50 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 32°24'28", CHORD BEARS SOUTH 11°19'27" EAST 78.97 FEET, THENCE SOUTH 01°23'47" WEST 20.51 FEET, THENCE NORTH 89°38'19" WEST 50.00 FEET, THENCE NORTH 01°23'47" EAST 20.51 FEET, THENCE NORTHERLY 1.87 FEET ALONG THE ARC OF A 125.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 0°51'25", CHORD BEARS NORTH 0°58'05" EAST 1.87 FEET, THENCE NORTHWESTERLY 25.19 FEET ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 144°19'59", CHORD BEARS NORTH 71°53'37" WEST 38.04 FEET, THENCE SOUTH 38°12'23" WEST 87.88 FEET, THENCE SOUTHWESTERLY 303.43 FEET ALONG THE ARC OF A 192.50 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 97°18'45", CHORD BEARS SOUTH 87°12'14" WEST 272.88 FEET, THENCE NORTH 82°52'58" WEST 73.84 FEET, THENCE NORTHWESTERLY 104.97 FEET ALONG THE ARC OF A 172.50 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 34°51'53", CHORD BEARS NORTH 36°02'57" WEST 103.35 FEET, THENCE NORTH 18°37'01" WEST 165.95 FEET, THENCE WESTERLY 158.11 FEET ALONG THE ARC OF A 250.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 173°38'30", CHORD BEARS SOUTH 74°33'44" WEST 104.84 FEET, THENCE SOUTH 12°15'30" EAST 132.78 FEET, THENCE SOUTHERLY 52.82 FEET ALONG THE ARC OF A 202.50 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 179°20'09", CHORD BEARS SOUTH 13°04'47" EAST 52.65 FEET, THENCE SOUTH 42°00'30" EAST 60.48 FEET, THENCE SOUTH 51°30'31" WEST 534.88 FEET, THENCE NORTH 44°45'44" WEST 117.00 FEET, THENCE NORTH 42°36'48" WEST 827.30 FEET, THENCE NORTH 42°03'27" WEST 546.28 FEET, THENCE NORTH 23°15'49" EAST 200.27 FEET, THENCE NORTH 77°53'41" EAST 141.52 FEET, THENCE NORTH 62°47'17" EAST 138.80 FEET, THENCE SOUTH 68°38'07" EAST 68.38 FEET, THENCE NORTH 64°25'54" EAST 88.31 FEET, THENCE SOUTH 29°20'03" EAST 49.31 FEET, THENCE SOUTH 68°12'42" EAST 58.10 FEET, THENCE SOUTH 87°37'41" EAST 78.97 FEET, THENCE SOUTH 31°02'61" EAST 123.21 FEET, THENCE SOUTH 83°30'43" EAST 213.23 FEET, THENCE NORTH 02°41'19" EAST 114.42 FEET, THENCE NORTH 09°52'29" EAST 165.95 FEET, THENCE NORTH 53°30'43" EAST 141.56 FEET, THENCE NORTH 07°45'03" EAST 127.02 FEET, THENCE NORTH 17°06'42" EAST 189.30 FEET, THENCE SOUTH 67°59'30" EAST 218.10 FEET TO THE POINT OF BEGINNING.

SHEET INDEX:

SHEET 1 LEGAL DESCRIPTION, SIGNATURE BLOCKS, VICINITY MAP
SHEET 2 NOTARY SIGNATURES
SHEET 3 NOTES
SHEET 4 BOUNDARY MAP EXHIBIT
SHEETS 5 - 6 GRAPHIC MAP
SHEETS 7 - 9 EASEMENT DETAILS
SHEET 10 LINE & CURVE TABLE, AREA CALCULATIONS

SHEET INDEX



WASATCH PEAKS RANCH PLAT 3C

LOCATED IN SOUTH HALF OF SECTION 14 AND THE

NORTH HALF OF SECTION 23,

TOWNSHIP 4 NORTH, RANGE 1 EAST, S

SALT LAKE BASE & MERIDIAN

MORGAN COUNTY, UTAH

MARCH 11, 2025

SURVEY NARRATIVE:

- THIS SURVEY WAS PERFORMED AND PLAT PREPARED AT THE REQUEST OF WASATCH PEAKS RANCH, LLC.
- THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE SUBJECT PROPERTY INTO LOTS, PRIVATE ROADS, AND VARIOUS EASEMENTS AND RIGHTS OF WAY.
- BASIS OF BEARINGS IS N00°27'24"E BETWEEN THE NORTHEAST CORNER OF SECTION 11 AND THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.
- A 2 FOOT 5/8" REBAR WITH A "PSOMAS" CAP WILL BE SET AT PROPERTY CORNERS.
- A RECORD OF SURVEY HAS BEEN RECORDED WITH THE MORGAN COUNTY RECORDER AS SURVEY NO. 3027162.

LEGEND

--- BOUNDARY LINE
--- SECTION LINE
--- ADJACENT LINE
--- LOT LINE
--- RIGHT OF WAY



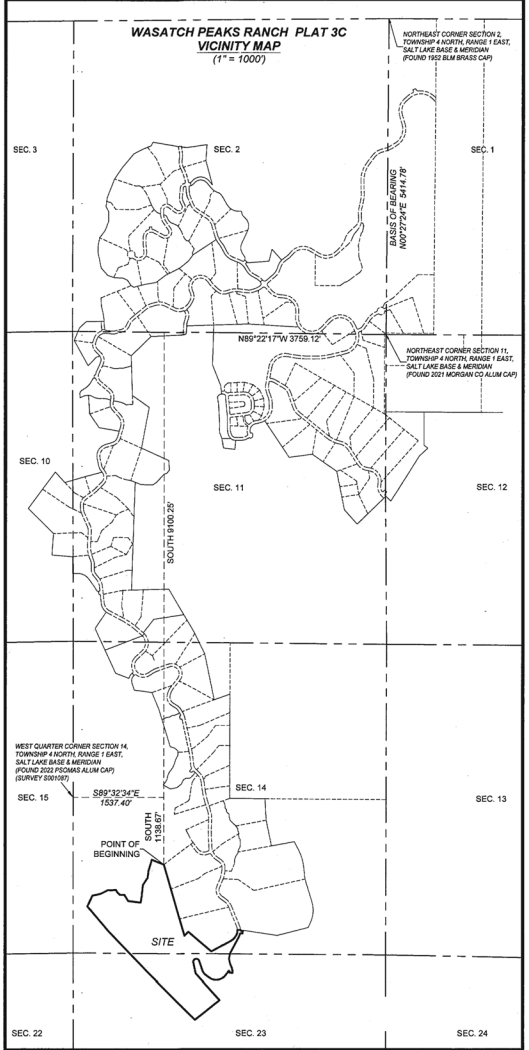
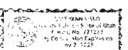
1000 0 1000 2000
SCALE OF FEET

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SALT LAKE }

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 10TH DAY OF APRIL, 2025 BY GARY B. DICKIN, IN HIS CAPACITY AS AUTHORIZED OFFICER FOR WASATCH PEAKS RANCH MANAGEMENT, LLC, MANAGER OF WASATCH PEAKS RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

NOTARY
NAME: Kimley Horn
RESIDING AT: SALT LAKE CITY, UTAH
MY COMMISSION EXPIRES: NOV 7, 2025
COMMISSION NUMBER: 121123
COMMISSIONED BY: STATE OF UTAH



SURVEYOR'S CERTIFICATE

I, SHAWN R. VERNON, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 32, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, HOLDING LICENSE NO. 73458, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNERS, HAVE COMPLETED A SURVEY OF THE TRACT OF LAND DESCRIBED HEREIN, IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE HAD THE SAME RECORDED AS A PUBLIC RECORD.

