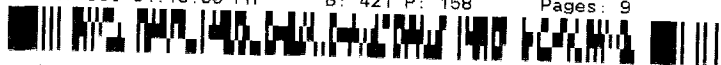


29400

ENTRY NO. 1660

07/10/1986 04:13:00 PM B: 421 P: 158 Pages: 9



WHEN RECORDED MAIL TO: BOOK 421 PAGE 158

MARIE G. KORTH
BOX ELDER COUNTY RECORDER

Texaco Oils Inc.
Attn: Lease Records
P. O. Box 11148
Bakersfield, CA 93389

01660 ✓

1986 JUL 10 PM 4:13

DEPUTY M.S. FEE 94.00

INDEX Rednote ✓

ABST. One of dec pg 107 ✓

10 of dec pg 124, 332, 334, 362, 418-2 ✓
 11 of dec pg 156, 158, 160 ✓
 12 of dec pg 221, 222 ✓
 13 of dec pg 187, 189, 191, 194, 337 ✓
 15 of dec pg 193, 210, 223, 225, 227 ✓
 17 of dec pg 283, 299, 349, 439, 525 ✓

18 of dec pg 375, 377, 381, 387 ✓
 4 of dec pg 222, 280, 281 ✓
 2 of dec pg 452, 457 ✓

SPACE ABOVE FOR RECORDER'S USE

ROZEL POINT

BOOK **421** PAGE **158**

SURRENDER AND QUITCLAIM OIL AND GAS LEASE

WHEREAS, FILON EXPLORATION CORPORATION is designated the Lessee, of certain lands situate in the County of Box Elder, State of Utah, covered by the Oil and Gas Leases described in Exhibit "A" attached hereto and by this reference made a part hereof.

NOW, THEREFORE, NORTH CENTRAL OIL CORPORATION, DEPCO, INC., MAPCO PRODUCTION COMPANY, DOME 1980 INSTITUTIONAL INVESTORS LTD., BOW VALLEY EXPLORATION (U.S.) INC., and MACQUEST RESOURCES, INC., are the owners and holders of all right, title and interest in said Oil and Gas Leases and it is their desire, and they do hereby surrender and quitclaim all of their right, title and interest in and to said Oil and Gas Leases and any extensions thereof.

This agreement may be executed in any number of counterparts with the same force and effect as if all parties signed the same document.

IN WITNESS WHEREOF, North Central Oil Corporation, Depco, Inc. Mapco Production Company, Dome 1980 Institutional Investors Ltd., Bow Valley Exploration (U.S.) Inc., and MacQuest Resources, Inc., have caused these presents to be executed this 27th day of March, 1986.

Attached to and made a part of that Surrender and Quitclaim of Oil and Gas
Leases dated March 27, 1986.

BOOK **421** PAGE **159**

DOME 1980 INSTITUTIONAL INVESTORS, LTD.

By: TEXACO OILS INC.

BY: L. L. Hagen
Attorney-in-Fact

APPROVED
FORM <u>Jaw</u>
TERMS <u>3/4</u>
DESCR <u>M</u>
REF <u>Le. Gtr</u>

BOW VALLEY PETROLEUM INCORPORATED

By: _____

NORTH CENTRAL OIL CORPORATION

By: _____

MAPCO PRODUCTION COMPANY

By: _____

MACQUEST RESOURCES, INC.

By: _____

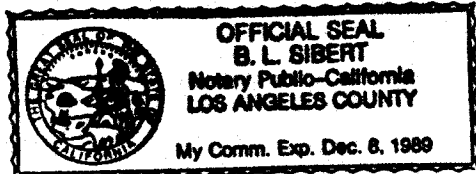
DEPCO INC.

By: _____

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On this 4th day of April, 19 86, before me, B. L. Sibert, a Notary Public in and for said State, personally appeared T. L. Hazer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of TEXACO OILS INC., a Delaware corporation, the corporation therein named, and whose name is subscribed to the within instrument as the attorney-in-fact of said corporation, and acknowledged to me that he subscribed the name of said corporation thereto as principal, and his own name as attorney-in-fact, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.



B. L. Sibert

Notary Public in and for said State.

