

FARMINGTON RANCHES PHASE 1 SUBDIVISION

LOCATED WITHIN THE WEST 1/2 OF SECTION 23
TOWNSHIP 3 NORTH, RANGE 1 WEST, S.L.B.&M.
FARMINGTON CITY, DAVIS COUNTY, STATE OF UTAH

15' WIDE BY 30' LONG
EXISTING EASEMENT
TO UNITED STATES OF AMERICA
DATED: FEBRUARY 8, 1966
BOOK 337, PAGE 629
ENTRY NO. 295389, DAVIS CO. RECORDS.

15 14

22 23

NW COR. SEC. 23
T3N, R1W, SLB&M
N 155700.55
E 102359.47

(SEE SHEET 2 FOR RADIUS INFORMATION
ON WAGON WHEEL CIRCLE & COUNTRY BEND ROAD)

FUTURE PHASE 3

20' WIDE PERPETUAL EASEMENT
TO UNITED STATES OF AMERICA
DATED: FEBRUARY 8, 1966
BOOK 337, PAGE 631
ENTRY NO. 295390, DAVIS CO. RECORDS
SEE NOTE 1 THIS SHEET

N 1/4 COR. SEC. 23
T3N, R1W, SLB&M
N 155711.51
E 105001.90

10' WIDE PERPETUAL EASEMENT
TO UTAH POWER AND LIGHT
DATED: APRIL 1, 1983
BOOK 1155, PAGE 169
ENTRY NO. 779660, DAVIS CO. RECORDS

35' WIDE PERPETUAL EASEMENT
TO UNITED STATES OF AMERICA
DATED: FEBRUARY 8, 1966
BOOK 337, PAGE 631
ENTRY NO. 295390, DAVIS CO. RECORDS
THIS PERPETUAL EASEMENT TO REMAIN

NOTE 1:
EXISTING IRRIGATION LINE TO BE REMOVED
AND RELOCATED WITHIN THE STREET
RIGHT-OF-WAY. EXISTING EASEMENT TO
BE VACATED BY SEPARATE INSTRUMENT.

NOTE 2:
PARCELS A, B, D, E, AND F ARE DESIGNATED
AS COMMON AREAS AND WILL BE MAINTAINED
BY THE HOMEOWNERS ASSOCIATION AND COVERED
UNDER COVENANTS, CONDITIONS, AND RESTRICTIONS.

NOTE 3:
DUE TO THE POTENTIAL SHALLOW GROUND WATER AND
RESULTING SHALLOW SEWER DEPTHS, BASEMENTS CAN
NOT BE CONSTRUCTED.

NOTE 4:
THE LOTS SHOWN HEREON ARE LOCATED IN AN AREA WHERE
THERE ARE PROPERTY OWNERS WHO HAVE RIGHTS TO MAINTAIN
LARGE "CLASS B" (SEE CHAPTER 29 OF THE FARMINGTON
CITY ZONING ORDINANCE) ANIMALS ON THEIR PROPERTIES.
BUYERS UNDERSTAND AND THEY AGREE NOT TO OPPOSE
OR FURTHER LIMIT SUCH ANIMAL PROPERTY RIGHTS.
ADDITIONALLY, NEW BUYERS UNDERSTAND THAT THE AREA IS
SUBJECT TO THE NORMAL EVERYDAY SOUNDS AND ODORS
AND ALL OTHER ASPECTS ASSOCIATED WITH SAID ANIMAL
LIFESTYLE.

NOTE 5:
A SOILS REPORT HAS BEEN PREPARED BY AGRA
EARTH & ENVIRONMENTAL, INC., SALT LAKE CITY
UTAH, DATED FEBRUARY 18, 1996 AND
SUBMITTED TO FARMINGTON CITY.

NOTE 6:
FRONT AND REAR P.U.E. EASEMENT LINES
ARE 10 FEET UNLESS OTHERWISE NOTED.
SIDE YARD EASEMENTS ARE 8 FEET

NOTE 7:
ACCORDING TO COMMUNITY-PANEL NUMBER
490038 0160 B THIS PARCEL LIES
WITHIN ZONES A & C.