WASATCH PEAKS RANCH PLAT 3C

AND THAT THE SAME HAS BEEN SURVEYED AND MONUMENTS HAVE BEEN PLACED ON THE GRANT AS REPRESENTED ON THE PLAT HEREIN.

SIGNED THIS 11TH DAY OF MARCH, 2025.



SHAWN R. VERNON
PROFESSIONAL LAND SURVEYOR
LICENSE NO. 73458

OWNER'S DEDICATION, GRANT OF EASEMENTS, AND CONSENT TO RECORD

WASATCH PEAKS RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("WPR") IS OWNER OF CERTAIN LAND DESCRIBED HEREIN ("PROPERTY") AND IS DECLARING, AS DEFINED IN AND PURSUANT TO THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS FOR WASATCH PEAKS RANCH DATED APRIL 4, 2022 AND RECORDED MAY 3, 2022 IN THE OFFICIAL RECORDS OF THE MORGAN COUNTY RECORDER'S OFFICE, MORGAN COUNTY, UTAH ("OFFICIAL RECORDS") AS ENTRY NO. 16083, SUPPLEMENTED BY THE FIRST SUPPLEMENTAL DECLARATION FOR WASATCH PEAKS RANCH DATED AND RECORDED ON MAY 1, 2023 IN THE OFFICIAL RECORDS AS ENTRY NO. 16344 IN BOOK 389, PAGE 126, THE SECOND SUPPLEMENTAL DECLARATION AND FIRST AMENDMENT TO MASTER DECLARATION FOR WASATCH PEAKS RANCH DATED AND RECORDED ON MAY 1, 2023 IN THE OFFICIAL RECORDS AS ENTRY NO. 16355 IN BOOK 389, PAGE 128, THE THIRD SUPPLEMENTAL DECLARATION AND SECOND AMENDMENT TO MASTER DECLARATION FOR WASATCH PEAKS RANCH DATED AND RECORDED ON MAY 1, 2023 IN THE OFFICIAL RECORDS AS ENTRY NO. 16408 IN BOOK 404, PAGE 183, THE FOURTH SUPPLEMENTAL DECLARATION AND THIRD AMENDMENT TO MASTER DECLARATION FOR WASATCH PEAKS RANCH DATED AND RECORDED ON MAY 1, 2023 IN THE OFFICIAL RECORDS AS ENTRY NO. 16528 IN BOOK 407, PAGE 18, THE FIFTH SUPPLEMENTAL DECLARATION AND FOURTH AMENDMENT TO MASTER DECLARATION FOR WASATCH PEAKS RANCH DATED AND RECORDED ON MAY 1, 2023 IN THE OFFICIAL RECORDS AS ENTRY NO. 16581 IN BOOK 407, PAGE 178, AND THE THIRD AMENDMENT TO MASTER DECLARATION FOR WASATCH PEAKS RANCH DATED AND RECORDED ON MAY 1, 2023 IN THE OFFICIAL RECORDS AS ENTRY NO. 16581 IN BOOK 407, PAGE 178, ("DECLARATION"), AS THE SAME MAY BE AMENDED FROM TIME TO TIME, OF A PUBLIC PLANNED RECREATIONAL COMMUNITY KNOWN AS WASATCH PEAKS RANCH ("PROJECT"), WHICH PROJECT IS, AS OF THE DATE OF THIS PLAT, UNDER DEVELOPMENT ON THE PROPERTY. IN FURTHERANCE OF SUCH DEVELOPMENT, WPR HAS CAUSED LAND PROPERTY TO BE SUBDIVIDED INTO LOTS, PARCELS, PRIVATE ROADS, PRIVATE LANES, AND VARIOUS EASEMENTS AND RIGHTS OF WAY TO BE KNOWN HEREAFER AS "THE PROJECT".

WASATCH PEAKS RANCH PLAT 3C

ALL ROADS DESIGNATED HEREON ("PRIVATE ROADS") SHALL SERVE AS PRIVATE THOROUGHFARES FOR THE BENEFIT AND USE OF WPR, WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION, INC. A UTAH NONPROFIT CORPORATION ("ASSOCIATION"), WASATCH PEAKS RANCH LAND MANAGEMENT, LLC, A UTAH LIMITED LIABILITY COMPANY ("LLC"), WPR ROAD AND FIRE DISTRICT ("WPR ROAD AND FIRE DISTRICT"), WPR UTILITY DISTRICT ("UTILITY DISTRICT"), WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT ("PUBLIC INFRASTRUCTURE DISTRICT"), AND OWNERS OF LOTS ("LOT OWNERS") AND THEIR HEIREES ONLY.

NOTWITHSTANDING THE PRIVATE NATURE OF THE PRIVATE ROADS, BY THE RECORDING OF THIS PLAT, WPR HEREBY GRANTS AND DEDICATES TO EMERGENCY SERVICE PROVIDERS NON-EXCLUSIVE EASEMENTS OVER, ALONG, AND ACROSS PRIVATE ROADS DESIGNATED HEREON FOR THE PURPOSES OF PROVIDING ACCESS FOR ALL EMERGENCY SERVICES TO THE PROPERTY.

WPR HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ASSOCIATION, CLUB, THE DISTRICTS, AND OTHER UTILITY PROVIDERS, WITH WHICH WPR MAY CONTRACT FROM TIME TO TIME, PERPETUAL RIGHTS AND EASEMENTS OVER, UPON, AND UNDER THE LANDS DESIGNATED HEREON AS UTILITY EASEMENTS, SEWER EASEMENTS, EASEMENTS FOR NATURAL GAS, PROPANE, OR BOTH (INDIVIDUALLY OR COLLECTIVELY HEREIN, WITHOUT LIMITATION, "GAS"), DRAINAGE EASEMENTS, CUTOFF, FLOOD EASEMENTS, TRAIL, AND TRAILHEAD EASEMENTS, EASEMENTS ACCESS EASEMENTS, ROAD EASEMENTS, ROAD EASEMENTS, AND ALL OTHER EASEMENTS DESIGNATED HEREON FOR THE PURPOSES DETAILED IN THIS PLAT, THE DECLARATION, AND OTHER DOCUMENTS OF RECORD.

WPR FURTHER RESERVES FOR THE BENEFIT OF THE AFORESAIDED PARTIES OPEN STORAGE EASEMENTS, SO FACILITY EASEMENTS, RECREATIONAL EASEMENTS, ACCESS EASEMENTS, INGRESS AND EGRESS EASEMENTS, AND RECREATIONAL EASEMENTS, ALL OF WHICH ARE BLANKET EASEMENTS OVER THE ENTIRE PROPERTY, EXCEPT ALL BUILDING ACTIVITY ENVELOPES, AS THE SAME ARE DETICED HEREIN (ENCL.), FOR THE PURPOSES DETAILED IN THIS PLAT AND THE DECLARATION.

WPR FURTHER RESERVES, FOR THE BENEFIT OF THE DISTRICTS, BLANKET EASEMENTS OVER, UPON, AND UNDER THE BASES FOR INGRESS, EGRESS, AND USE AS HAS BEEN READILY REQUIRED TO ADDRESS EMERGENCY SITUATIONS, AND TO FULFILL THE DISTRICTS' DUTIES AND OBLIGATIONS PURSUANT TO UTAH LAW, THAT CERTAIN DEVELOPMENT AGREEMENT DATED OCTOBER 30, 2019, BETWEEN MORGAN COUNTY, UTAH ("COUNTY") AND WPR, RECORDED IN THE OFFICIAL RECORDS ON NOVEMBER 7, 2019 AS ENTRY NO. 14930, AS AMENDED BY THE FIRST AMENDMENT TO DEVELOPMENT AGREEMENT FOR WASATCH PEAKS RANCH RECENT SPECIAL DISTRICT, DATED NOVEMBER 6, 2021, AND RECORDED IN THE OFFICIAL RECORDS AS ENTRY NO. 15661 ("DEVELOPMENT AGREEMENT") AS THE SAME MAY BE AMENDED FROM TIME TO TIME, THE DECLARATION, AND ANY AND ALL OTHER AGREEMENTS CREATING SUCH DUTIES AND OBLIGATIONS IN THE DISTRICTS FOR THE BENEFIT OF WPR, ASSOCIATION, CLUB, AND LOT OWNERS.