Attached to and made a part of that Surrender and Quitclaim of Oil and Gas Leases dated March 27, 1986.

BOOK 421 PAGE 161

DOME 1980 INSTITUTIONAL INVESTORS, LTD.

By: TEXACO OILS INC.

BY: _____
Attorney-in-Fact

BOW VALLEY PETROLEUM INCORPORATED

By: _____

NORTH CENTRAL OIL CORPORATION

By: *A. Frank Klam*
A. Frank Klam, Vice-President

ATTEST:

Charles R. Pirtle
Charles R. Pirtle, Secretary

MAPCO PRODUCTION COMPANY

By: _____

MACQUEST RESOURCES, INC.

By: _____

DEPCO INC.

By: _____

STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared A. FRANK KLAM, Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said NORTH CENTRAL OIL CORPORATION, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.



GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 15th day of April, 19 86.

Rebecca L. Moncrief
REBECCA L. MONCRIEF
Notary Public in and for the State of Texas
My Commission Expires 1-20-89

Attached to and made a part of that Surrender and Quitclaim of Oil and Gas Leases dated March 27, 1986.

BOOK **421** PAGE **162**

DOME 1980 INSTITUTIONAL INVESTORS, LTD.

By: TEXACO OILS INC.

BY: _____
Attorney-in-Fact

BOW VALLEY PETROLEUM INCORPORATED

By: _____

NORTH CENTRAL OIL CORPORATION

By: _____

MAPCO PRODUCTION COMPANY

By: _____

MACQUEST RESOURCES, INC.

By: _____

DEPCO INC.

By: *K. G. Ranum*
K. G. Ranum, Vice President

ATTEST:

Michael D. Shepard
Michael D. Shepard, Secretary

STATE OF COLORADO)
)SS
COUNTY OF DENVER)

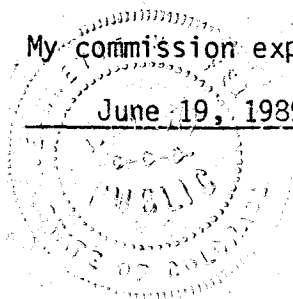
BOOK **421** PAGE **163**


On this 7th day of May, 1986 personally appeared before me K. G. Ranum, who, being by me duly sworn, did say, that he is the Vice President of DEPCO, Inc. and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said K. G. Ranum acknowledged to me that said corporation executed the same.

Witness my hand and official seal.

My commission expires:

June 19, 1989




Notary Public
1000 Petroleum Bldg.
110 - 16th Street
Denver, CO 80202

**EXHIBIT "A"
ROZEL POINT PROSPECT
BOX ELDER COUNTY, UTAH**

BOOK **421** PAGE **164**

<u>FILE NO.</u>	<u>LESSOR</u>	<u>BOOK</u>	<u>PAGE</u>
UT-311940-A	First Security Bank of Utah, National Association, as Trustee Bank under Trust Agreement and Conveyance in Trust dated May 29, 1962, between VaL A. Browning et al, First Security Bank of Utah, National Association, and Matt S. Browning	291	456

02-011-0001
02-011-0003
02-011-0007

TOWNSHIP 8 NORTH, RANGE 7 WEST, SLM

Section 1: Lots 1, 2, 3, 4, (All)
Section 3: Lots 1, 2, 3, 4, 5, 6, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ (All)
Section 9: Lots 1, 2

03-007-0007
03-007-0023
03-007-0024
03-007-0039
03-007-0041

TOWNSHIP 9 NORTH, RANGE 6 WEST, SLM

Section 7: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ (W $\frac{1}{2}$)
Section 19: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ (W $\frac{1}{2}$)
Section 31: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ (All)
Section 33: SW $\frac{1}{4}$

Containing 2,114.56 acres, more or less.

UT-311941-A	First Security Bank of Utah, National Association, as Trustee Bank under Trust Agreement and Conveyance in Trust dated May 29, 1962, between VaL A. Browning et al, First Security Bank of Utah, National Association, and Matt S. Browning	291	462
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02-010-0004
02-010-0005
02-010-0006
02-010-0008
02-010-0018

TOWNSHIP 8 NORTH, RANGE 6 WEST, SLM

Section 4: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All)
Section 5: Lots 1, 2, 3, 4, 5, 6, 7, 8, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 6: Lots 1, 2, 3, 4, 5, 6, 7 (All)
Section 9: Lot 1, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ (All)
Section 16: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ (All)

Containing 2,506.97 acres, more or less.

