

W33355  
WHEN RECORDED MAIL TO:

RAW GROUND

MURL & MARIAN Bishop  
1117 W. 4400 S  
Riverdale Ut  
34401

WARRANTY DEED

MURL BISHOP AND MARIAN BISHOP, AS TRUSTEE OF THE MURL AND MARIAN BISHOP FAMILY TRUST, DATED NOVEMBER 2, 1992 AND MARIAN BISHOP, AS THEIR INTERESTS MAY APPEAR , grantor

of RIVERDALE , County of WEBER , State of UTAH , hereby CONVEY and WARRANT to

MURL BISHOP AND MARIAN BISHOP, AS TRUSTEES OF THE MURL AND MARIAN BISHOP FAMILY TRUST, DATED NOVEMBER 2, 1992.

grantee

of RAW GROUND,  
for the sum of Ten Dollars and other good and valuable consideration,  
the following tract of land in WEBER County, State of Utah:

SEE ATTACHED LEGAL DESCRIPTION

COURTESY RECORDING  
THIS DOCUMENT IS BEING RECORDED SOLELY  
AS A COURTESY AND AN ACCOMMODATION TO  
THE PARTIES NAMED THEREIN. MT VIEW TITLE  
CO. HEREBY EXPRESSLY DISCLAIMS ANY  
RESPONSIBILITY OR LIABILITY FOR THE  
ACCURACY OR THE CONTENT THEREOF.

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 3<sup>rd</sup> day of DECEMBER , 1999

Signed in the presence of

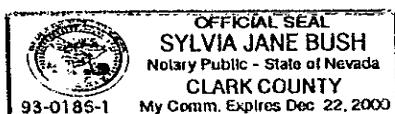
Murl Bishop TTEE  
MURAL BISHOP, TRUSTEE  
Murl Bishop TTEE  
MARIAN BISHOP, TRUSTEE  
Marian Bishop  
MARIAN BISHOP

STATE OF UTAH (Nevada)  
COUNTY OF WEBER (Clark)

# 1678744 BK2048 PG955  
DOUG CROFTS, WEBER COUNTY RECORDER  
09-DEC-99 448 PM FEE \$12.00 DEP JMM  
REC FOR: MOUNTAIN.VIEW.TITLE

On the 3 day of DECEMBER , A.D. 1999, personally appeared before me MURL BISHOP AND MARIAN BISHOP, AS TRUSTEE OF THE MURL AND MARIAN BISHOP FAMILY TRUST, DATED NOVEMBER 2, 1992 AND MARIAN BISHOP, AS THEIR INT the signers of the within instrument, who duly acknowledged to me that they executed the same.

Sylvia Jane Bush  
Notary Public  
residing at: Cimarron NV  
commission expires: 12-22-00



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## **GREAT BASIN ENGINEERING - NORTH**

P.O. Box 9307 • Ogden, Utah 84409  
(801) 394-4515 • (801) 521-0222 • Fax (801) 392-7544

November 16, 1999

MURL BISHOP

08-096-0012 (08-096-0013406-017-0013)

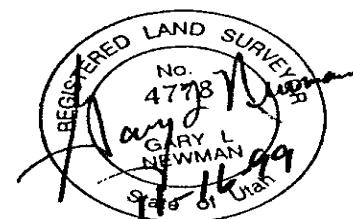
### **PARCEL NO. 1 (DUPLEX PARCEL)**

A part of the Southeast Quarter of Section 12, Township 5 North, Range 2 West, and the Southwest Quarter of Section 7, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the South line of 4400 South Street which is 401.36 feet South along the Section line from the West Quarter corner of said Section 7, and running thence South 87°10' East 60.92 feet along said South line; thence South 3°19' West 106.52 feet; thence North 87°10' West 112.14 feet to the West line of 1150 West Street; thence North 16°04' East 109.43 feet along said West line to the South line of said 4400 South Street; thence South 87°10' East 27.07 feet along said South line to the point of beginning.

Contains 10,068 Square Feet

Or 0.245 Acre



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