WPR FURTHER RESERVES THE RIGHT TO MODIFY AND AMEND SUCH EASEMENTS AS PERMITTED PURSUANT TO THE DEVELOPMENT AGREEMENT, DECLARATION, AND ALL APPLICABLE LAWS.

WPR FURTHER RESERVES ALL RIGHTS AND INTERESTS WHATSOEVER AS ARE RESERVED TO WPR PURSUANT TO THE DEVELOPMENT AGREEMENT AND DECLARATION.

NOTHING IN THIS PLAT SHALL BE CONSTRUED AS A GRANT OR DEDICATION OF ANY PORTION OF THE PROPERTY, INCLUDING ANY PRIVATE ROADS DESIGNATED ON THIS PLAT, AS A PUBLIC AREA OR PUBLIC ROAD OR A DEDICATION OF ANY PORTION OF THE PROPERTY FOR THE USE AND BENEFIT OF THE PUBLIC. THE PROPERTY IS BEING DEVELOPED STRICTLY AS A PRIVATE PLANNED RECREATIONAL COMMUNITY, TO WHICH THE GENERAL PUBLIC SHALL HAVE NO RIGHTS, ACCESS, INTERESTS, OR OBLIGATIONS.

PURSUANT TO UTAH CODE SECTION 17-27A-604(1)(D), WPR HEREBY DEDICATES AND CONVEYS THE AREAS DESIGNATED HEREON AS "COMMON AREA" TO THE ASSOCIATION ("ASSOCIATION PROPERTY"). IN RECORDING THIS PLAT, WPR HEREBY DEDICATES THE ASSOCIATION PROPERTY FOR THE USES SET FORTH IN THE DECLARATION. THE ASSOCIATION PROPERTY IS NOT INTENDED, NOR IS IT DEDICATED, FOR USE BY THE GENERAL PUBLIC, BUT, INSTEAD, IS RESERVED FOR THE EXCLUSIVE USE OF THE OWNERS AND RESIDENTS OF THE PROJECT. AS MORE PARTICULARLY SET FORTH IN THE DECLARATION, NOTHING IN THIS PLAT SHALL BE CONSTRUED AS A GRANT OR DEDICATION OF ANY AREA DESIGNATED AS "COMMON AREA" TO ANY PARTY OTHER THAN THE ASSOCIATION, AND NOTHING IN THIS PLAT SHALL BE CONSTRUED AS A GRANT, DEDICATION, OR AUTHORIZATION FOR THE ASSOCIATION TO USE SUCH DESIGNATED AREAS IN ANY MANNER OTHER THAN THE MANNER SPECIFICALLY PROVIDED IN THE DECLARATION.

EXECUTED THIS 11TH DAY OF MARCH, 2025.

WASATCH PEAKS RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: AUTHORIZED OFFICER

WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION

BY SIGNING THIS PLAT, THE ASSOCIATION ACCEPTS THE DEDICATION AND CONVEYANCE TO THE ASSOCIATION OF AREAS DESIGNATED HEREON AS "COMMON AREA" FOR THE PURPOSES SET FORTH IN THE DECLARATION, AS SUCH CONVEYANCE IS MORE PARTICULARLY DESCRIBED IN THE "OWNERS' DEDICATION" HEREON.

WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: VICE PRESIDENT

WPR UTILITY DISTRICT

THE WPR UTILITY DISTRICT IS SIGNING THIS PLAT TO APPROVE THE PLAT GENERALLY AND TO CONSENT TO RECORDEATION OF THE SAME. THE DISTRICT IS COMMITTED TO SERVE ALL UNITS DEPICTED HEREON IN ACCORDANCE WITH STATE LAW AND THE DISTRICT'S GOVERNING DOCUMENTS. THE DISTRICT'S SIGNATURE BELOW IS NOT AND SHALL NOT BE CONSTRUED AS ACCEPTANCE OF ANY PORTION OF THE PROPERTY AS A PUBLIC AREA OR PUBLIC ROAD, DESPITE THE CLASS-GOVERNMENTAL NATURE OF THE DISTRICT. THE PROPERTY IS BEING DEVELOPED STRICTLY AS A PRIVATE EXPANDABLE CONDOMINIUM PROJECT AND THE DISTRICT ACKNOWLEDGES THAT NO PORTION OF THE PROPERTY IS BEING DEVELOPED OR DEDICATED FOR THE USE AND BENEFIT OF THE PUBLIC. THE DISTRICT'S OBLIGATIONS RUN TO THE PROPERTY ONLY AND NOT TO ANY OTHER PRIVATE OR PUBLIC LANDS. UNDER NO CIRCUMSTANCES MAY THE DISTRICT'S APPROVAL AND CONSENT HEREIN BE CONSTRUED TO CREATE ANY PUBLIC INTEREST WHATSOEVER IN THE PROPERTY.

WPR UTILITY DISTRICT
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: AUTHORIZED OFFICER

WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT

THE WPR PUBLIC INFRASTRUCTURE DISTRICT IS SIGNING THIS PLAT TO APPROVE THE PLAT GENERALLY AND TO CONSENT TO RECORDEATION OF THE SAME. THE DISTRICT IS COMMITTED TO SERVE ALL UNITS DEPICTED HEREON IN ACCORDANCE WITH STATE LAW AND THE DISTRICT'S GOVERNING DOCUMENTS. THE DISTRICT'S SIGNATURE BELOW IS NOT AND SHALL NOT BE CONSTRUED AS ACCEPTANCE OF ANY PORTION OF THE PROPERTY AS A PUBLIC AREA OR PUBLIC ROAD, DESPITE THE CLASS-GOVERNMENTAL NATURE OF THE DISTRICT. THE PROPERTY IS BEING DEVELOPED STRICTLY AS A PRIVATE EXPANDABLE CONDOMINIUM PROJECT AND THE DISTRICT ACKNOWLEDGES THAT NO PORTION OF THE PROPERTY IS BEING DEVELOPED OR DEDICATED FOR THE USE AND BENEFIT OF THE PUBLIC. THE DISTRICT'S OBLIGATIONS RUN TO THE PROPERTY ONLY AND NOT TO ANY OTHER PRIVATE OR PUBLIC LANDS. UNDER NO CIRCUMSTANCES MAY THE DISTRICT'S APPROVAL AND CONSENT HEREIN BE CONSTRUED TO CREATE ANY PUBLIC INTEREST WHATSOEVER IN THE PROPERTY.

WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: AUTHORIZED OFFICER

WPR ROAD AND FIRE DISTRICT

THE WPR ROAD AND FIRE DISTRICT IS SIGNING THIS PLAT TO APPROVE THE PLAT GENERALLY AND TO CONSENT TO RECORDEATION OF THE SAME. THE DISTRICT IS COMMITTED TO SERVE ALL UNITS DEPICTED HEREON IN ACCORDANCE WITH STATE LAW AND THE DISTRICT'S GOVERNING DOCUMENTS. THE DISTRICT'S SIGNATURE BELOW IS NOT AND SHALL NOT BE CONSTRUED AS ACCEPTANCE OF ANY PORTION OF THE PROPERTY AS A PUBLIC AREA OR PUBLIC ROAD, DESPITE THE CLASS-GOVERNMENTAL NATURE OF THE DISTRICT. THE PROPERTY IS BEING DEVELOPED STRICTLY AS A PRIVATE EXPANDABLE CONDOMINIUM PROJECT AND THE DISTRICT ACKNOWLEDGES THAT NO PORTION OF THE PROPERTY IS BEING DEVELOPED OR DEDICATED FOR THE USE AND BENEFIT OF THE PUBLIC. THE DISTRICT'S OBLIGATIONS RUN TO THE PROPERTY ONLY AND NOT TO ANY OTHER PRIVATE OR PUBLIC LANDS. UNDER NO CIRCUMSTANCES MAY THE DISTRICT'S APPROVAL AND CONSENT HEREIN BE CONSTRUED TO CREATE ANY PUBLIC INTEREST WHATSOEVER IN THE PROPERTY.

WPR ROAD AND FIRE DISTRICT
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: AUTHORIZED OFFICER

WASATCH PEAKS RANCH PLAT 3C

LOCATED IN THE SOUTH HALF OF SECTION 14 AND THE NORTH HALF OF SECTION 23,

TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

MORGAN COUNTY, UTAH

RECORDED # 118414

STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:
Brian Nestoroff

DATE: APRIL 15, 2025 TIME: 4:31 PM BOOK: 419 PAGE: 1282

\$ 460.00

FEE: Shawn R. Vernon
MORGAN COUNTY RECORDER

Kimley»Horn

111 East Broadway, Suite 600
Salt Lake City, UT 84111
(360) 212-3176
DATE: 3/11/2025
SCALE: 1"=100'
DESIGNED: BS
CHECKED: SRV
CEA

MORGAN COUNTY ATTORNEY

APPROVED AS TO FORM
SIGNED THIS 10TH DAY OF April, 2025.

BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: VICE PRESIDENT

MORGAN COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS RECOMMENDED FOR APPROVAL BY THE MORGAN COUNTY PLANNING COMMISSION.

SIGNED THIS 13TH DAY OF March, 2025.
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: VICE PRESIDENT

MORGAN COUNTY ENGINEER

APPROVED THIS 9TH DAY OF April, 2025.

BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: VICE PRESIDENT

MORGAN COUNTY COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE OWNER'S DEDICATION ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSION OF MORGAN COUNTY, UTAH.

SIGNED THIS 10TH DAY OF April, 2025.
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: VICE PRESIDENT

MORGAN COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE MORGAN COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE MORGAN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE MORGAN COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSEE LAND SURVEYOR WHO EXECUTES THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 24TH DAY OF MARCH, 2025.
BY: Shawn R. Vernon
NAME: SHAWN R. VERNON
ITS: VICE PRESIDENT

WASATCH PEAKS RANCH PLAT 3C

LOCATED IN SOUTH HALF OF SECTION 14 AND THE
NORTH HALF OF SECTION 23,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MORGAN COUNTY, UTAH

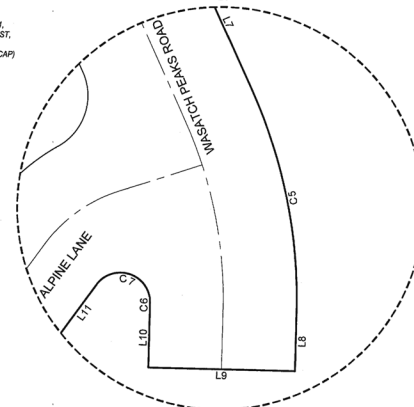
NORTHEAST CORNER SECTION 2,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
(FOUND 1992 BLM BRASS CAP)

35
2
1
BASIS OF BEARING
N00°27'24"E S414.76' (M)

WEST QUARTER CORNER SECTION 14,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
(7" PSCOMAS ALUM CAP)
(SEE RECORD OF SURVEY 5001087)

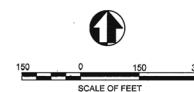
NORTHEAST CORNER SECTION 11,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
(FOUND 2021 MORGAN CO ALUM CAP)

DETAIL "A"
1"=20'



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CH. BRG.	CH. DIST.
C1	38.85'	125.00'	16°53'35"	N63°02'42"E	36.72'
C2	145.18'	175.00'	47°31'55"	N30°49'57"E	141.05'
C3	41.14'	225.00'	10°28'30"	S22°50'41"W	41.08'
C4	222.78'	245.00'	52°09'37"	S02°02'08"W	215.16'
C5	77.60'	175.00'	25°24'28"	S11°18'27"E	76.97'
C6	1.87'	125.00'	0°51'25"	N00°58'05"E	1.87'
C7	25.19'	10.00'	144°19'59"	N71°37'37"W	19.04'
C8	303.43'	192.50'	90°18'43"	S81°21'45"W	272.98'
C9	104.97'	172.50'	34°51'53"	N36°02'57"W	103.35'
C10	159.11'	52.50'	173°38'30"	S74°33'44"W	104.84'
C11	52.62'	2022.50'	1°29'25"	S11°30'47"E	52.62'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N43°41'53"E	59.19'
L2	N44°35'54"E	35.28'
L3	N87°03'59"E	50.00'
L4	S81°26'45"E	89.53'
L5	S06°17'57"W	88.48'
L6	N74°56'28"W	72.17'
L7	S24°00'41"E	49.63'
L8	S01°23'47"W	20.51'
L9	N88°36'13"W	50.00'
L10	N01°23'47"E	20.51'
L11	S38°12'23"W	87.58'
L12	N63°28'53"W	73.04'
L13	N18°37'01"W	165.95'
L14	S12°15'30"E	132.79'
L15	N04°25'54"E	68.31'
L16	S29°20'37"E	49.31'
L17	S46°49'12"E	58.90'
L18	S87°57'51"E	76.97'
L19	S31°02'51"E	122.31'
L20	S83°38'43"E	213.23'
L21	N09°24'19"E	114.42'
L22	N06°09'20"E	185.95'
L23	N33°30'46"E	147.58'
L24	N07°45'03"E	127.02'
L25	N17°09'12"E	189.30'
L26	S67°59'30"E	218.19'



LEGEND
 --- BOUNDARY LINE
 --- SECTION LINE
 --- ADJOINER LINE
 --- BUILDING ACTIVITY ENVELOPE
 --- LOT LINE
 --- ROAD ROW
 --- ADJOINER LINE

SECTION CORNER (FOUND)

DATE: 3/11/2025

PLAT DATE:

SCALE:

1"=150'

SHEET 3 OF 9

096380005

Kimley»Horn

111 East Broadway, Suite 600
Salt Lake City, UT 84111
(385) 212-3176

DESIGNED:

BS

DRAWN:

SRV

CHECKED:

SRV

RECORDED # 110414

STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:

DATE: TIME: BOOK: 419 PAGE: 1284

\$

FEE

MORGAN COUNTY RECORDER

LOT G8
OVERALL = 4.047 AC.
BAE = 68,933 SQ. FT.

