### BOUNDARY DESCRIPTION:

A PARCEL OF LAND LYING AND SITUATED IN THE NORTHWEST, SOUTHWEST AND SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP A NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

APARCEL OF LAND UTWAN AND STITUTED IN THE NORTHWEST, SOUTHWEST AND SOUTHEAST QUARTER OF SECTION 2, TOWNSHIPS A NORTH, RANGE I EAST, SALT LAKE USES AND MERIDUM. NORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECONDING AT A PORT SERICO ON THE NORTHEST WAS USED AND MERIDUM. NORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECONDING AT A PORT SERICO ON THE NORTHEST WOULDNAY LINE OF WARACTH PEARS RENOR PART 1, AS RECORDED ON MAY 3, 2022. ENTRY NO. 196952, MTHE OFFICE OF THE MORGAN COUNT RECORDER, SAUP POINT ALSO SERIES AND TRAIN TO SERIES AND THE OFFICE OF THE MORGAN COUNT RECORDER, SAUP POINT ALSO SERIES AND THE OFFICE OF THE MORGAN COUNT RECORDER, SAUP POINT ALSO SERIES AND THE OFFICE OF THE MORGAN COUNT RECORDER, SAUP POINT ALSO SERIES AND THE ARCO SER

CONTAINS 4,282,593 SQUARE FEET OR 98.315 ACRES.

EXISTING EASEMENTS:

GRANT OF DISEMENT IN FAVOR OR ROCKY MOUNTAIN POWER, AN UNINCORPORATED LIVISION OF PACIFICORP, AN DREGON CORPORATION, ITS SUCCESSORS AND ASSIGNS, RECORDED MAY 3, 2022 AS ENTRY NO. 169857

RELEASE AND EXTINGUISHMENT OF EASEMENT, RECORDED OCTOBER 6, 2022 AS ENTRY NO. 162096 IN BOOK 395

FIRST AMENDMENT TO RELEASE AND EXTINGUISHMENT OF EASEMENT, RECORDED MAY 2, 2023 AS ENTRY NO. 163366 IN BOOK 399 AT PAGE 1376

RELEASE AND EXTINGUISHMENT OF EASEMENT, RECORDED MAY 2, 2023 AS ENTRY NO. 163371 IN BOOK 399 AT

PAGE 139. (EASEMENT IS BLANKET IN NATURE)

DECLARATION OF WELLHEAD PROTECTION COVENANT AND LAND USE RESTRICTIONS BY AND BETWEEN WASATCH PEARS RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND MAS FAMILY LLC, A UTAH LIMITED LIABILITY COMPANY, WHICH TOK TITLE AS MAS FAMILY, L.C., DATED MARCH 23, 2023 AS HOT RECORDED MARCH 22, 2023 AS ENTRY NO. 163728 IN

FACILITIES, WHICH WELL FACILITIES ARE NOT LOCATED ON THE PROPERTY)

EASEMENT AGREEMENT BY AND BETWEEN WASATCH PEAKS RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND WPR ROAD AND FIRE DISTRICT, A SPECIAL DISTRICT AND BODY CORPORATE AND A POLITIC OF THE STATE OF UTAH, ITS SUCCESSORS AND ASSIGNS, RECORDED DECEMBER 29, 2023 AS ENTRY NO. 184968 IN BOOK 405 AT PAGE 1400. (FASEMENT IS BLANKET IN NATURE)

SHEET

1 OF 12

### WASATCH PEAKS RANCH PLAT 5

LOCATED IN NW 1/4, SW 1/4 AND SE 1/4 OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M MORGAN COUNTY, UTAH APRII 15 2024

### SURVEY NARRATIVE:

- THIS SURVEY WAS PERFORMED AND PLAT PREPARED AT THE REQUEST OF WASATCH PEAKS RANCH, LLC.
- THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE SUBJECT PROPERTY INTO LOTS, PARCELS, PRIVATE ROADS, PRIVATE LANES, AND VARIOUS EASEMENTS AND RIGHTS OF WAY.
- BASIS OF REARINGS IS N00°27'24"E BETWEEN THE SOUTHEAST CORNER AND THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.
- A 2-FOOT 5/8" REBAR WITH A "PSOMAS" CAP HAS BEEN SET AT