NOTE 8:
BASE FLOOD LINE ELEVATION IS 4216.0
MINIMUM FINISHED FLOOR ELEVATION
IS 4218.0

NOTE 9:
CROSS PROJECT TRAIL
IS 10' IN WIDTH.

N000908'W 2640.12' (R)
N000908'W 2640.02' (M)

22 23

W 1/4 COR. SEC. 23
T3N, R1W, SLB&M
N 153060.54
E 102366.31

N000908'W 2640.12' (R)
N000908'W 2641.32' (M)

22 23

SW COR. SEC. 23
T3N, R1W, SLB&M
N 150419.23
E 102372.96

27 26

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

S89°49'35"W 2642.54' (R)
S89°49'19"W 2642.92' (M)

DEDICATION TO FARMINGTON CITY
CROSS PROJECT TRAIL
10' WIDE 2844 sq.ft.

DEDICATION TO FARMINGTON CITY
CROSS PROJECT TRAIL
10' WIDE 7,581 sq.ft.

CEN. OF 23
T3N, R1W, SLB&M
N 153068.57
E 105008.88 MEASURED
N 153067.54
E 105008.89 RECORD

LEGEND

- 5/8" REBAR & CAP SET STREET MONUMENT TO BE SET
- SECTION CORNER FOUND
- PROPERTY BOUNDARY LINE
- SECTION LINE
- QUARTER SECTION LINE
- CENTER LINE
- RADIAL BEARING

FORSGRN ASSOCIATES, INC.
370 EAST 500 SOUTH SUITE #200
SALT LAKE CITY, UTAH 84111
(801) 564-4785

SHEET 1 of 3

SEE AFFIDAVIT 3100-589

RECORDED # 1666531
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF FARMINGTON CITY
DATE JUNE 7, 01 TIME 12:49 P.M. BOOK 2823 PAGE 445
20499 BY SPRYL L. WHITE DEPUTY COUNTY RECORDER
FEE \$

3525-1

1-2628

1-2628

FARMINGTON RANCHES PHASE 1 SUBDIVISION

LOCATED WITHIN THE WEST 1/2 OF SECTION 23
TOWNSHIP 3 NORTH, RANGE 1 WEST, S.L.B.&M.
FARMINGTON CITY, DAVIS COUNTY, STATE OF UTAH

3525-2

LINE	LENGTH	BEARING
L1	53.57	S74°30'43"W
L2	102.19	S89°34'06"W
L3	103.88	S83°29'30"W
L4	61.59	N85°08'21"W
L5	87.65	S83°24'29"W
L6	63.28	N44°58'40"E
L7	101.61	S45°01'20"E
L8	46.48	N44°58'40"E
L14	50.86	N34°40'45"E
L15	66.00	N00°16'46"E
L16	74.09	S65°15'31"W
L17	70.25	N69°11'55"W
L18	6.00	N89°43'14"W
L19	6.00	N89°43'14"W
L20	44.57	N89°43'14"W
L21	153.91	N63°32'50"W
L22	129.23	S44°58'40"W
L23	91.18	N34°33'52"W
L24	288.11	N45°01'20"W
L25	92.99	N45°01'20"W
L26	103.07	N45°01'20"W
L27	149.69	N00°03'55"W
L28	149.85	S00°00'00"E
L29	50.86	N34°40'45"E
L30	13.13	N63°32'50"W
L31	30.69	S89°43'14"E
L32	23.98	S89°43'14"E
L33	24.07	S85°18'46"E
L34	36.99	S85°18'46"E
L35	70.98	S85°18'46"E
L36	105.21	N00°16'46"E
L37	33.12	S85°18'46"E
L38	95.98	N00°16'46"E
L39	30.11	N21°20'41"E
L40	106.57	N21°20'41"E
L41	17.18	N63°32'50"W
L42	19.23	S44°58'40"W
L43	8.51	N89°43'14"W
L44	27.52	N89°43'14"W
L45	91.69	N26°27'10"E
L46	46.60	N44°05'50"E
L47	40.61	S44°05'50"W
L48	NONE	
L49	NONE	
L50	89.39	S44°58'40"W

