

Thence North 3.33-1/3 chains to the place of beginning. Area 5.00 Acres.

Made subject to the Lien of a Mortgage for \$400.00 bearing 8% int payable 1/4ly in favor of Geo Havercamp Recorded book 100 of Mtgs at page 411, which the Grantee herein assumes and agrees to pay. Said Mortgage Dated 2-21-1914 for the period of 3 yrs.

Witness, the hands of said grantors, this Seventeenth day of March, A. D. nineteen hundred and Fifteen.

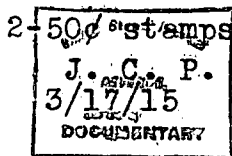
Signed in presence of

Geo. Havercamp

STATE OF UTAH,

ss.

County of Salt Lake



J. C. Parr

Gertrude Parr

On the Seventeenth day of March A. D. nineteen hundred and Fifteen personally appeared before me J. C. Parr and Gertrude Parr his wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

F. M. Michelsen

My commission expires November 1st, 1915.

Notary Public.

C. F. JOHNSON, COUNTY RECORDER.

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Entry No. 1660, Filed Mar. 8, 1916.

4-1003.

SALT LAKE CITY 65269

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jane S. Freebairn has been established and duly consummated, in conformity to law, for the north half of Section thirty-five in Township five south of Range two west of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES, unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be heretanto affixed.

GIVEN under my hand, at the City of Washington, the Twenty-ninth day of April in the year of our Lord one thousand nine hundred and Fifteen and of the Independence of

United States the one hundred and Thirty-ninth.

By the President: Woodrow Wilson

(SEAL)

By M. P. LeRoy, Secretary,

RECORDED: Patent Number
470676.

L. Q. C. Lamar Recorder of the General Land
Office

6-2176

C. F. JOHNSON, COUNTY RECORDER.

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Entry No. 1661, Filed March 8, 1916.

WARRANTY DEED.

JANE S. FREEBAIRN grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby Conveys and Warrants to A. M. FREEBAIRN grantee of the same place for the sum of THREE THOUSAND (\$3000.00) DOLLARS, the following described tract of land in Salt Lake County, State of Utah:

The North half of Section 35, Township 5 South, Range 2 West, Salt Lake Meridian, containing 320 acres.

Subject to any and all taxes, assessments, and liens.

Witness, the hand of said grantor, this First day of March, A. D. 1915.

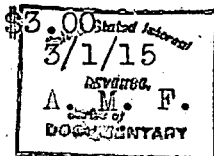
Signed in the presence of

W. R. Granville

STATE OF UTAH,

ss.

County of Salt Lake



Jane S. Freebairn

On the 8th day of March A. D. 1915 personally appeared before me JANE S. FREEBAIRN, the signer of the within instrument, who duly acknowledged to me that she executed the same.

W. R. Granville

(SEAL)

My commission expires May 1, 1916.

Notary Public.

C. F. JOHNSON, COUNTY RECORDER.

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Entry No. 1757, Filed Mar. 8, 1916.

WARRANTY DEED.

Thomas J. Smith and Clara E. Smith, his wife, Grantors, of Provo City, in the County of Utah State of Utah, hereby convey and warrant to John Richards Grantee, of Provo City, Utah County, State of Utah, for the sum of Two Hundred and 00/100 DOLLARS, the following described tract of land in Utah County, State of Utah, to-wit:

Commencing 17.66 chains West and 2.79 chains South 1° West of the North East corner of the North West 1/4 of Section 1, Township 7 South of Range 2 East of S. L. M. Thence West 2.18 chains; thence South 1° West 6.46 chains; thence East 1.33 chains; thence South 1.20 chains; thence East 0.85 chains; thence North 1° East 7.66 chains to the place of beginning. Area 1.51 acres.