# SHEET INDEX

### LEGEND

	BOUNDARY LINE
`	SECTION LINE
	QUARTER-SECTION LIN
	ADJOINER LINE
	LOT LINE

### SHEET INDEX:

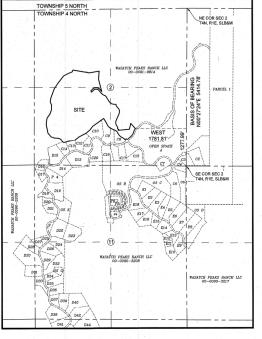
LEGAL DESCRIPTION, SIGNATURE BLOCKS, VICINITY MAI

NOTARY SIGNATURES SHEET 3 NOTES BOUNDARY MAP EXHIBIT SHEET 4

GRAPHIC MAP DETAILS

LINE & CURVE TABLE, AREA CALCULATIONS

### WASATCH PEAKS RANCH PLAT 5 VICINITY MAP







### ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

# AY THE DISTRICT'S APPROVAL AND CONSENT HE INTEREST WHATSOLYEE BY THE PROPERTY WPR ROAD & FIRE DISTRICT

## MORGAN COUNTY SURVEYOR

# SURVEYOR'S CERTIFICATE, SHAWN R. VERNON, A PROFESSIONAL LAND SL

YOR LICENSED UNDER TITLE 58, CHAPTER 22, PROFES 744084 DO HEREBY CERTIFY THAT BY AUTHORITY OF

### WASATCH PEAKS RANCH PLAT 5

IGNED THIS 17 DAY OF APRIL 20 24

SHAWN R. VERNON PROFESSIONAL LAND SURVEYOR LICENSE NO. 8744084



# OWNER'S DEDICATION, GRANT OF EASEMENTS, AND CONSENT TO

INCLUSIONE

MINISTOR PRADO RADIO; LIC. A DELARANCE LIMITED LIMILITY CORMAY (VMP) IS COMER OF CERTAIN LAND DESCRIBED HEREON PROPERTY AND IS SECLAMANT. AS DEFINED IN AND PRESENT TO THAT CERTAIN MASTRE SECLAMATION OF CONSMINIT, COMMON, RESTRICTIONS AND DESERVATIONS OF WARDER HAVE AND CONTINUED AND

ALL ROADS DESIGNATED HEREON (PRIVATE ROADS) SHALL SERVE AS PRIVATE THOROUGH ARES FOR THE SENERT AND USE OF WIRE, WASCIND FEARS SMICH HOMEOWARDS ASSOCIATION, BIC. A UTAN KNOWNOOTH CORPORATION (ASSOCIATION) WASCIND FAMES MORE CHILL, BL. A UTAN LIMETE LUBERLY COMPANY (CLUB), WAS MOUD AND PRICE STORTS OF MORE CHILD FAME OF THE CONTROL OF

KOTWITHSTANDING THE PRIVATE NATURE OF THE PRIVATE ROADS, BY THE RECORDING OF THIS PLAT, WPR HEREBY GRANTS NOD DEDICATES TO EMERGENCY SERVICE PROVIDERS NON-EXCLUSIVE EASEMENTS OVER, ALONG, AND ACROSS PRIVATE MONDS DESIGNATED HEREON FOR THE PURPOSES OF PROVIDING ACCESS FOR ALL EMERGENCY SERVICES TO THE

WAR FURTHER RESERVES FOR THE BENEFIT OF THE AFOREMENTIONED PARTIES SHOW STORAGE EASEMENTS, SIG FACILITY EASEMENTS, GEOTECHNICAL BASEMENTS, ACCESS EASEMENTS, INCRESS AND EGRESS EASEMENTS, AND RECREATIONAL EASEMENTS, ALL OF WHICH ARE BLANKE EASEMENTS USED THE ENTIRE REPORTEY, EXCEPTION ALL BUILDING ACTIVITY ENVELOPES, AS THE SAME ARE DEPICTED HEREIN (FAMES), FOR THE PURPOSES DETAILED IN THIS PLAT AND THE

WAY PRIMATE RESERVES IN THE SERVET OF THE CONTENTS BLANKET LASSISTED AND UPON AND LOSSES THE SLASS PRIMATE RESERVES AND THE SERVES AND

VPR FURTHER RESERVES THE RIGHT TO MODIFY AND AMEND SUCH EASEMENTS AS PERMITTED PURSUANT TO THE

WPR FURTHER RESERVES ALL RIGHTS AND INTERESTS WHATSOEVER AS ARE RESERVED TO WPR PURSUANT TO THE DEVELOPMENT AGREEMENT AND DECLARATION.