LINE	LENGTH	BEARING
L51	8.70	N89°43'14"W
L52	NONE	
L53	31.24	N89°43'14"W
L54	31.44	N89°43'14"W
L55	30.13	N45°01'20"W
L56	30.28	N18°37'48"E
L57	13.41	S45°01'20"E
L60	77.47	N00°03'55"W
L61	65.17	N00°03'55"W
L63	110.00	N14°34'32"W
L64	66.31	S77°13'45"W
L65	78.97	S77°13'45"W
L66	101.09	N61°01'26"E
L67	28.41	N61°36'33"E
L68	116.76	N19°11'10"W
L69	118.12	S00°01'20"E
L70	117.69	S00°01'20"E
L71	77.41	N20°01'57"E
L72	24.14	N20°01'57"E
L73	47.46	N25°19'26"E
L74	52.73	N34°43'28"E
L75	72.26	N46°53'04"E
L76	10.12	N54°30'24"E
L77	59.73	N59°12'58"E
L78	40.09	N68°13'30"E
L79	29.64	N72°20'09"E
L80	74.53	N81°11'38"E
L81	68.94	N81°18'07"W
L82	36.89	N72°33'31"W
L83	32.87	N67°26'03"W
L84	66.95	N58°55'11"W
L85	2.90	N53°42'54"W
L86	72.28	N47°03'07"W
L87	24.93	N37°56'19"W
L88	45.59	N33°55'47"W
L89	54.50	N25°06'09"W
L90	17.12	N19°14'09"W
L91	81.72	N19°14'09"W
L92	77.78	S00°00'00"E
L93	50.86	N34°40'45"E
L94	23.54	N74°05'28"W
L95	143.71	N74°05'28"W
L96	83.09	N78°24'32"W
L97	53.50	N46°11'58"W
L98	53.50	S46°45'30"E
L99	122.50	S45°01'20"E
L100	17.74	N36°32'35"E
L101	37.53	N90°00'00"W
L102	45.44	N34°40'45"E
L103	31.89	N85°08'21"W
L104	29.70	N85°08'21"W

