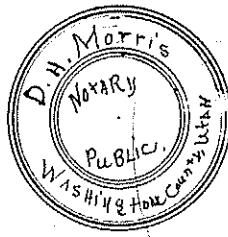


State of Utah } ss.
 County of Washington } On the Twenty second day of December A. D. one thousand nine hundred and two personally appeared before me Mrs Emma Morris of St George, Washington County, State of Utah the signer of the above instrument, who duly acknowledged to me that she executed the same.



D.H. Morris
 Notary Public.

My commission expires
 my commission Expires, Apr, 25th, 1904.

Recorded at request of W. H. Bromer, Mar 17, 1903, at 9:26 A. M. in "69" of deeds, Pages 279-80
 Abstracted in B1, Page 162, Line 70. Recording fee Paid 90¢.
 (Signed) Walter J. Meeks, Recorder, Salt Lake County, Utah, by J. L. May, Deputy.

* 167626.

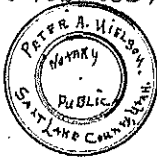
Draper, March 11-1903.

I Aaron Thomas Price of Draper Salt Lake Co. ut. hereby sell and ^{convey} ~~assign~~ to A. J. Nielsen of Draper same County and State all my Right away in the same south of the Estate of Widow Rhode Price and north of the S.E. 1/4 of Section 31, township 3 S. 1 East. Salt Lake Meridian known as the Price Brothers Highway For the consideration of Five Dollars in Hand Paid the exception thereof is hereby acknowledge!

Witness
 B R meeks.

Aaron Thomas Price

State of Utah } ss.
 County of Salt Lake } On the 11th day of March 1903. Personally appeared before me Aaron T. Price the signer of the above Instrument, who acknowledge to me that he executed the same.



Peter A. Nielsen
 Notary Public.

my commission expires Feb 24-1907.

Recorded at request of A. J. Nielsen Mar 17 1903 at 12:18 P. M. in "69" of deeds Page 280.
 Abstracted in D 2, Page 143, Line 32. Recording fee Paid 70¢.
 (Signed) Walter J. Meeks, Recorder, Salt Lake County, Utah, by H. O. Young, Deputy.

* 167645.

To All Whom These Presents shall come, Greeting:

Under and by virtue of Section 42, Chapter 64, of the Session Laws of 1897, of the State of Utah, as amended by Chapter 35, Session Laws of 1901, and by authority of a resolution of the State Board of Land Commissioners of the State of Utah, dated April 1st, 1902;

I, Heber W. Wells, Governor and Ex-officio President of the State Board of Land Commissioners, without compensation, since it appears that no damage will result therefrom, by virtue of the power and authority vested in me by the laws of the State of Utah in such cases made and provided, do hereby grant and convey, in the name and by the authority of the State of Utah, unto The Telluride Power Company, a corporation of Colorado, grantee, and to its successors and assigns forever, rights of way for the erection, maintenance and operation of lines for the transmission of electric energy and for telephonic purposes on, over, and across the parcels of land hereinafter described. This grant shall apply only to those interests in said parcels of land which are now held or may hereafter be acquired by the State of Utah therein and is given subject to existing rights therein of private parties.

Said parcels of land, situated in Salt Lake County, Utah, are described as follows: (~~the number and kind of rights of way over the several parcels of land being stated after the description of each parcel.~~)

B-585
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M x

County:	Subdivision:	Sec.	Tp.	R.	no. Lines.	no. Plat.
Salt Lake;	S. W. $\frac{1}{4}$ N. E. $\frac{1}{4}$					
"	S. E. $\frac{1}{4}$ N. W. $\frac{1}{4}$					
"	E. $\frac{1}{2}$ S. W. $\frac{1}{4}$	16,	1	N. 1 W. 2,		7,
"	W. $\frac{1}{2}$ N. E. $\frac{1}{4}$					
"	W. $\frac{1}{2}$ S. E. $\frac{1}{4}$					
"	E. $\frac{1}{2}$ N. W. $\frac{1}{4}$					
"	E. $\frac{1}{2}$ S. W. $\frac{1}{4}$	16,	1	S. 1 W. 2,	14,	1
"	N. W. $\frac{1}{4}$ N. E. $\frac{1}{4}$					
"	N. E. $\frac{1}{4}$ N. W. $\frac{1}{4}$	9,	2	S. 1 W. 2,	16,	
Salt Lake;	Lot 3, Local Survey					
"	Being part of					
"	N. W. $\frac{1}{4}$ N. E. $\frac{1}{4}$					
"	S. W. $\frac{1}{4}$ N. E. $\frac{1}{4}$					
"	N. W. $\frac{1}{4}$ S. E. $\frac{1}{4}$					
"	S. W. $\frac{1}{4}$ S. E. $\frac{1}{4}$					
"	E. $\frac{1}{2}$ N. E. $\frac{1}{4}$ N. W. $\frac{1}{4}$					
"	S. E. $\frac{1}{4}$ N. W. $\frac{1}{4}$					
"	N. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$					
"	S. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$	16,	2	S. 1 W. 2,		17,
"	S. E. $\frac{1}{4}$ S. E. $\frac{1}{4}$	30,	2	S. 1 W. 1,		18,
"	S. E. $\frac{1}{4}$	36,	2	S. 2 W. 1,		19,
"	S. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$	9,	3	S. 1 W. 1,		20,
"	E. $\frac{1}{2}$ N. W. $\frac{1}{4}$					
"	N. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$					
"	S. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$	16,	3	S. 1 W. 1,		21,
"	S. E. $\frac{1}{4}$ N. E. $\frac{1}{4}$					
"	N. E. $\frac{1}{4}$ S. E. $\frac{1}{4}$	10,	3	S. 2 W. 1,		22,
"	N. W. $\frac{1}{4}$ N. W. $\frac{1}{4}$	15,	3	S. 2 W. 1,		23,
"	N. W. $\frac{1}{4}$ S. E. $\frac{1}{4}$					
"	E. $\frac{1}{2}$ S. W. $\frac{1}{4}$	16,	3	S. 2 W. 1,		24,
"	E. $\frac{1}{2}$ S. W. $\frac{1}{4}$					
"	W. $\frac{1}{2}$ S. W. $\frac{1}{4}$	20,	3	S. 2 W. 1,		25,
"	S. W. $\frac{1}{4}$ S. E. $\frac{1}{4}$	4,	4	S. 1 W. 1,		26,
"	E. $\frac{1}{2}$ N. W. $\frac{1}{4}$	4,	4	S. 1 W. 1,		27,
"	N. W. $\frac{1}{4}$ N. E. $\frac{1}{4}$					
"	S. $\frac{1}{2}$ N. E. $\frac{1}{4}$					
"	N. $\frac{1}{2}$ S. E. $\frac{1}{4}$	9,	4	S. 1 W. 1,		28,
"	W. $\frac{1}{2}$ N. W. $\frac{1}{4}$					
"	S. W. $\frac{1}{4}$	15,	4	S. 1 W. 1,		29,
"	N. E. $\frac{1}{4}$ N. E. $\frac{1}{4}$	16,	4	S. 1 W. 1,		30,
Salt Lake;	E. $\frac{1}{2}$ N. W. $\frac{1}{4}$					
"	N. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$	22,	4	S. 1 W. 1,		31,
"	N. E. $\frac{1}{4}$ N. E. $\frac{1}{4}$	34,	4	S. 1 W. 1,		32,
"	S. W. $\frac{1}{4}$ N. W. $\frac{1}{4}$	35,	4	S. 1 W. 1,		33,