SHEET
4 OF 5

WASATCH PEAKS RANCH PLAT 3C

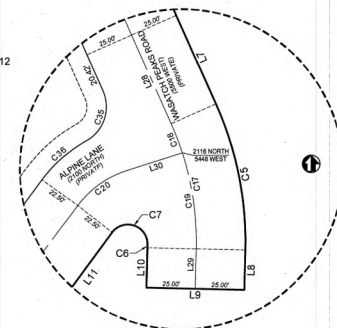
LOCATED IN SOUTH HALF OF SECTION 14 AND THE
NORTH HALF OF SECTION 23,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MORGAN COUNTY, UTAH

LOT G5

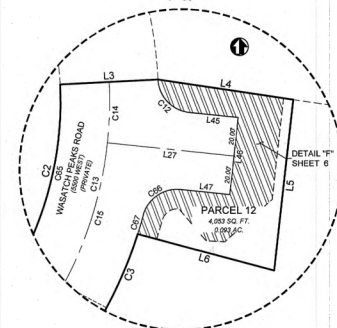
WASATCH PEAKS RANCH PLAT 3A
NOVEMBER 8, 2023
ENTRY NO.: 164599
BOOK 404 PAGES 811-831

SCALE OF FEET
1"=30'

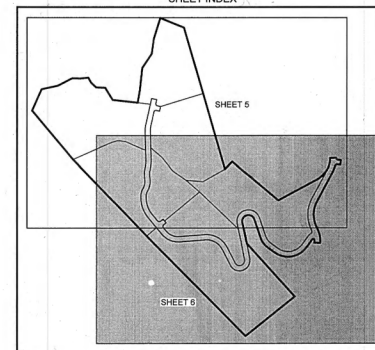
DETAIL "A"
1"=30'



DETAIL "B"
1"=30'



SHEET INDEX



WASATCH PEAKS RANCH LLC
PARCEL NO. 00-0001-2003

WASATCH PEAKS RANCH LLC
PARCEL NO. 00-0001-2003

LEGEND

- BOUNDARY LINE
- ADJOINER LINE
- BUILDING ACTIVITY ENVELOPE (BAE)
- LOT LINE
- CENTERLINE OF ROAD
- ROAD ROW
- UTILITY EASEMENT
- CUT/FILL SLOPE EASEMENT
- BAE TIE LINE



SKI & TRAIL EASEMENT
DRAINAGE EASEMENT
UTILITY EASEMENT
(OUTSIDE OF THE 10-FOOT
THAT FOLLOWS THE ROAD)

AREA'S WHERE THE SKI EASEMENT OVERLAPS WITH OTHER EASEMENTS,
THE SKI EASEMENT HATCHING IS NOT SHOWN.

DATE: 3/11/2025

PLAT DATE:

SCALE:

1"=80'

PROJECT NUMBER:

096360005

SHEET
5 OF 9

Kimley»Horn

111 East Broadway, Suite 600
Salt Lake City, UT 84111
(385) 212-3176

DESIGNED

BS

DRAWN

SRV

OVERSEEN

SRV

RECORDED # 1169410

STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:

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MORGAN COUNTY RECORDER

00-0082-5917-1-1000-1111
00-0082-5917-1-1000-1111
00-0082-5917-1-1000-1111

WASATCH PEAKS RANCH PLAT 3C

LOCATED IN SOUTH HALF OF SECTION 14 AND THE
NORTH HALF OF SECTION 23,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MORGAN COUNTY, UTAH

EASEMENT DETAIL MAP
SCALE 1" = 150'

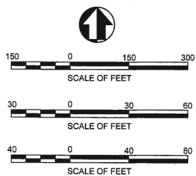
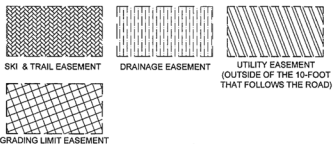
WASATCH PEAKS RANCH LLC
PARCEL NO. 00-0082-5917

WASATCH PEAKS RANCH PLAT 3A
NOVEMBER 8, 2023
ENTRY NO. 164599
BOOK 404 PAGES 811-831

WASATCH PEAKS RANCH LLC
PARCEL NO. 00-0082-5917

LEGEND

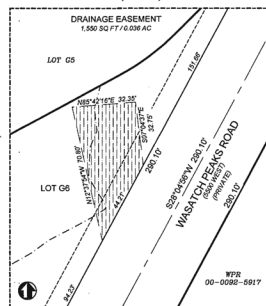
- BOUNDARY LINE
- ADJOINER LINE
- BUILDING ACTIVITY ENVELOPE ("BAE")
- LOT LINE
- CENTERLINE OF ROAD
- ROAD ROW
- UTILITY EASEMENT
- CUT/FILL SLOPE EASEMENT
- BAE TIE LINE



AREA WHERE THE SKI EASEMENT OVERLAPS WITH OTHER EASEMENTS,
THE SKI EASEMENT HATCHING IS NOT SHOWN.

WASATCH PEAKS RANCH LLC
PARCEL NO. 00-0082-5917

DETAIL "C"
(1" = 30')



