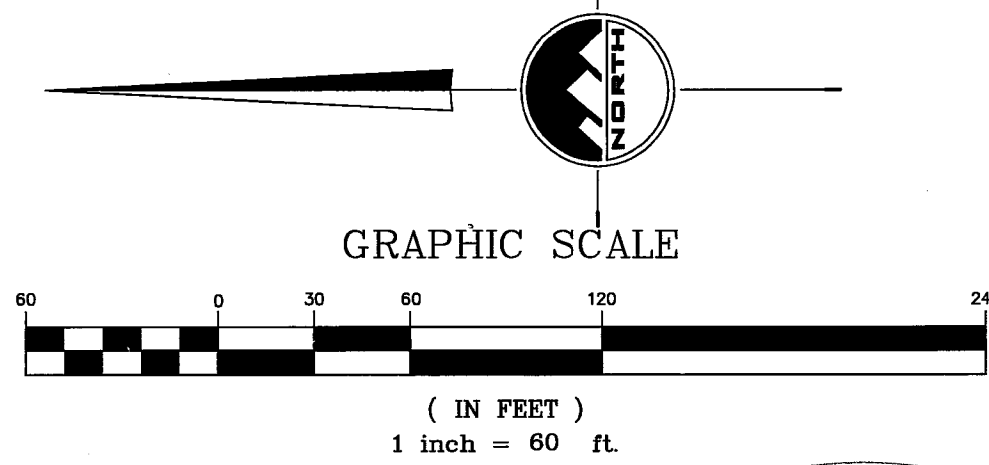
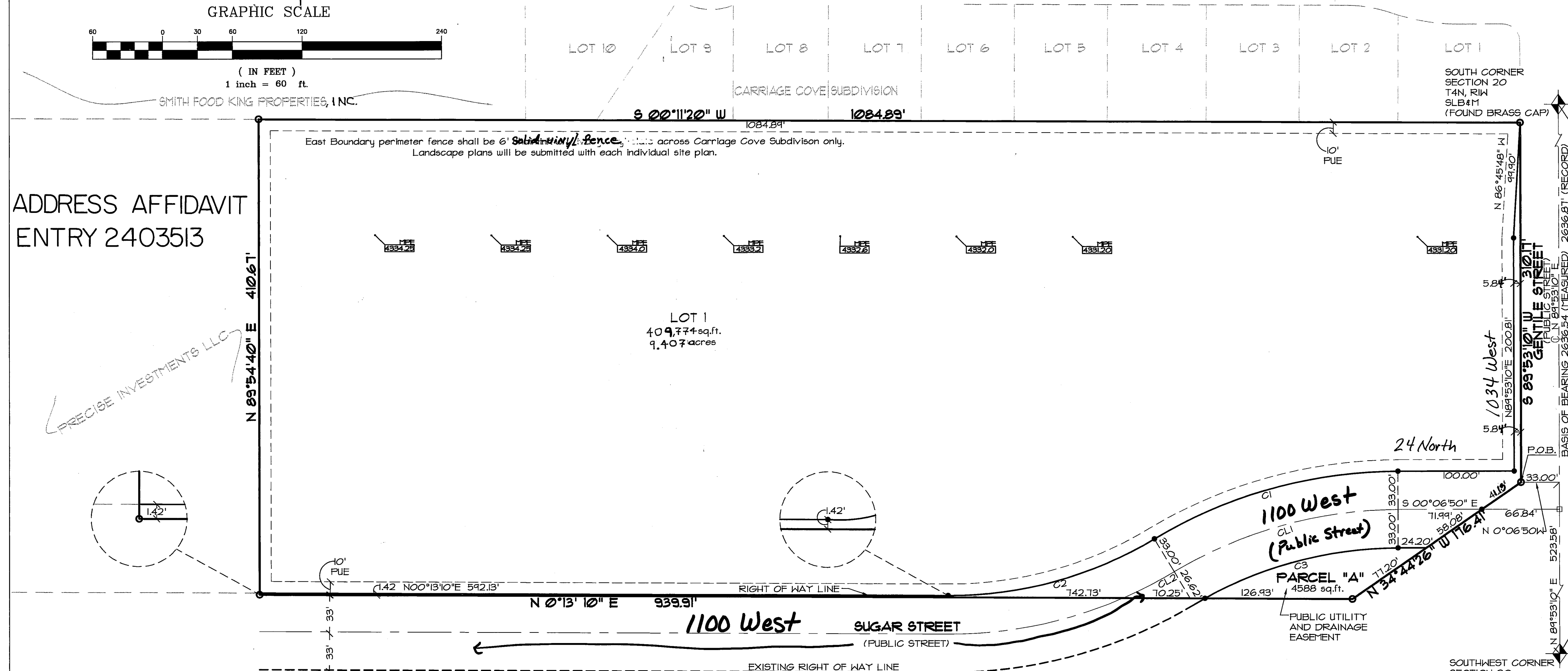