In Testimony Whereof, I have hereunto set my hand.

Done at Salt Lake City, this 4th day of September in the year of our Lord One Thousand Nine Hundred and Two, and of the Independence of the United States of America, the One Hundred and Twenty-seventh, and the seventh of the State of Utah.

Byron Groo
Secretary of the State Board of Land
Commissioners of the State of Utah.

Heber W. Wells Governor and Ex-officio
President of the State Board of Land
Commissioners of the State of Utah.

Recorded at request of E. C. Lachner Mar 17, 1903. at 3:40 P.M. in "69" of deeds Page 280-82.
 Abstracted in D6, Page 17, Line 10; in D3, Page 50, Line 13; in D4, Page 89, Line 40; Page 66, Line 26; Page 113, Line 13; Page 181, Line 4; in D5, Page 23, Line 8; Page 59, Line 18; Page 124, Line 8; Page 130, Line 11; Page 133, Line 8; Page 135, Line 12; Page 181, Line 21; Page 187, Line 15; Page 198, Line 24; Page 200, Line 2; Page 203, Line 26; Page 213, Lines 5 & 6. Recording fee Paid \$3.70.
 (Signed) Walter J. Meeks, Recorder, Salt Lake County, Utah, by J. L. May, Deputy. X

* 167676.

Mrs Hannah Hanson (Widow), of Salt Lake, Salt Lake County, Utah, grantor, for the sum of * Five * Dollars, paid to grantor, hereby grant to L. L. Nunn, and his successors and grantees, the right to erect and maintain one line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

West Half of South East quarter of Section Sixteen Township one North of Range one West of Salt Lake Meridian. Said line of poles shall be on or about 31 feet East of the North and South half section line of above section sixteen. Said right of way shall be for the sole and only purpose of erecting and maintaining said poles and lines

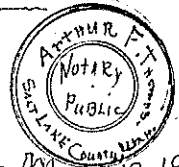
Witness the hand of said grantor, this 20th day of September A. D. 1901.

Hannah ^{her} ~~X~~ mark Hanson.

Witness - James Winter

State of Utah, } ss.

County of Salt Lake } On the 25 day of September A. D. 1902, personally appeared before me Hannah Hanson the signer of the above instrument, who duly acknowledged to me that said ~~executed the same~~ mark was here & that she executed same.



Arthur F. Thomas

Notary Public.

My commission expires Aug 6, 1905.

Recorded at request of E. C. Lachner Mar 17, 1903 at 3:40 P.M. in "69" of deeds Page 282.

Abstracted in D6, Page 17, Line 11.

Recording fee Paid 90¢.

(Signed) Walter J. Meeks, Recorder, Salt Lake County, Utah, by J. L. May, Deputy.

* 167647.

William D. Wallace and Fannie Wallace, his wife, of Salt Lake City, Salt Lake County, Utah, grantors for the sum of One (\$1.00) Dollars, paid to grantors by The Telluride Power Company, a Colorado corporation, hereby grant to said company, its successors and assigns, the right to erect and maintain one (1) line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

All that portion of the Northwest one-quarter of the South-west one-quarter of section numbered thirty-one (31) in Township numbered two (2) South of Range numbered one (1) West, Salt Lake Meridian, as owned at date hereof, by the grantor William D. Wallace, as appears of record upon the records of Salt Lake County.

The grantee herein agrees to maintain the said line of poles over through and across the above tract of land where the said line is at present constructed.

Witness the hands of said grantors this fourth day of October, A. D., 1902.

Fannie Wallace.

William D Wallace

State of Utah, } ss.

County of Salt Lake } On this 11th day of October, A. D. 1902, personally appeared before me Fannie Wallace & William D Wallace, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Arthur F. Thomas

Notary Public.

My commission expires Aug 6, 1905.