CURVE	LENGTH	RADIUS	DELTA	TANGENT	BEARING	CHORD
C1	184.57	117.50	90°00'00"	117.50	S89°58'40"W	166.17
C2	13.03	72.50	10°17'55"	6.53	N39°49'43"E	13.01
C3	29.68	20.00	85°01'22"	18.33	N07°49'56"W	27.03
C4	411.36	527.50	44°40'50"	216.78	N28°00'12"W	401.01
C5	29.34	20.00	84°03'27"	18.03	S47°41'31"E	26.78
C6	13.57	72.50	10°43'27"	6.80	N39°36'57"E	13.55
C7	48.76	25.00	111°44'54"	36.89	S34°24'19"W	41.39
C8	48.76	25.00	111°44'54"	36.89	S33°50'47"E	41.39
C9	33.93	20.00	97°11'46"	22.68	N41°07'21"W	30.00
C10	46.98	30.00	89°43'45"	29.86	S44°51'22"E	42.33
C11	423.32	350.00	69°17'57"	241.90	N89°43'14"W	397.99
C12	423.32	350.00	69°17'57"	241.90	S89°43'14"E	397.99
C13	481.52	500.00	55°10'41"	261.27	S27°43'54"E	463.13
C14	604.26	500.00	69°14'37"	345.21	S89°56'33"E	568.16
C15	250.42	500.00	28°41'46"	127.90	S41°05'15"W	247.81
C16	227.22	500.00	26°02'16"	115.61	S13°43'14"W	225.27
C17	250.42	500.00	28°41'46"	127.90	N41°05'15"E	247.81
C18	227.22	500.00	26°02'16"	115.61	N13°43'14"E	225.27
C19	647.01	205.00	180°50'06"	28132.76	S89°43'14"E	409.99
C20	46.82	102.50	26°10'24"	23.83	S76°38'02"E	46.42
C21	77.09	97.50	45°18'06"	40.69	S67°37'43"W	75.10
C22	17.80	97.50	10°27'28"	8.92	S39°47'36"E	17.77
C23	79.96	102.50	44°41'54"	42.14	S67°22'17"E	77.95
C24	41.87	97.50	24°36'17"	21.26	N32°43'11"W	41.55
C25	66.24	145.00	26°10'22"	33.71	N58°06'31"W	65.66
C26	95.06	145.00	37°33'41"	49.31	N89°58'33"W	93.36
C27	66.47	145.00	26°15'56"	33.83	S58°06'38"W	65.89
C28	17.97	100.00	10°17'55"	9.01	N39°49'43"E	17.95
C29	29.34	20.00	84°03'27"	18.03	S48°15'03"W	26.78
C30	78.21	527.50	8°29'42"	39.18	N10°28'10"E	78.14
C31	64.64	527.50	7°01'17"	32.36	N18°13'40"E	64.60
C32	29.77	20.00	85°17'08"	18.42	S20°54'16"E	27.10
C33	34.26	75.00	26°10'24"	17.43	S76°38'02"E	33.96
C34	31.57	20.00	90°26'42"	20.16	N45°03'25"E	28.39
C35	47.00	30.00	89°45'55"	29.88	N44°50'17"W	42.34
C36	31.26	20.00	89°33'18"	19.85	N44°56'35"W	28.17
C37	12.23	130.00	5°23'26"	6.12	S87°01'31"E	12.23
C38	47.16	130.00	20°46'59"	23.84	S73°56'19"E	46.90
C39	29.59	20.00	84°45'57"	18.25	S74°04'22"W	26.96
C40	51.87	527.50	5°38'01"	25.95	N34°27'20"E	51.84
C41	71.18	527.50	7°43'51"	35.64	N41°08'16"E	71.12
C42	50.22	527.50	5°27'19"	25.13	N47°43'51"E	50.21
C43	29.68	20.00	85°01'22"	18.33	S57°56'49"W	27.03
C44	12.78	70.00	10°27'28"	6.41	S39°47'36"E	12.76
C45	NONE					
C46	31.42	20.00	90°00'00"	20.00	S89°58'40"W	28.28
C47	NONE					
C48	45.15	125.00	20°41'40"	22.82	S55°19'30"W	44.90
C49	53.68	125.00	24°36'26"	27.26	S77°58'37"W	53.27
C52	55.35	70.00	45°18'06"	29.21	S67°37'43"W	53.92
C53	NONE					
C54	31.42	20.00	90°00'00"	20.00	N00°01'20"W	28.28
C55	NONE					
C56	58.51	75.00	44°41'54"	30.83	S67°22'17"E	57.04
C59	41.64	130.00	18°21'02"	21.00	S80°32'43"E	41.46
C60	59.78	130.00	26°20'52"	30.43	S58°11'46"E	59.26
C61	NONE					
C62	31.42	20.00	90°00'00"	20.00	N89°58'40"E	28.28
C63	NONE					
C64	31.42	20.00	90°00'00"	20.00	S00°01'20"E	28.28
C65	10.17	125.00	4°39'42"	5.09	N16°55'31"W	10.17
C67	11.53	70.00	9°26'23"	5.78	N36°21'19"W	11.52
C68	31.42	20.00	90°00'00"	20.00	N89°58'40"E	28.28
C69	56.21	125.00	25°45'58"	28.59	N32°08'21"E	55.74
C70	31.42	20.00	90°00'00"	20.00	S00°01'20"E	28.28
C71	4.82	70.00	3°56'50"	2.41	S43°02'55"E	4.82
C72	22.82	125.00	10°27'28"	11.44	S39°47'36"E	22.78
C73	29.68	20.00	35°01'22"	18.33	N77°04'33"W	27.03
C74	60.53	527.50	6°34'30"	30.30	N63°42'01"E	60.50
C75	77.67	527.50	8°26'12"	38.91	N71°12'22"E	77.60
C76	74.50	527.50	8°05'31"	37.31	N79°28'14"E	74.44
C77	28.02	20.00	80°16'24"	16.86	S40°04'17"W	25.78