NOTHING IN THIS PLAT SHALL BE CONSTRUED AS A GRANT OR DELICATION OF ANY PORTION OF THE PROPERTY. INCLUDING THE PROVER TORON DEPICTED ON THE PLAT AS A PUBLIC AREA OR PUBLIC ARRO OR AS A SECRETATION OF ANY PORTION OF THE PROPERTY FOR THE USE AND SEMENT OF THE PUBLIC. THE PROPERTY IS BEING SUPLICIPUD SHOULT AS A PHYWISE PLANNED RECREATIONAL COMMUNITY. TO WHICH THE GREENER, PUBLIC SHALL HAVE NO RIGHTS, ACCESS, INTERESTS, OR

PURSUANT TO UTAH CODE SECTION 17-277-404(1)(b), WPR HEREDY DEDICATES AND COMMYS THE AREAS DESIGNATED HEREICH AS COMMON AREA." TO THE AREACATION (ASSICIATION HERCEIT), IN RECORDING THE PLAT, WAS HEREIGN AS COMMON AREA." TO THE AREACATION ASSICIATION HERCEIT, AND RECORDING THE PLAT, WHICH HEREIGN AS INTERIOR ASSICIATION HERCEIT AS A THE AREACATION HERCEIT AS INTERIOR AND RESIDENCES OF THE PROJECT, AS MORE PARTICULARLY SET FORTH HE RECORDANCE NOTHING WAS TO THE ASSICIATION AND ONTHER OF THE ASSICIATION AND ONTHER ONTHER ASSICIATION AND ONTHER OTHER ASSICIATION AND ONTHER OTHER ASSICIATION AND ONTHER OTHER ASSICIATION AND ONTHER OTHER ASSICIATION AND OTHER O

EXECUTED THIS 18 TH DAY OF APPLL RATCH PEAKS BANCH LLC. A DELAWARE LIMITED LIABILITY COMPANY

### WASATCH PEAKS RANCH PLAT 5

LOCATED IN THE NW 1/4 SW 1/4 AND SE 1/4 OF SECTION 2. TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M MORGAN COUNTY, UTAH

RECORDED # 165876

PAGE: 1359 - 1370

Jussica Mikesell- Deputy

**PSOMAS** 

MORGAN COUNTY ATTORNEY APPROVED AS TO FORM SIGNED THIS 14TH DAY OF 102 20 24

WASATCH PEAKS RANCH HOM NONPROPIT COMPORATION BY: 170 PO 110 PO 1

WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION

BY SIGNING THIS PLAT, THE ASSOCIATION ACCEPTS THE DEDICATION AN

Down J. Smith

MORGAN COUNTY PLANNING COMMISSION OMMENDED FOR APPROVAL BY THE

SIGNED THIS 25 DAY OF April 2024 HAIRMAN, MORGAN COUNTY PLANNING

36 SOUTH STATE STREET, SUITE SOO SALT LAKE CITY, UTAH 84111

MORGAN COUNTY ENGINEER APPROVED THIS 30THDAY OF APRIL 2024

WPR UTILITY DISTRICT

WPRINTILITY DISTRICT

CHAIRMAN ATTEST:

SIGNED THIS 26 DAY OF April 20 24

Socie a Hude

WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRIC

MORGAN COUNTY COMMISSION

SIGNED THIS 24 DAY OF APRIL 2024

MORGAN COUNTY ENGINEER

HEREBY CERTIF THAT THE MORAN COUNTY I SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONIMENTS ON RECORD IN THE MORGAN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE MORGAN COUNTY SHEWE'VE DO DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTES THIS PLAT FROM THE RESPONSIBILITIES AND/OLIVED THE SASSOLATED THE REPORT HIS PLAT FROM THE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE OWNER'S DEDICATION ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSION OF MORGAN COUNTY, UTAH. STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:

Wasatch Peaks Ranch LLC DATE: 5-15-2024TIME: 10:36 am BOOK: 409 s 644.00

11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)

### WASATCH PEAKS RANCH PLAT 5

LOCATED IN NW 1/4, SW 1/4 AND SE 1/4 OF SECTION 2. TOWNSHIP 4 NORTH, RANGE 1 FAST, SLB & M MORGAN COUNTY, UTAH

### SURVEYOR ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SAT LAKE

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS <u>17</u> DAY OF <u>APERL</u> 20<u>2M</u>BY <u>SHAWN R. VERNON</u>. A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE SO, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND <u>511</u>VEYORS ACT, HOLDING LICENSE NO. <u>5744684.</u>

NOTARY

RESIDING AT SALT LAKE CONST.

