

14-3020 42759
FORM 2064-2-50 2000

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BOOK 1636 PAGE 118 Recorded JUL 31 1959 8:48 A.M.
Request of U. P. & L. CO.

UTAH POWER & LIGHT COMPANY Fee Paid. Nellie M. Jack,

Recorder, Salt Lake County, Utah

POLE LINE EASEMENT \$2.50 By *F. Asselme* Deputy
Ref.

Avar G. and Ralph G. Crossgrove, a Partnership.

Grantor, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and

four guy anchors & four poles, ~~power or telephone~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beginning on the south boundary line of the Grantors' land at a point 860 feet east, more or less, from the south one quarter corner of Section 21, T. 3 S., R. 1 E., S.L.M., thence N. 29° 07' W. 298 feet, more or less, on said land and being in the SW 1/4 of the SE 1/4 of said Section 21.

Also, beginning on the south boundary line of the Grantors' land at a point 1170 feet west, more or less, from the southeast corner of Section 21, T. 3 S., R. 1 E., S.L.M., thence N. 42° 45' E. 250 feet, more or less, on said land and being in the SE 1/4 of the SE 1/4 of said Section 21.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 8th day of May, A.D. 1959.

STATE OF UTAH,
County of Salt Lake
On the 8th day of May, A.D. 1959, personally appeared before me Ralph G. Crossgrove, a Partnership of Avar G. & Ralph G. Crossgrove, the signers of the foregoing instrument, who duly acknowledged to me that he executed the same.

My commission expires:

Ole Bowmen

Notary Public

May 26, 1961

Residing at

Salt Lake City, Utah

File No. 30517

APPROVED
TO DESCRIPTION
W.H.