

ACKNOWLEDGEMENT

11-253-0040

THE UNDERSIGNED AS RECORDED OWNERS OF REAL PROPERTY MORE PARTICULARLY DESCRIBED AS;

Lot 40, Whisper Willow Subdivision Phase 1, Ogden City, Weber Co, Utah.

DO HEREBY ACKNOWLEDGE THE CREATION OF A NEW SEWER-IMPROVEMENT DISTRICT CALLED MOUNTAIN ROAD SANITARY AND STORM SEWER SPECIAL IMPROVEMENT DISTRICT (HEREINAFTER CALLED THE DISTRICT). BECAUSE OF THE CREATION OF THE DISTRICT, CERTAIN FEES WERE LEVIED FOR EACH PROPERTY OWNER TO BEAR THEIR PRORATED PORTION TO INSTALL SAID IMPROVEMENTS. THIS ACKNOWLEDGEMENT VERIFIES THAT THE UNDERSIGNED, AS RECORDED OWNERS, AND AS SUBDIVISION DEVELOPER, BEING ASPEN HOMES DEVELOPMENT, INC. AGREE TO THE FOLLOWING:

- 1. NOTICE OF INTENTION WAS FILED NOTIFYING INTENT FROM WEBER COUNTY AND OGDEN CITY TO CREATE DISTRICT AND MAKE IMPROVEMENTS. THE VERBIAGE IN THE NOTICE OF INTENTION (SEE BOOK 1848, PAGE 2263 OF RECORDS) STATES THAT FEES WILL BE ASSESSED TO COVER COSTS OF IMPROVEMENT.
- 2. ASPEN HOMES DEVELOPMENT, INC. HAS AGREED TO PAY ENTIRE SUM OF MONEY DUE ON THE ABOVE DESCRIBED LOT VIA PAYMENTS AS NEGOTIATED WITH OGDEN CITY.
- 3. ASPEN HOMES DEVELOPMENT, INC. RELIEVES THIS HOMEOWNER FROM ANY FINANCIAL BURDEN RELATIVE TO THIS ASSESSMENT.

ALL PARTIES, HAVING SIGNED SAID DOCUMENT, HEREBY AGREE THAT THEY UNDERSTOOD ITS CONTENT AND SIGN THIS FORM OF THEIR OWN FREE WILL AND CHOICE.

DATED THIS 28th DAY OF DEC. , 1999.

ASPEN HOMES DEVELOPMENT INC. BY;

*Charles R. Dubuc, Jr.*  
CHARLES R. DUBUC, JR., EXEC VP

*Brandon Taylor*  
BRANDON TAYLOR

*Kendra Taylor*  
KENDRA TAYLOR

E# 1682186 BK2051 PG1589  
DOUG CROFTS, WEBER COUNTY RECORDER  
30-DEC-99 3:38 PM FEE \$10.00 DEP JMM  
REC FOR: MOUNTAIN.VIEW.TITLE

STATE OF UTAH  
COUNTY OF WEBER

ON THE 28th DAY OF DEC. , 1999, PERSONALLY APPEARED BEFORE ME, ASPEN HOMES DEVELOPMENT, INC. BY; CHARLES R. DUBUC, JR., ITS EXECUTIVE VICE-PRESIDENT, AND BRANDON TAYLOR AND KENDRA TAYLOR THE SIGNERS OF THE WITHIN INSTRUMENT WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



*Michelle Campbell*  
NOTARY PUBLIC.

