

3210

3210

BOB'S CAR WASH SUBDIVISION NO. 2

A PART OF THE NORTHEAST 1/4 OF SECTION 27, T5N, R2W, SLB&M, U.S. SURVEY
CLINTON CITY, DAVIS COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYORS CERTIFICATE

I, GLENN RAVENBERG, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF BOB'S CAR WASH SUBDIVISION NO. 2 LOCATED IN CLINTON CITY, DAVIS COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INDICATED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM RECORDS ON FILE IN THE DAVIS COUNTY RECORDERS OFFICE AND A SURVEY MADE ON THE GROUND.

SIGNED THIS 13TH DAY OF MAY 2001

LICENSE NO. 3835

Glenn Ravenberg
GLENN RAVENBERG
No. 3835
REGISTERED LAND SURVEYOR
STATE OF UTAH

OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STRIPS AS SHOWN ON THIS PLAT AND NAME SAID TRACT BOB'S CAR WASH SUBDIVISION NO. 2 AND HEREBY DEDICATE, GRANT AND CONVEY TO CLINTON CITY, DAVIS COUNTY, UTAH, ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO CLINTON CITY, THOSE CERTAIN STRIPS SHOWN AS EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY CLINTON CITY.

SIGNED THIS 17 DAY OF May 2001

Robert L. Thurgood TRUSTEE
ROBERT L. THURGOOD TRUSTEE *
Beverly S. Thurgood TRUSTEE
BEVERLY S. THURGOOD TRUSTEE *

ACKNOWLEDGEMENT

ON THIS 17 DAY OF MAY 2001, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

9-18-2004
COMMISSION EXPIRES

William B. Barker
NOTARY PUBLIC

STATE OF UTAH
COUNTY OF DAVIS
ON THIS 17 DAY OF MAY 2001, PERSONALLY APPEARED BEFORE ME *Robert L. & Beverly S. Thurgood* TRUSTEES WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS TRUSTEE OF *BOB'S CAR WASH SUBDIVISION NO. 2* AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND ACKNOWLEDGED TO ME THAT SAID CORPORATION RECEIVED THE SAID INSTRUMENT.