WASATCH PEAKS RANCH PLAT 3C

LOCATED IN SOUTH HALF OF SECTION 14 AND THE

NORTH HALF OF SECTION 23,

TOWNSHIP 4 NORTH, RANGE 1 EAST,

SALT LAKE BASE & MERIDIAN

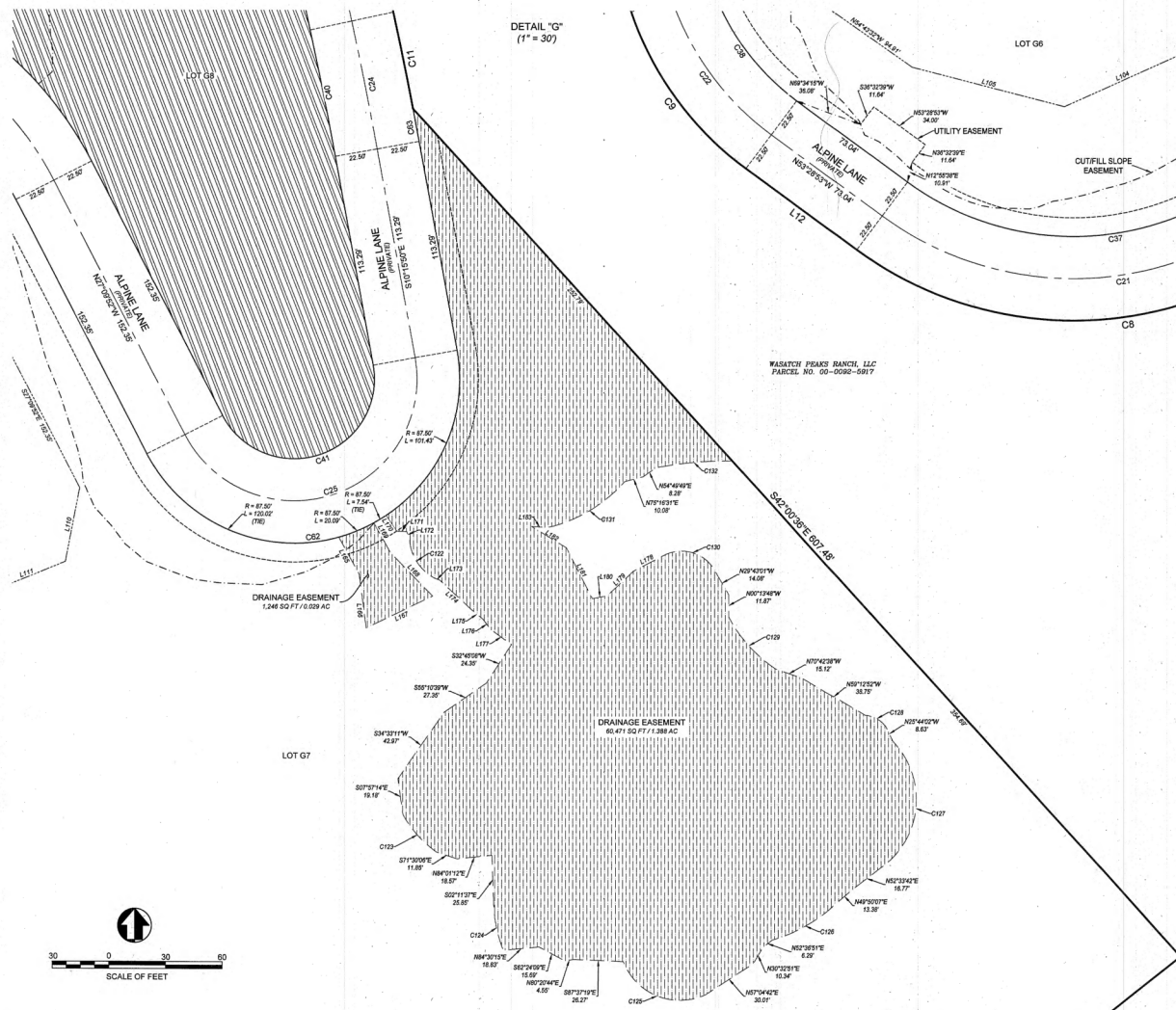
MORGAN COUNTY, UTAH

LEGEND

- BOUNDARY LINE
- ADJOINER LINE
- BUILDING ACTIVITY ENVELOPE ("BAE")
- LOT LINE
- CENTERLINE OF ROAD
- ROAD ROW
- UTILITY EASEMENT
- CUTFILL SLOPE EASEMENT
- BAE TIE LINE



AREA'S WHERE THE SKI EASEMENT OVERLAPS WITH OTHER EASEMENTS, THE SKI EASEMENT HATCHING IS NOT SHOWN.



WASATCH PEAKS RANCH, LLC
PARCEL NO. 00-0082-0817

DATE: 3/11/2025

PLAT DATE:

SCALE:

VARIES

SHEET
7 OF 9

PROJECT NUMBER
096360005

Kimley»Horn

111 East Broadway, Suite 600
Salt Lake City, UT 84111
(385) 212-3176

DESIGNED
BS

DRAWN
SRV

CHECKED
SRV

RECORDED # 1104116

STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:

DATE: TIME: BOOK 419 PAGE 1288

FEE: \$
MORGAN COUNTY RECORDER

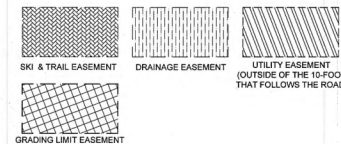
WASATCH PEAKS RANCH PLAT 3C

LOCATED IN SOUTH HALF OF SECTION 14 AND THE
NORTH HALF OF SECTION 23,
TOWNSHIP 4 NORTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MORGAN COUNTY, UTAH
DETAIL "H"
(1" = 40')

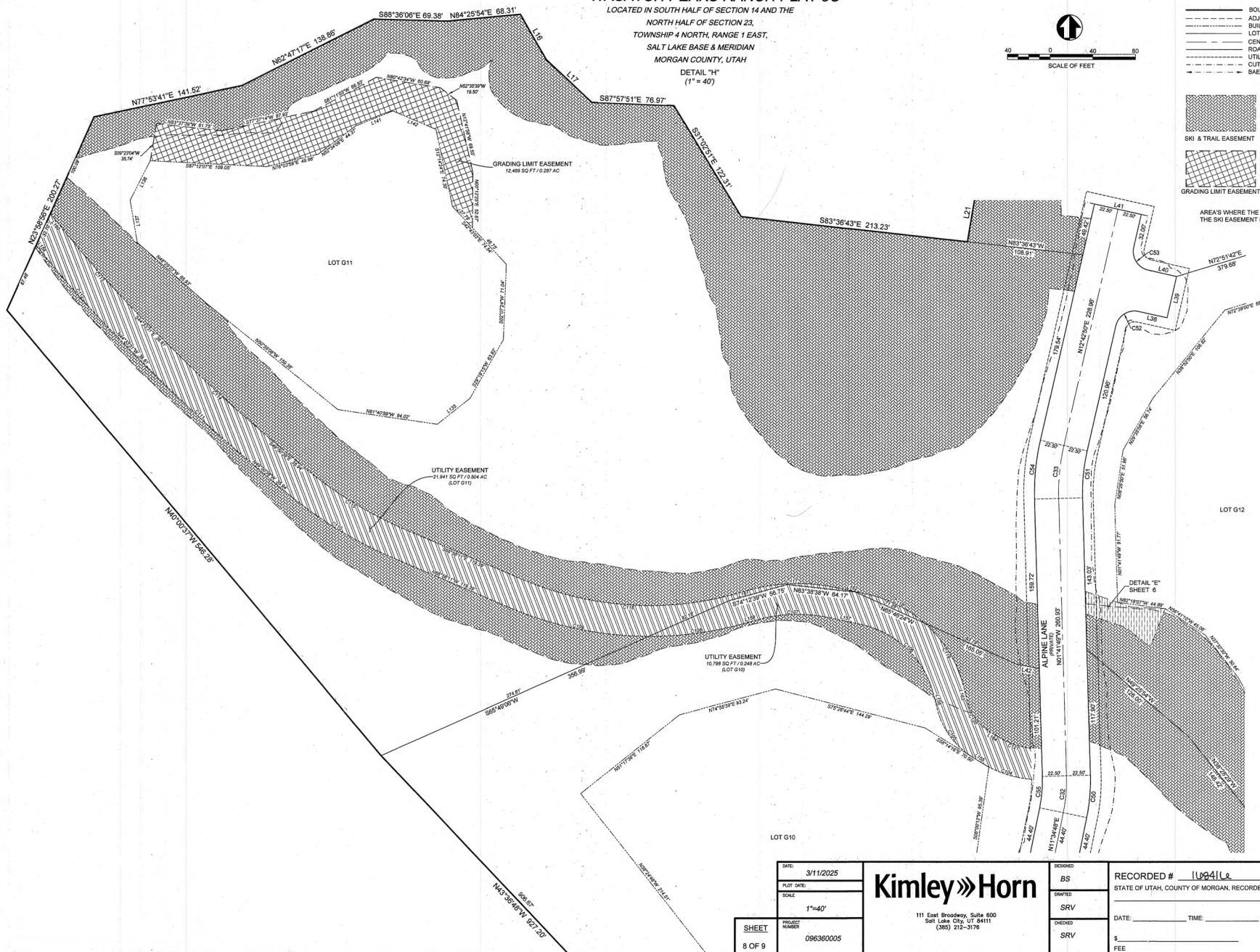


LEGEND

- BOUNDARY LINE
- - - ADJOINER LINE
- BUILDING ACTIVITY ENVELOPE ("BAE")
- LOT LINE
- CENTERLINE OF ROAD
- ROAD ROW
- UTILITY EASEMENT
- CUT/FILL SLOPE EASEMENT
- BAE TIE LINE



AREA'S WHERE THE SKI EASEMENT OVERLAPS WITH OTHER EASEMENTS,
THE SKI EASEMENT HATCHING IS NOT SHOWN.