CURVE	LENGTH	RADIUS	DELTA	TANGENT	BEARING	CHORD
C78	21.17	20.00	60°38'06"	11.70	S30°22'58"E	20.19
C79	47.20	172.50	15°40'41"	23.75	N52°51'40"W	47.05
C80	16.22	10.00	92°57'05"	10.53	N46°24'38"E	14.50
C81	15.85	10.00	90°50'24"	10.15	N45°29'07"W	14.25
C82	17.90	527.50	1°56'40"	8.95	S89°55'59"E	17.90
C83	15.89	10.00	91°02'20"	10.18	S45°31'10"W	14.27
C84	16.21	10.00	92°51'57"	10.51	S46°25'58"E	14.49
C85	17.32	172.50	5°45'07"	8.67	N89°59'23"W	17.31
C86	34.24	20.00	98°05'26"	23.04	N40°40'31"W	30.21
C87	90.44	472.50	10°58'02"	45.36	S12°57'33"W	90.30
C88	96.21	472.50	11°40'01"	48.27	N24°16'35"E	96.05
C89	94.54	472.50	11°27'51"	47.43	N35°50'31"E	94.38
C90	96.76	472.50	11°43'59"	48.55	N47°26'26"E	96.59
C91	93.32	472.50	11°18'59"	46.81	N58°57'55"E	93.17
C92	93.02	472.50	11°16'47"	46.66	N70°31'10"E	92.87
C93	93.04	472.50	11°16'55"	46.67	N81°32'39"E	92.89
C94	46.35	472.50	5°37'13"	23.19	N89°59'43"E	46.33
C95	92.08	472.50	11°09'57"	46.19	S81°36'42"E	91.94
C96	93.01	472.50	11°16'41"	46.65	S70°23'23"E	92.86
C97	93.30	472.50	11°18'49"	46.80	S59°05'38"E	93.15
C98	96.73	472.50	11°43'45"	48.53	S47°34'21"E	96.56
C99	94.50	472.50	11°27'35"	47.41	S35°58'41"E	94.35
C100	96.17	472.50	11°39'42"	48.25	S24°23'23"E	96.01
C101	96.24	472.50	11°40'11"	48.29	S12°45'06"E	96.07
C102	33.93	20.00	97°11'46"	22.68	S41°07'53"W	30.00
C103	27.31	20.00	78°13'48"	16.26	N50°36'20"W	25.24
C104	36.85	232.50	9°04'52"	18.46	S16°01'52"E	36.81
C105	66.68	232.50	16°25'57"	33.57	S28°47'17"E	66.45
C106	66.63	232.50	16°25'15"	33.55	S45°12'53"E	66.41
C107	66.44	232.50	16°22'26"	33.45	S61°36'43"E	66.22
C108	64.55	232.50	15°54'24"	32.48	S77°45'08"E	64.34
C109	30.27	232.50	7°27'37"	15.16	N89°26'08"E	30.25
C110	65.01	232.50	16°01'13"	32.75	N78°49'27"E	64.80
C111	66.44	232.50	16°22'27"	33.45	N62°37'36"E	66.22
C112	66.64	232.50	16°25'17"	33.55	N46°13'45"E	66.41
C113	66.68	232.50	16°25'58"	33.57	N29°48'07"E	66.45
C114	38.70	232.				

3525-3

3232-3

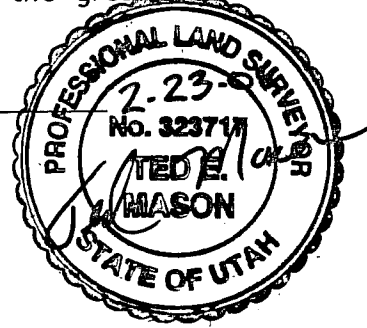
FARMINGTON RANCHES PHASE 1 SUBDIVISION

LOCATED WITHIN THE WEST 1/2 OF SECTION 23
TOWNSHIP 3 NORTH, RANGE 1 WEST, S.L.B.&M.
FARMINGTON CITY, DAVIS COUNTY, STATE OF UTAH

SURVEYORS CERTIFICATE

I, TED E. MASON, do hereby certify that I am a Professional Registered Land Surveyor and that I hold certificate number 323717 as prescribed by the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land represented hereon and described below, and have subdivided said tract of land into lots, streets and the cross project trail hereafter to be known as FARMINGTON RANCHES PHASE 1 SUBDIVISION and that said subdivision has been correctly surveyed and staked on the ground as shown on the plat.

