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UTAH POWER & LIGHT COMPANY

Request of U. P. & L. CO.
Fee Paid. Nellie M. Jack,
Recorder, Salt Lake County, Utah
By [Signature] Deputy
Ref.

POLE LINE EASEMENT

JORDAN SCHOOL DISTRICT

....., a corporation.....
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and..... three guy anchors and two..... poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor....., in..... Salt Lake County, Utah along a line described as follows:

One pole and guy anchor located on the Grantor's land which is 1.5 feet north and 530 feet west, more or less, from the east one quarter corner of Section 33, T. 2 S., R. 1 E., S.L.M., and being in the SE 1/4 of the NE 1/4 of said Section 33.

Also, one guy anchor located on said Grantor's land at a point 1.5 feet north and 670 feet west, more or less, from the east one quarter corner of Section 33, T. 2 S., R. 1 E., S.L.M., and being in the SE 1/4 of the NE 1/4 of said Section 33.

Also, beginning on an east boundary line of said Grantor's land at a point 1321.5 feet south and 1645 feet west, more or less, from the east one quarter corner of Section 33, T. 2 S., R. 1 E., S.L.M., thence N. 89° 53' W. 56 feet on said land and being in the SW 1/4 of the SE 1/4 of said Section 33.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.... of the Grantor....., this 17th day of Sept, A.D. 19⁵⁹

Jordan School District Company
By Marvin G. Jensen President.
Attest: Kenneth G. Prince Secretary
[Signature]

STATE OF UTAH,
County of Salt Lake } ss.

On the 22 day of September, A.D. 19⁵⁹, personally appeared before me, Marvin G. Jensen, who being by me duly sworn, did say that he is the President of Jordan School District, a corporation, and that said instrument was signed in behalf of said corporation by authority of Resolutions of the Board and said Marvin G. Jensen acknowledged to me that said corporation executed the same.

My Commission expires: 4-7-60
[Signature] Notary Public.
Residing at Sandy, Utah

APPROVED AS TO DESCRIPTION
[Signature]
APPROVED AS TO FORM & REVISION
[Signature]

File No. 30954