

14-3020 42759
FORM 2066 9-57 BOD

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BOOK 1636 PAGE 119 Recorded JUL 31 1959 UTAH CORPORATION 8:47A.m.

UTAH POWER & LIGHT COMPANY witness of U.P. & L.CO.

Fee Paid. Nellie M. Jack,

POLE LINE EASEMENT Recorder, Salt Lake County, Utah

\$2.44 By *John Selmer* Deputy

Ref.

2

The Fort Douglas Club, a corporation.....
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantor, and.....three guy anchors and fourteen.....poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor..., in.....Salt Lake.....
County, Utah along a line described as follows:

Beginning at a fence on the north boundary line of the Grantor's land at a point 35 feet east, more or less, from the south one quarter corner of Section 28, T. 3 S., R. 1 E., S.L.M., thence S. 49° 43' E. 2.5 feet, thence S. 89° 55' E. 3210.5 feet, thence S. 55° 31' E. 89 feet, thence S. 28° 42' E. 272 feet, more or less, to the south boundary line of said land and being in the N 1/2 of the NE 1/4 of said Section 28, and the NW 1/4 of the NW 1/4 of Section 27, Township and Range aforesaid.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.... of the Grantor.... this 4 day of May, A.D. 1959

The Fort Douglas Club Company

By *A. H. Nebeker* President.

Attest: *John Brown* Secretary.

STATE OF UTAH,
County of Salt Lake } ss.

On the 4th day of May, A.D. 1959, personally appeared before me, A. H. Nebeker, who being by me duly sworn, did say that he is the President of The Fort Douglas Club, a corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors and said A. H. Nebeker acknowledged to me that said corporation executed the same.

My Commission expires:

May 26, 1961

Residing at

Salt Lake City, Utah

File No. 30518

APPROVED AS
TO DESCRIPTION
W.H.