DATE 2-23-2001
TED E. MASON
UTAH LS No. 323717



OWNERS DEDICATION

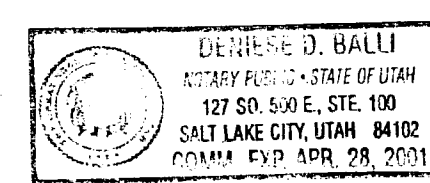
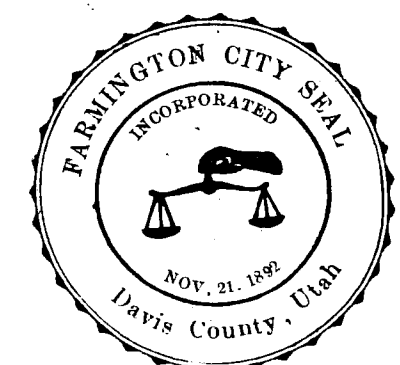
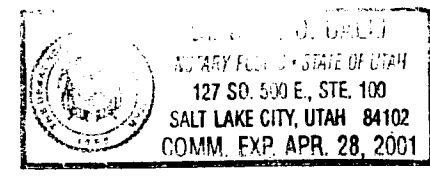
Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused said tract to be subdivided into lots, streets and the cross project trail to be hereafter known as FARMINGTON RANCHES PHASE 1 SUBDIVISION do hereby dedicate for perpetual use of the public all roads, cross project trails and public utility easements in witness whereof we have hereunto set this 23 day of February A.D., 2001.

BOYER WHEELER FARM, L.C.
a Utah limited liability company
BY: The Boyer Company, L.C.
a Utah limited liability company
Its: Manager
BY: H. Roger Boyer
H. ROGER BOYER
Chairman and Manager
BY: Kem C. Gardner
KEM C. GARDNER
President and Manager