EAGLE INDUSTRIAL PARK SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



ADDRESS AFFIDAVIT
ENTRY 2403513



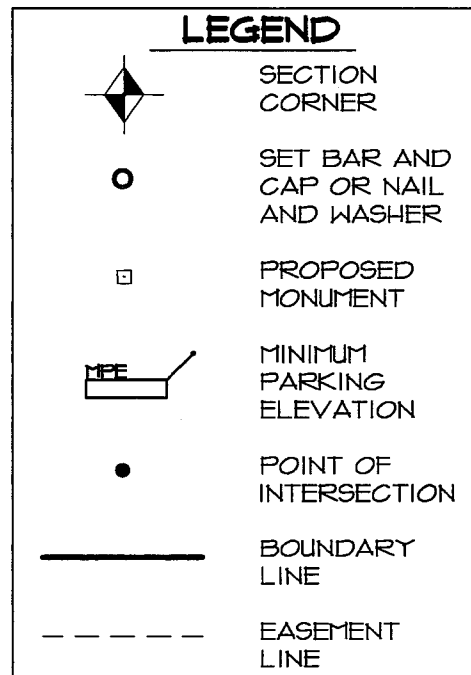
NOTES: 1) ALL BUILDINGS SHALL BE CONSTRUCTED WITH "SLAB-ON-GRADE".
2) PARCEL "A" IS A PUBLIC UTILITY AND DRAINAGE EASEMENT FOR THE PURPOSE OF STORM DETENTION AND IS TO REMAIN PROPERTY OF THE OWNER.
3) EACH LOT WILL LIMIT THE STORM WATER DISCHARGE TO 0.2 cfs. THROUGH ESTABLISHED OR RELOCATED DETENTION BASINS.

NOTES: 3) THE VEHICULAR ACCESS EASEMENT, UNDERGROUND STORM DRAINAGE COLLECTION SYSTEMS, SURFACE FLOWS, AND STORM DETENTION BASIN EASEMENTS ARE ESTABLISHED ACROSS ALL LOTS. ACTUAL CONSTRUCTION OF BUILDINGS, LANDSCAPE AND PARKING FACILITIES SHALL ACCOMMODATE VEHICLE ACCESS, EMERGENCY VEHICLE ACCESS, AND SURFACE STORM DRAINAGE FLOWS TO ESTABLISHED OR MODIFIED DETENTION BASINS.

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CH BRG	DELTA
C1	220.01'	408.00'	112.75'	211.35'	N 15°33'43" W	30°53'46"
C2	186.41'	342.00'	95.58'	184.11'	S 15°23'43" E	31°13'46"
C3	173.61'	342.00'	88.12'	171.75'	N 14°34'24" W	24°05'08"
CL1	202.21'	375.00'	103.63'	199.77'	N 15°33'43" W	30°53'46"
CL2	49.41'	375.00'	24.74'	49.31'	S 27°14'08" E	7°32'55"

STATE OF UTAH)
County of Davis)
On the ____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, in and for said County of Davis in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN DAVIS COUNTY



OWNER'S DEDICATION

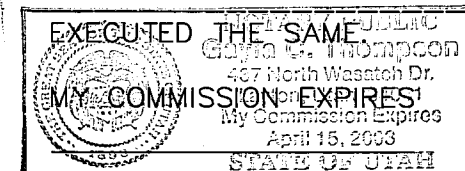
Known all men by these presents that they, they, under- signed owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAGLE INDUSTRIAL PARK SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof they have hereunto set their hand _____ day of _____ A.D., 2001
Gregory S. Williams Pres., EAGLE ENTERPRISES INC.
Michael A. Posmark Sr. V.P.