DATE: 3/11/2025
PLAT DATE:
SCALE: 1"=40'

Kimley»Horn

111 East Broadway, Suite 600
Salt Lake City, UT 84111
(385) 212-3176

DESIGNED: BS
DRAWN: SRV
CHECKED: SRV

RECORDED # 1064112
STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:

DATE: TIME: BOOK: 419 PAGE: 1289

\$ FEE: *Shur*
MORGAN COUNTY RECORDER

SHEET 8 OF 9
PROJECT NUMBER 096380005

WASATCH PEAKS RANCH PLAT 3C

LOCATED IN SOUTH HALF OF SECTION 14 AND THE

NORTH HALF OF SECTION 23,

TOWNSHIP 4 NORTH, RANGE 1 EAST,

SALT LAKE BASE & MERIDIAN

MORGAN COUNTY, UTAH

WASATCH PEAKS RANCH PLAT 3C AREA CALCULATIONS				
TOTALS				LOTS
NAME	SQ FT	AC	%	LOT NO ADDRESS SQ FT AC BAE SQ FT
BOUNDARY	2,642,265	60.658	100%	G6 5490 W ALPINE LANE 368,682 8.464 81.931
LOTS	2,440,972	56.037	92.4%	G7 5605 W ALPINE LANE 453,560 10.412 69.839
PARCELS	4,053	0.093	0.1%	G8 5632 W ALPINE LANE 176,308 4.047 68.933
ROADS	197,240	4.528	7.5%	G9 2172 N ALPINE LANE 147,903 3.365 70.654
ROADS				
WASATCH PEAKS ROAD	40,753	0.936		G10 2199 N ALPINE LANE 262,330 6.022 83.439
ALPINE LANE	156,487	3.592		G11 2287 N ALPINE LANE 435,813 10.005 65.675
TOTAL	197,240	4.528		G12 2272 N ALPINE LANE 328,159 7.533 74.828
PARCELS				
PARCEL 12	4,053	0.093		G13 2314 N ALPINE LANE 268,217 6.157 66.194
TOTAL	4,053	0.093		TOTAL 2,440,972 56.037**

**TOTAL ACRES OF 56.037 (SHOWN) FOR LOTS IS BASED ON THE TOTAL SQUARE FEET (2,440,972) DIVIDED BY 43,560. THE ACRES ADDED UP IN THE LOT COLUMNS EQUALS 56.035 WHICH IS DIFFERENT DUE TO ROUNDING.

LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L1	N0°41'33"E	89.19	L47	N8°35'13"W	24.99	L145	N01°14'09"W	91.77
L2	N44°35'54"E	35.28	L48	S5°35'18"E	45.46	L146	N08°26'50"E	51.96
L3	N87°03'59"E	50.00	L49	S12°38'53"E	49.89	L147	N29°38'56"E	56.74
L4	S81°26'49"E	69.63	L50	S30°11'44"E	65.79	L148	N72°38'00"E	68.87
L5	S06°17'57"W	88.46	L51	S49°26'20"E	42.38	L149	S85°52'49"W	77.09
L6	N74°56'25"W	72.17	L52	S65°35'39"W	70.79	L150	S88°54'22"E	49.30
L7	S24°00'41"E	49.63	L53	N05°26'36"W	83.23	L151	N16°16'45"E	10.00
L8	S01°23'47"W	20.51	L54	N08°14'50"E	59.09	L152	S40°15'01"E	21.43
L9	N88°36'13"W	50.00	L55	S73°32'21"E	56.70	L153	S40°35'13"E	9.54
L10	N01°22'47"E	20.51	L56	S32°38'13"E	63.03	L154	S68°14'16"W	10.15
L11	S36°12'23"W	87.66	L57	S52°46'18"E	64.86	L155	N14°00'16"W	12.94
L12	N53°28'53"W	73.04	L58	S77°40'55"E	65.18	L156	N77°50'40"W	30.25
L13	N18°37'01"W	165.95	L59	S74°14'21"W	12.36	L157	S74°14'21"W	12.36
L14	S12°15'30"E	132.79	L60	S10°57'01"W	39.96	L158	N38°30'12"W	8.67
L15	N84°25'54"E	68.31	L61	S87°43'51"W	45.96	L159	S38°30'12"E	23.77
L16	S29°20'03"E	49.31	L62	N22°31'53"E	39.53	L160	S38°30'12"E	23.77
L17	S46°49'12"E	58.90	L63	S50°09'50"W	38.93	L161	N74°14'21"E	12.36
L18	S67°57'51"E	76.97	L64	N17°12'18"W	38.89	L162	S77°50'40"E	30.25
L19	S31°02'51"E	123.31	L65	N88°18'51"W	49.19	L163	S10°18'10"E	12.84
L20	S83°38'43"E	213.23	L66	N39°56'39"W	40.14	L164	S58°14'16"E	10.15
L21	N09°24'19"E	114.42	L67	N39°56'39"W	71.59	L165	S58°40'05"E	22.40
L22	N06°08'20"E	165.95	L68	N30°32'07"W	64.57	L166	S07°30'01"E	28.72
L23	N33°30'48"E	147.58	L69	N11°43'04"W	64.57	L167	N64°20'02"E	38.86
L24	N07°45'03"E	127.02	L70	N05°07'03"E	41.51	L168	N43°49'56"W	32.25
L25	N17°06'42"E	189.30	L71	N29°03'03"E	41.51	L169	N28°54'33"W	17.88
L26	S67°59'30"E	218.19	L72	N13°11'08"E	37.54	L170	S39°50'42"E	10.00
L27	N83°56'13"W	65.00	L73	N17°55'02"E	38.59	L171	S87°38'56"E	5.33
L28	S24°00'41"E	49.63	L74	N25°22'50"E	38.59	L172	S23°52'43"E	3.55
L29	S01°23'47"W	20.51	L75	N03°53'17"W	47.83	L173	S70°20'54"E	2.93
L30	S72°07'49"W	29.94	L76	N67°09'22"E	72.89	L174	S46°56'42"E	22.87
L31	N02°18'32"W	19.23	L77	S59°14'18"E	70.50	L175	S50°10'52"E	8.03
L32	N35°11'08"E	37.54	L78	N41°47'06"W	47.08	L176	S36°54'33"E	6.88
L33	N03°53'17"W	65.41	L79	N54°12'29"W	39.23	L177	S54°06'08"E	13.64
L34	N11°34'48"E	44.40	L80	N57°47'24"W	77.05	L178	S62°28'34"W	17.72
L35	N50°03'21"E	27.00	L81	N82°58'29"W	77.22	L179	S40°27'55"W	18.88
L36	N39°56'39"W	40.00	L82	S02°07'24"W	71.04	L180	S77°59'29"W	8.05
L37	S50°03'21"W	27.00	L83	S20°18'15"W	63.82	L181	N28°55'42"W	30.39
L38	S77°17'10"E	27.00	L84	S51°22'00"W	39.30	L182	N69°41'22"W	21.64
L39	N12°42'50"E	40.00	L85	N81°40'59"W	94.02	L183	S80°05'18"E	8.47
L40	N77°17'10"W	27.00	L86	N09°36'17"W	40.47	L184	N61°22'41"W	11.50
L41	N77°17'10"W	45.00	L87	N29°36'09"E	41.84	L185	S38°57'04"W	59.68
L42	N78°47'27"W	22.37	L88	N19°03'59"E	49.96	L186	S59°38'38"W	56.87
L43	S36°12'23"W	88.49	L89	N24°34'06"E	44.37	L187	S59°38'38"W	42.56
L44	N53°28'53"W	73.04	L90	N67°52'18"E	37.40	L188	S28°38'47"W	86.02
L45	S83°56'13"E	24.99	L91	S66°34'01"E	43.82	L189	S16°48'07"W	15.40
L46	S08°03'47"W	40.00	L92	S12°14'24"E	74.30	L190	S29°20'37"W	29.96
			L93	S42°43'03"E	74.54			