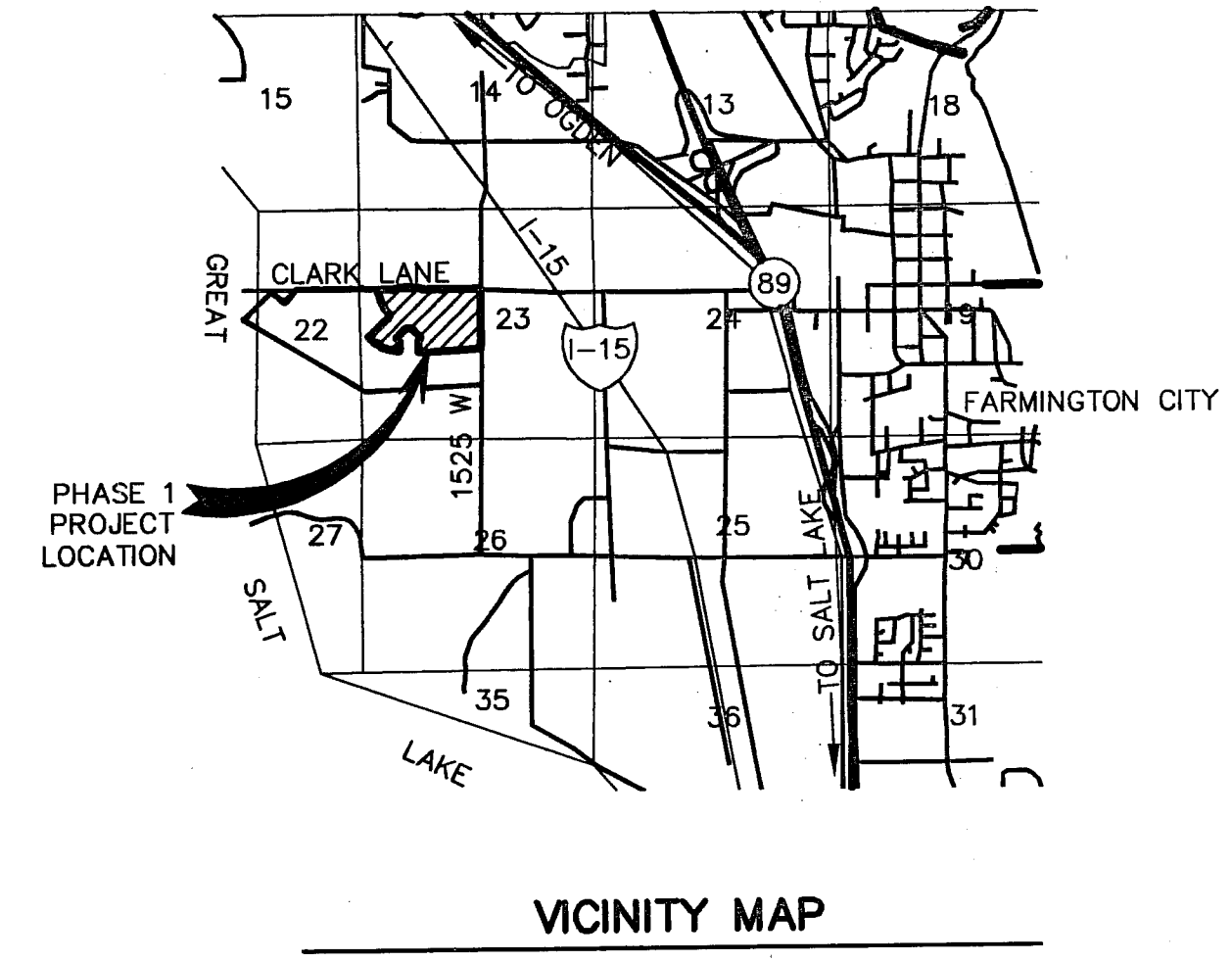
ACKNOWLEDGEMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }
*The Boyer Company L.C.
MANAGER
On the 23 day of February A.D., 2001, personally appeared before me, H. ROGER BOYER and KEM C. GARDNER, whose identity is personally known to me or proved to me on the basis of satisfactory evidence, and who affirmed that they are the MANAGERS of Boyer Wheeler Farm L.C. a Utah Limited Liability Company, by authority of its members or articles of organization, and they acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: 4-28-01 NOTARY PUBLIC D. Balli
RESIDING IN SALT LAKE COUNTY



SHEET 3 of 3



BOUNDARY DESCRIPTION

Beginning at a point which lies along the South line of the Northwest Quarter of Section 23 being South 89°49'33" West 145.86 feet from the Center of said Section 23, Township 3 North, Range 1 West S.L.B.&M., (being a found Davis County monument); running thence South 00°09'56" East 274.93 feet; thence South 74°30'43" West 53.57 feet; thence South 86°30'19" West 497.07 feet; thence South 89°34'06" West 102.19 feet; thence South 83°29'30" West 103.88 feet; thence North 85°08'21" West 61.59 feet; thence South 83°24'29" West 87.65 feet; thence South 89°34'06" West 200.01 feet; thence North 00°03'23" East 211.45 feet; thence North 44°58'40" East 63.28 feet; thence North 45°01'20" West 200.36 feet to the beginning of a curve to the left, having a central angle of 90°00'00", a radius of 117.50 feet, (chord bears South 89°58'40" West 166.17 feet), thence along the arc of said curve 184.57 feet to a point of tangency; thence South 00°23'32" East 165.03 feet; thence North 85°17'50" West 93.26 feet; thence North 80°26'01" West 180.52 feet; thence North 75°00'39" West 57.27 feet; thence North 61°44'15" West 261.82 feet to the beginning of a curve to the right, having a central angle of 10°43'27", a radius of 72.50 feet, (chord bears North 39°36'57" East 13.55 feet), thence along the arc of said curve 13.57 feet to a point of tangency; thence North 44°58'40" East 46.48 feet; thence North 45°01'20" West 55.00 feet; thence North 44°58'40" East 476.98 feet to the beginning of a curve to the left, having a central angle of 10°17'55", a radius of 72.50 feet, (chord bears North 39°49'43" East 13.01 feet), thence along the arc of said curve 13.03 feet to a point of tangency; thence North 34°40'45" East 50.86 feet to a curve to the left, having a central angle of 85°01'22", a radius of 20.00 feet, (chord bears North 07°49'56" West 27.03 feet), thence along the arc of said curve 29.68 feet to the beginning of a reverse curve to the right, having a central angle of 44°40'50", a radius of 527.50 feet, (chord bears North 28°00'12" West 401.01 feet), thence along the arc of said curve 411.36 feet to the beginning of a reverse curve to the left, having a central angle of 84°03'27", a radius of 20.00 feet (chord bears North 47°41'31" West 26.78 feet) thence along the arc of said curve 29.34 feet; thence North 00°16'46" East 66.00 feet; thence South 89°43'14" East 1824.21 feet; thence South 00°00'31" West 784.23 feet to the Point of Beginning.

