When recorded return to: Anaya Gayle Holland & Hart LLP 222 South Main Street, Suite 2200 Salt Lake City, UT 84101 E 166298 B 411 P 672
Date 10-Jul-2024 04:24PM
Fee: \$42.00 ACH
Filed By: SM
BRENDA NELSON, Recorder
MORGAN COUNTY
For: HOLLAND & HART LLP - SLC
Recorded Electronically by Simplifile

CORRECTIVE SPECIAL WARRANTY DEED

*THIS CORRECTIVE SPECIAL WARRANTY DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 165764 IN BOOK 409, PAGE 282 IN THE OFFICIAL REAL PROPERTY RECORDS OF MORGAN COUNTY, UTAH. THE ORIGINAL LEGAL DESCRIPTION IS AMENDED AND RESTATED IN ITS ENTIRETY WITH THE ATTACHED EXHIBIT A.

Wasatch Peaks Ranch, LLC, a Delaware limited liability company of Salt Lake City, Utah ("Grantor"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby conveys and warrants against all who claim by, through, or under the Grantor to NVRMV1, LLC, a Delaware limited liability company ("Grantee"), of Salt Lake City, Utah, all of Grantor's ownership, right, claim, and interest in and to the real property situated in Morgan County, Utah and more fully described on Exhibit A ("Property") attached hereto and incorporated herein by this reference.

TOGETHER WITH any and all interests, rights and appurtenances thereto, including any and all improvements thereon to have and to hold forever.

[Signature page follows]

	GRANTOR:
	WASATCH PEAKS RANCH, LLC, a Delaware limited liability company
	By: Wasatch Peaks Ranch Management, LLC, its Manager
	By: Ed Scholtz
	Name: Ed Schultz Its: Authorized Signatory
STATE OF UTAH)
) ss.
County of SALT LAKE)
	acknowledged before me on July 10 , 2024, by Ed Schultz, Wasatch Peaks Ranch Management, LLC, manager of Wasatch Peaks

Heather L Grey

Notary Public

My Commission Expires: 9/19/24

EXHIBIT A TO CORRECTIVE SPECIAL WARRANTY DEED

LEGAL DESCRIPTION

UNITS 5, 6, 7, 8, 9, 10, 11, 12, AND PARCEL 5A CONTAINED WITHIN WASATCH PEAKS RANCH NORTH VILLAGE MOUNTAIN VILLAS, AN EXPANDABLE CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE PLAT FILED IN THE OFFICE OF THE MORGAN COUNTY RECORDER, UTAH, ON FEBRUARY 16, 2024 AS ENTRY NO. 165232 IN BOOK 406 OF PLATS AT PAGE 1466 AND IN THE DECLARATION RECORDED FEBRUARY 16, 2024 AS ENTRY NO. 165233 IN BOOK 406 AT PAGE 1470 (AS SAID DECLARATION MAY HAVE BEEN SUBSEQUENTLY RESTATED, AMENDED AND/OR SUPPLEMENTED).

PARCEL NOS.: 00-0091-9335, 00-0093-0452, 00-0093-0453, 00-0093-0454, 00-0093-0455, 00-0093-0456, 00-0093-0457, 00-0093-0458, 00-0093-0459, 00-0093-0460, 00-0093-0461

32220375 v4