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UTAH POWER & LIGHT COMPANY

BUUK LU40 PAGE JJ.

1 .	2	Associated Development Company	3F1 - 1000
7 4	By T. Charlinger.	doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH F COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of and other valuable consideration, a perpetual easement and right of way for the erec maintenance, repair, alteration, and replacement of the electric transmission, distribution,	OWER & LIGHT One (\$1.00) Dollar tion and continued
		cuits of the Grantee, and ten guy anchors and nine poles, guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of	said circuits, to be
		erected and maintained upon and across the premises of the Grantor, in	alt Lake
		Beginning on the south boundary line of the Grantor's land at a point more or less, from the south one quarter corner of Section 11, T. I S.L.M., thence N. 7° 07' E. 1.3 feet, thence N. 43° 55' E. 448.3 feegas 42' E. 664 feet on said land and being in the SE 1/4 of the SW 28 N 1/4 of the SE 1/4 of said Section 11.	L S., R. 1 E., eet. thence N.
		\$\frac{1}{8}Also, beginning in the above described line at a point one foot not west from the south one quarter corner of Section 11, T. 1 S., R. 1 thence N. 21° 48' W. 75 feet on said land and being in the SE 1/4 of said Section 11.	LE., S.L.M.,
		Also, beginning in the above described line at a point 325 feet not east, more or less, from the south one quarter corner of Section 11 R. 1 E., S.L.M., thence N. 61° 14' W. 70 feet on said land and being of the SE 1/4 of said Section 11.	L, T. 1 S.,
		Also, beginning in the above described line at a point 640 feet nor east, more or less, from the south one quarter corner of Section 11 R. 1 E., S.L.M., thence West 390 feet, thence S. 50° 00° W. 129 fee and being in the SE 1/4 of the SW 1/4 and the SW 1/4 of the SE 1/4	l, T. l S., et on said land
		Also, an underground conduit located on the Grantor's land along a cribed as follows:	center line des-
		Beginning at a point 935 feet north and 575 feet east, more or less one quarter corner of Section 11, T. 1 S., R. 1 E., S.L.M., thence feet, more or less, thence S. 89° 47' W. 334.5 feet to Vault No. 21 and being in the SW 1/4 of the SE 1/4 of said Section 11.	N 23° 42' E. 29
		Together with all rights of ingress and egress necessary or convenient for the full occupation and enjoyment of the easement hereby granted, and all rights and privilege including the right to cut and remove timber, trees, brush, overhanging branches and which may injure or interfere with the Grantee's use, occupation or enjoyment of this e	es incident thereto,
		WITNESS the hands of the Grantor.s., this20thday ofJuly	, A.D. 1959.
		Associated_Development	Company
		By I I Mulle	lice President.
		Attest: Two ones	
		STATE OF UTAH,	Secretary.
		County of Salt Lake ss.	
		On the 20th day of July A.D. 1959, personal	ly appeared before
		me, Grant A. Muhlestein also known as, who being by me duly swo	
		is the Vice President of Associated Development Co, a corporation, and t	hat said instrument
	300	was signed in behalf of said corporation by authority of a resolution of its Board of	
		and said Grant A. Muhlestein acknowledged to me the executed the same.	at said corporation
			Notary Public.
		September 19, 1961	•
		Salt Lake City, Utah	20715
		File No	30715