Said tract of land contains 42.4 acres more or less.

CONSENT TO DEDICATE

Know all men by these presents that WELLS FARGO BANK, NATIONAL ASSOCIATION, a California Corporation the undersigned, as a claimant with respect to the above titled subdivision, does hereby consent to the dedication by the owners thereof of all streets, easements and cross project trail and other dedications as shown hereon for the perpetual use of the public, and in consideration of the acceptance of this dedication plat by the governing body of Farmington City, said WELLS FARGO BANK NATIONAL ASSOCIATION, does hereby subordinate its interest in and to the land included within such streets, easements, cross project trail, and other dedications to the public forever.

WELLS FARGO BANK
NATIONAL ASSOCIATION
By: [Signature]

STATE OF UTAH } SS
COUNTY OF DAVIS }
On the 23 day of February A.D., 2001, personally appeared before me, the undersigned Notary Public, who being duly sworn did say that he is the authorized agent and that forgoing consent to dedicate was signed in behalf of WELLS FARGO BANK, NATIONAL ASSOCIATION, a California Corporation, and that the foregoing instrument was signed on behalf of said Corporation by authority of its Board of Directors, and he acknowledged to me that said Corporation executed the same.
DALE CHRISTIANSEN
MY COMMISSION EXPIRES: 4-28-01 NOTARY PUBLIC D. Balli
RESIDING IN SALT LAKE COUNTY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FARMINGTON CITY PLANNING COMMISSION APPROVED THIS <u>7th</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>01</u> BY THE CITY PLANNING COMMISSION <u>[Signature]</u> CHAIRMAN, CITY PLANNING COMM.	REGISTERED PROFESSIONAL ENGINEER CITY ENGINEER 4832 APPROVED THIS <u>23rd</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>01</u> <u>[Signature]</u> CITY ENGINEER	WEBER BASIN WATER CONSERVANCY DISTRICT APPROVED THIS <u>24th</u> DAY OF <u>April</u> A.D. 20 <u>01</u> <u>[Signature]</u> AUTHORIZED AGENT	CENTRAL DAVIS SEWER DISTRICT APPROVED THIS <u>2nd</u> DAY OF <u>MARCH</u> A.D. 20 <u>01</u> <u>[Signature]</u> DISTRICT MANAGER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>23rd</u> DAY OF <u>May</u> A.D. 20 <u>01</u> <u>[Signature]</u> CITY ATTORNEY	FARMINGTON CITY PRESENTED TO THE FARMINGTON CITY COUNCIL THIS <u>16</u> DAY OF <u>May</u> A.D. 20 <u>01</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> MAYOR	RECORDED # <u>1666531</u> STATE OF UTAH, COUNTY OF <u>DAVIS</u> RECORDED AND FILED AT THE REQUEST OF <u>FARMINGTON CITY</u> DATE <u>JUNE 7, 01</u> TIME <u>12:49 P.M.</u> BOOK <u>2823</u> PAGE <u>445</u> <u>\$ 20.00</u> FEE \$ <u>SHERYL L. WHITE</u> DEPUTY COUNTY RECORDER
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