UT-311942-A	James G. DeFlon and Virginia I. DeFlon, husband and wife	291	464
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04-008-0015

TOWNSHIP 10 NORTH, RANGE 8 WEST, SLM

Section 24: All

TOWNSHIP 10 NORTH, RANGE 7 WEST, SLM

04-008-0023

Section 18: Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ (being N $\frac{1}{2}$)

TOWNSHIP 9 NORTH, RANGE 7 WEST, SLM

03-008-0029

Section 22: N $\frac{1}{2}$

Containing 1,280.12 acres, more or less.

**EXHIBIT "A"
ROZEL POINT PROSPECT
BOX ELDER COUNTY, UTAH**

BOOK **421** PAGE **165**

<u>FILE NO.</u>	<u>LESSOR</u>	<u>BOOK</u>	<u>PAGE</u>
UT-311943-A	First Security Bank of Utah, National Association, as Trustee Bank under Trust Agreement and Conveyance in Trust dated May 29, 1962, between VaL A. Browning et al, First Security Bank of Utah, National Association, and Matt S. Browning	291	377

TOWNSHIP 9 NORTH, RANGE 7 WEST, SLM

03-008-0002
03-008-0003
03-008-0004
03-008-0006
03-008-0007
03-008-0010

Section 2: S $\frac{1}{2}$
Section 3: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All)
Section 5: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All)
Section 6: Lots 1, 2, 3, 4, 5, 6, 7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ (All)
Section 9: All

Containing 2,880.48 acres, more or less.

UT-311944-A	First Security Bank of Utah, National Association, as Trustee Bank under Trust Agreement and Conveyance in Trust dated May 29, 1962, between VaL A. Browning et al, First Security Bank of Utah, National Association, and Matt S. Browning	291	460
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TOWNSHIP 9 NORTH, RANGE 7 WEST, SLM

03-008-0022
03-008-0023
03-008-0028
03-008-0031
03-008-0033

Section 16: All
Section 17: E $\frac{1}{2}$
Section 21: All
Section 23: All
Section 25: Lots 1, 2, 3, 4, W $\frac{1}{2}$ (All)

Containing 2,665.36 acres, more or less.

UT-311945-A	First Security Bank of Utah, National Association, as Trustee Bank under Trust Agreement and Conveyance in Trust dated May 29, 1962, between VaL A. Browning et al, First Security Bank of Utah, National Association, and Matt S. Browning	291	458
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TOWNSHIP 9 NORTH, RANGE 7 WEST, SLM

03-008-0011
03-008-0012
03-008-0013
03-008-0014
03-008-0015
03-008-0016
03-008-0019
03-008-0020
03-008-0021

Section 10: All
Section 11: All
Section 12: Lots 2, 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 13: Lots 1, 2, 3, 4, W $\frac{1}{2}$ (All)
Section 15: All

Containing 2,517.50 acres, more or less.

EXHIBIT "A"
ROZEL POINT PROSPECT
BOX ELDER COUNTY, UTAH

BOOK 421 PAGE 166

<u>FILE NO.</u>	<u>LESSOR</u>	<u>BOOK</u>	<u>PAGE</u>
UT-311946-A	First Security Bank of Utah, National Association, as Trustee Bank under Trust Agreement and Conveyance in Trust dated May 29, 1962, between VaL A. Browning et al, First Security Bank of Utah, National Association, and Matt S. Browning	291	375

03-008-0034
03-008-0035
03-008-0036
03-008-0041
03-008-0042
03-008-0044

TOWNSHIP 9 NORTH, RANGE 7 WEST, SLM

Section 26: N $\frac{1}{2}$
Section 27: All
Section 28: All
Section 33: Lots 1, 2, 3, 4, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ (All)
Section 35: Lots 1, 2, 3, 4, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ (All)
Section 36: Lots 1, 2, 3, 4, 5, 6, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ (All)

Containing 2,991.61 acres, more or less.