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____)
ON THE 2nd DAY OF _____ April, 2001 PERSONALLY APPEARED BEFORE ME _____ Gregory S. Williams)
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____



Gregory S. Williams
NOTARY PUBLIC
RESIDING IN _____

ENSIGN
engineering • planning • surveying
1558 West 700 North, Suite 5 Layton, Utah 84041 (801) 547-1100 fax (801) 593-6315

CITY ATTORNEY'S APPROVAL
APPROVED THIS 13th DAY OF April, 2001, BY THE LAYTON CITY ATTORNEY.
Mark Davis
LAYTON CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS 13th DAY OF June, 2000, BY THE LAYTON CITY PLANNING COMMISSION.
Richard Cox
CHAIRMAN, LAYTON CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
APPROVED THIS 6th DAY OF June, 2000, BY THE LAYTON CITY ENGINEER.
David Decker
LAYTON CITY ENGINEER

CITY COUNCIL APPROVAL
APPROVED THIS 15th DAY OF June, 2000, BY THE LAYTON CITY COUNCIL.
Phillip P. Brown
LAYTON CITY RECORDER
James Johnson
LAYTON CITY MAYOR

DAVIS COUNTY RECORDER
ENTRY NO. 1676249 FEE PAID \$31.02
FILED FOR RECORD AND RECORDED THIS 25TH DAY OF JULY, 2001 AT 8:49 A.M. IN BOOK 2853 OF OFFICIAL RECORDS PAGE 76
Shirley S. W. Price
DAVIS COUNTY RECORDER
DEPUTY RECORDER

SURVEYOR'S CERTIFICATE

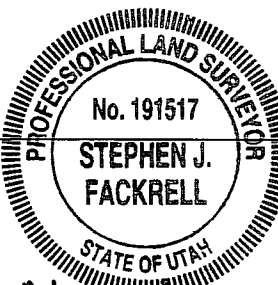
I, STEPHEN J. FACKRELL do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 191517 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: **EAGLE INDUSTRIAL PARK SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning on the intersection of the East line of Sugar Street and the North line of Gentle Street, said point being North 89°53'10" East 523.58' along the section line and North 0°06'50" West 33.00 feet from the Southwest Corner of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian, running
thence North 34°44'26" West 176.41 feet along the Easterly line of Sugar Street;
thence North 0°13'10" East 939.91 feet along the said East line of said Sugar Street;
thence North 89°54'40" East 410.67 feet to the West line of Smiths Food King Properties, book 1212 page, 310 (serial #10-069-0057), and book 1021, page 931-2 (serial #10-069-0047) and Carriage Cove Subdivision as recorded with the office of the Davis County Recorder;
thence South 0°11'20" West 1084.89 feet along said West lines of Smiths Food King Properties and the West line extended of said Carriage Cove Subdivision to the Southwest Corner Lot 1, said Carriage Cove Subdivision and the North line of said Gentle Street;
thence South 89°53'10" West 310.17 feet along the North line of said Gentle Street to the point of beginning

Contains 1.007 acres, 2 Lots.

11/2/2000 Date
Stephen J. Fackrell
Stephen J. Fackrell
License no. 191517



ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF Weber)
ON THE 2nd DAY OF April, 2001 PERSONALLY APPEARED BEFORE ME Michael A. Posmark

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT Michael A. Posmark ARE THE SVP OF Bank of Utah AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Bank of Utah BY AUTHORITY OF Bank of Utah

AND SAID Michael A. Posmark ACKNOWLEDGED TO ME THAT SAID Michael A. Posmark EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
Karen Y. DeVries
RESIDING IN _____

EAGLE INDUSTRIAL PARK SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20 TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH



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