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CH BRG.	CH. DIST.	
C1	36.85	125.00	16°53'39"	N53°02'42"E	36.72	
C2	145.18	175.00	47°31'55"	N20°49'57"E	141.05	
C3	41.14	225.00	10°28'30"	S22°50'41"W	41.08	
C4	222.75	245.00	52°05'37"	S02°02'08"W	215.15	
C5	77.60	175.00	25°24'28"	S11°18'27"E	76.97	
C6	1.87	125.00	0°15'12"	N00°58'05"E	1.87	
C7	25.15	10.00	144°19'59"	N71°37'37"W	19.04	
C8	303.43	162.50	90°18'43"	S81°21'45"W	272.59	
C9	104.97	172.50	34°51'53"	N36°02'57"W	103.35	
C10	159.11	52.50	173°38'30"	S74°33'44"W	104.84	
C11	52.62	2022.50	1°29'26"	S11°30'47"E	52.62	
C12	25.45	18.00	81°00'12"	S43°26'07"E	23.38	
C13	108.27	200.00	31°00'57"	S12°34'27"W	106.95	
C14	31.42	200.00	8°59'48"	S01°33'53"W	31.37	
C15	76.86	200.00	22°01'09"	S17°04'22"W	76.39	
C16	245.48	270.00	52°05'37"	S02°02'08"W	237.12	
C17	66.52	150.00	25°24'28"	S11°18'27"E	65.97	
C18	16.08	150.00	6°08'30"	S20°56'28"E	16.07	
C19	50.44	150.00	19°15'58"	S08°14'12"E	50.20	
C20	31.35	50.00	35°55'20"	S54°10'06"W	30.84	
C21	267.96	170.00	90°18'43"	S81°21'45"W	241.07	
C22	91.28	150.00	34°51'53"	N36°02'57"W	89.87	
C23	227.30	150.00	173°38'30"	S74°33'44"W	149.77	
C24	69.63	2000.00	1°59'41"	S11°18'40"E	69.62	
C25	185.03	65.00	163°05'58"	S71°17'09"W	128.59	
C26	205.73	175.00	67°21'23"	N69°50'34"W	194.09	
C27	142.88	150.00	54°34'37"	N67°13'57"W	137.54	
C28	164.21	250.00	37°38'07"	N21°07'35"W	161.28	
C29	47.89	100.00	27°29'40"	N11°26'18"E	47.53	
C30	50.74	100.00	28°04'25"	N10°38'56"E	50.20	
C31	27.00	100.00	15°28'04"	N03°50'45"E	26.91	
C32	34.76	150.00	13°16'37"	N04°56'29"E	34.68	
C33	50.30	200.00	14°24'39"	N05°30'30"E	50.17	
C34	288.22	295.00	52°05'37"	S02°02'08"W	259.07	

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CH BRG.	CH. DIST.	
C35	29.45	20.00	84°24'17"	S18°11'28"W	26.87	
C36	30.61	72.50	24°11'13"	S48°18'00"W	30.38	
C37	232.50	147.50	90°18'43"	S81°21'45"W	208.16	
C38	77.58	127.50	34°51'53"	N36°02'57"W	76.39	
C39	295.49	97.50	173°38'30"	S74°33'44"W	194.70	
C40	68.84	1977.50	1°59'41"	S11°18'40"E	68.84	
C41	120.96	42.50	163°05'58"	S71°17'09"W	84.08	
C42	232.18	197.50	67°21'23"	N69°50'34"W	219.04	
C43	121.45	127.50	54°34'37"	N67°13'57"W	116.91	
C44	28.27	18.00	90°00'00"	N05°03'21"E	25.49	
C45	28.27	18.00	90°00'00"	N84°56'39"W	25.49	
C46	149.44	227.50	37°38'07"	N21°07'35"W	146.76	
C47	37.19	77.50	27°29'40"	N11°26'18"E	36.83	
C48	62.16	122.50	29°04'25"	N10°38'56"E	61.50	
C49	20.92	77.50	15°28'04"	N03°50'45"E	20.86	
C50	39.97	172.50	13°16'37"	N04°56'29"E	39.88	
C51	44.64	177.50	14°24'39"	N05°30'30"E	44.53	
C52	28.27	18.00	90°00'00"	N57°42'50"E	25.49	
C53	28.27	18.00	90°00'00"	N32°17'10"W	25.49	
C54	55.96	222.50	14°24'39"	S05°30'30"W	55.82	
C55	29.50	127.50	13°16'37"	S04°56'29"W	29.48	
C56	33.07	122.50	15°28'04"	S03°50'45"W	32.97	
C57	36.33	77.50	29°04'25"	S10°38'56"W	35.91	
C58	58.78	122.50	27°29'40"	S11°26'18"W	58.22	
C59	178.99	272.50	37°38'07"	S21°07'35"E	175.79	
C60	164.31	172.50	54°34'37"	S67°13'57"E	156.17	
C61	179.28	152.50	67°21'23"	S60°50'34"E	169.13	
C62	249.08	87.50	163°05'58"	N71°17'09"E	173.10	
C63	17.79	2022.50	0°30'14"	N10°30'57"W	17.79	
C64	50.45	175.00	16°30'58"	N36°20'25"E	50.27	
C65	84.73	175.00	31°00'57"	N12°34'22"E	83.58	
C66	25.45	18.00	81°00'12"	S53°34'11"W	23.38	
C67	10.00	25.00	21°32'50"	N10°20'01"W	10.00	
C700	210.48	107.50	112°11'03"	N74°42'32"W	178.44	

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CH BRG.	CH DIST.	
C101	117.29	207.50	32°22'34"	N78°19'58"W	115.70	
C103	11.31	8.00	81°00'12"	N59°33'41"E	10.39	
C104	48.08	101.23	27°46'35"	N72°07'33"W	48.00	
C105	59.05	76.49	44°13'58"	N38°07'17"W	57.60	
C106	100.28	90.00	63°50'22"	N45°52'59"W	95.17	
C107	66.21	140.00	27°54'58"	S88°11'50"W	67.44	
C108	98.32	330.00	13°45'06"	S82°05'45"W	90.54	
C109	130.72	330.00	27°00'32"	N78°29'22"W	131.81	
C110	122.56	410.00	19°03'23"	N58°24'25"W	122.00	
C111	139.79	1510.00	5°17'07"	N47°12'05"W	139.62	
C112	108.24	1010.00	6°03'20"	N43°15'51"W	108.06	
C113	130.68	981.00	6°03'20"	S43°15'51"E	130.68	
C114	106.82	1481.00	5°17'07"	S47°12'05"E	106.82	
C115	113.88	381.00	17°07'33"	S59°24'56"E	113.88	
C116	203.79	301.00	38°47'22"	S88°21'55"E	199.94	
C117	82.34	169.00	27°54'58"	N68°11'50"E	81.53	
C118	60.80	119.00	29°16'25"	S63°12'28"E	60.14	
C119	71.79	119.00	34°33'59"	S31°17'16"E	70.70	
C120	36.66	47.00	44°13'58"	S30°07'17"E	35.76	
C121	32.15	72.75	22°59'02"	S70°56'29"E	31.81	
C122	26.53	25.25	60°11'08"	S31°14'46"E	25.33	
C123	68.73	62.44	24°33'19"	S40°59'24"E	68.73	
C124	24.41	73.77	19°20'52"	S11°52'30"E	24.79	
C125	52.58	32.29	81°17'48"	S68°04'17"E	46.96	
C126	38.16	83.51	29°11'00"	N60°41'22"E	37.38	
C127	77.65	44.71	59°45'22"	N05°54'12"E	68.33	
C128	12.87	14.87	49°12'33"	N65°01'20"W	12.38	
C129	34.78	75.29	28°31'13"	N41°49'30"W	34.00	
C130	32.48	20.29	91°42'49"	N73°13'30"W	29.12	
C131	46.33	70.37	35°57'10"	N58°53'32"E	47.64	
C132	40.75	197.97	11°47'34"	N84°39'47"E	40.75	