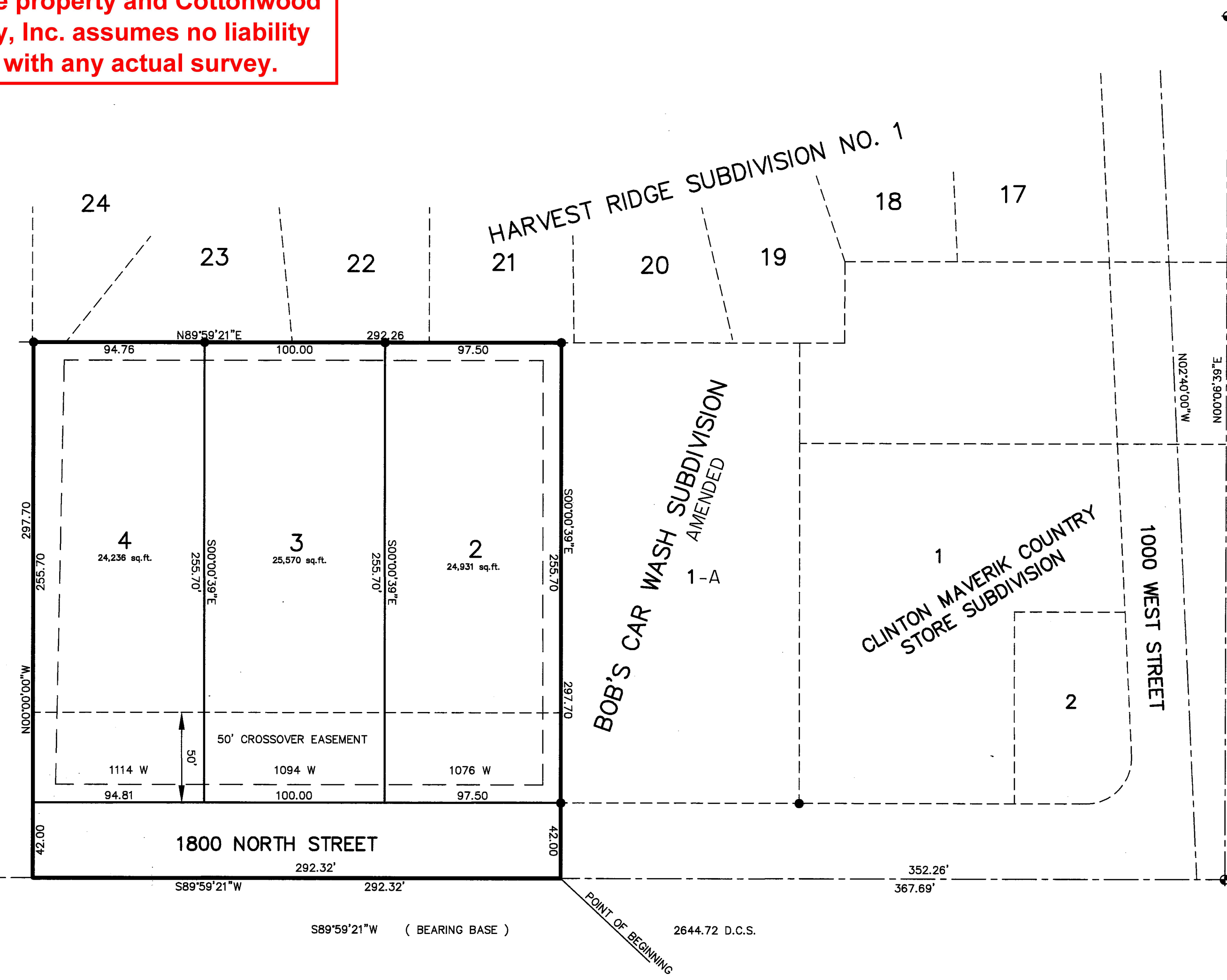
9-18-2004
COMMISSION EXPIRES

William B. Barker
NOTARY PUBLIC

BOUNDARY DESCRIPTION

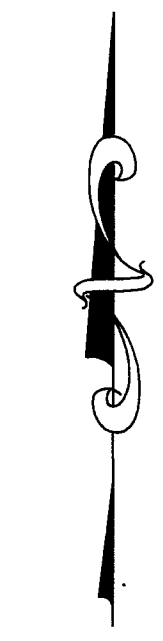
A PART OF THE NORTHEAST QUARTER OF SECTION 27, T5N, R2W, SLB&M, U.S. SURVEY, BEGINNING AT A POINT WHICH IS SOUTH 89°59'21" WEST 367.69 FT. ALONG THE QUARTER SECTION LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 27 AND RUNNING THENCE SOUTH 89°59'21" WEST 292.32 FT. ALONG THE QUARTER SECTION LINE, THENCE NORTH 297.70 FT. TO THE SOUTH LINE OF HARVEST RIDGE SUBDIVISION NO. 1, THENCE NORTH 89°59'21" EAST 292.26 FT. ALONG SAID SOUTH LINE TO THE NORTHEAST CORNER OF LOT 1, BOB'S CAR WASH SUBDIVISION, AMENDED THENCE SOUTH 89°59'21" EAST 297.70 FT. ALONG THE WEST LINE OF SAID LOT ONE TO THE POINT OF BEGINNING.

CONTAINS 1.998 ACRES



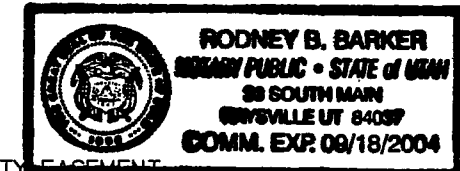
NORTHEAST CORNER OF SEC. 27, T5N, R2W, SLB&M

EAST 1/4 COR. OF SEC. 27, T5N, R2W, SLB&M, U.S. SURVEY
FOUND BRASS CAP MON.
N 211260.33
E 70657.17



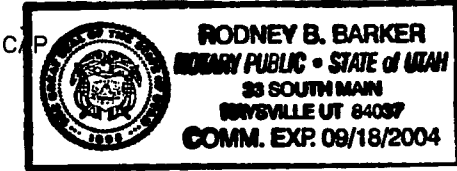
SCALE 1" = 50'

* ROBERT L. THURGOOD
FAMILY PROTECTION TRUST
8-20-96



DRAINAGE AND UTILITY EASEMENT
10' EACH SIDE OF PROPERTY LINE AS INDICATED BY DASHED LINES UNLESS INDICATED OTHERWISE.

• SET REBAR AND CAP



NOTE:

MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

CENTER OF SEC. 27, T5N, R2W, SLB&M, U.S. SURVEY
FOUND BRASS CAP MON.

ADDRESS AFFIDAVIT E²2665933

CLINTON CITY ATTORNEY

APPROVED BY THE CLINTON CITY ATTORNEY ON THIS _____ DAY OF _____ 2001.
SIGNATURE _____

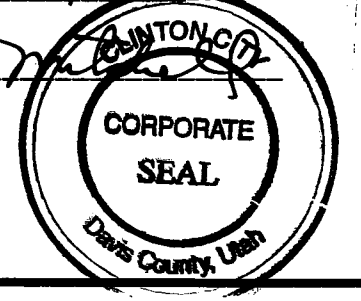
CLINTON CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
SIGNED THIS 17 DAY OF May 2001



CLINTON CITY

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION ON THIS PLAT ARE DULY APPROVED BY CLINTON CITY, AS ESTABLISHED FOR A MINOR SUBDIVISION BY ORDINANCE 97-15 THIS 17TH DAY OF May 2001.
ATTEST *W. Cluff* MAYOR
A. Dumas
TITLE City Recorder



CLINTON CITY COMMUNITY DEVELOPMENT

APPROVED BY CLINTON CITY COMMUNITY DEVELOPMENT IN ACCORDANCE WITH ORDINANCE 97-15, A MINOR SUBDIVISION. THIS 17TH DAY OF May 2001.
SIGNATURE _____

ENTRY NO. 1662812 FEE PAID 33.00 FILED FOR RECORD AND RECORDED THIS 22ND DAY OF May 2001, AT 1:56 PM IN BOOK 2812 PAGE 868 OF THE OFFICIAL RECORDS.
DEPUTY COUNTY RECORDER
Shirley W. H. K.



3210

3210 CITY OWN