COMMISSION NUMBER 733352 COMMISSIONED IN STATE OF UTAH



### MORGAN COUNTY ENGINEER ACKNOWLEDGEMENT

STATE OF LITAH COUNTY OF WELDLY

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 30 HADY OF 1971 2024 BY JOHN BJOTT 400 N HISHERTHEIR CAPACITY AS MORGAN COUNTY ENGINEER.





### WPR UTILTIY DISTRICT ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAVE

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 1814 DAY OF APOLL 2024 BY CAST C.PERCY. IN HISHERITHER CAPACITY AS A REPRESENTATIVE OF WPR UTILITY DISTRICT.

NOTARY JULIAN WILL
NAME LACETANN KISKO
RESIDING AT SALT LAKE CITY, UT MY COMMISSION EXPIRES NOV 2, 7675 COMMISSION NUMBER \_ 72/223 COMMISSIONED IN STATE OF UTAH



### WASATCH PEAKS RANCH HOMEOWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION

THE FORECOMO WAS ACKNOWLEDGED REFORE ME THIS 22 DAY OF ARL 2024 BY BRAN MESTORDEF IN HISHERTHER CAPACITY AS VICE PRESIDENT OF WASATCH PEANS PROPRIED TO THE WASATCH PEANS PROPRIED TO THE WASATCH PEANS PROPRIED TO THE WASATCH PEANS PART OF THE WASATCH PE



STATE OF UTAH

THE FORECOME WAS ACKNOWLEDGED BEFORE ME THIS 24<sup>th</sup> DAY OF A011 2021 BY ATTEMATIN CHANNING THE REPORT OF AN ACKNOWLEDGED BEFORE ME THIS 24<sup>th</sup> DAY OF A011 2021 BY ACKNOWLEDGED BEFORE ME THIS 24<sup>th</sup> DAY OF A011 WHATER CAPACITY AS MORGAN COUNTY SURVEYED.

NOTARY AND AND ACKNOWLEDGED BEFORE ME THIS 24<sup>th</sup> DAY OF A011 2021 BY AND ACKNOWLEDGED BEFORE DAY OF ACKNOWLEDGED BEFORE DAY OF A011 BY ACKNOWLEDGED BEFORE DAY OF ACKNOWLED



### MORGAN COUNTY PLANNING COMMISSION ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF Morgen

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 2.5 DAY OF April 2024 BY DEBLE COSEONS. IN HIS/HER/THEIR CAPACITY AS A REPRESENTATIVE OF MORGAN COUNTY PLANNING COMMISSION.

NOTARY Mindelly (hackey)
NAME Mickelle Theckery
MY COMMISSION EXPIRES 12-1-27
COMMISSION NUMBER 734456 COMMISSIONED IN MORES COUNTY



### WPR ROAD & FIRE DISCTRICT ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS (8 DAY OF APPAL 2024 BY SART'S DEECH. IN HISHER/THEIR CAPACITY AS A REPRESENTATIVE OF WPR ROAD & FIRE DISTRICT.

NOTARY WAS COMMISSION EXPIRES NOW 2, 7015

COMMISSION EXPIRES NOW 2, 7015

COMMISSION IN STAFF OF UTAH



### MORGAN COUNTY COMMISSION ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF Morgan

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 212 DAY OF APRIL 2024 BY MIKE PLANTON IN HISHERTHEIR CAPACITY AS A REPRESENTATIVE OF MORGAN COUNTY

COMMISSION.

NOTARY MICHELLY TRACKERY
RESIDENCE TO MY COMMISSION EXPIRES 12-1-101

COMMISSION NUMBER 13-1-101

COMMISSIONED IN MOTHER COUNTY



### MORGAN COUNTY ATTORNEY ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF MOTORN

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS HE DAY OF MAY 2014 BY MORGAN COUNTY ATTORNEY.

MOTARY SMITH WORKER TO THE MOTARY SMITH WORKER THE MOTARY AND COMMISSION RUMBER 15070 8. COMMISSIONED IN MOTOR County Utrh



WASATCH PEAKS RANCH PUBLIC INFRASTRUCTURE DISTRICT ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF SALT LAKE

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 18. DAY OF APPLL 2024 BY JEWN TOFWSON ... IN HISHERTHER CAPACITY AS A REPRESENTATIVE OF WASATCH PEAKS RANGH PUBLIC INFRASTRUCTURE DISTRICT.

NOTARY JOUND LIST
NAME LACFYANN LISTO
RESIDING AT SALT LAKE CITY, UT
NY COMMISSION EXPIRES NOV. 2, 7025
COMMISSION NUMBER TE1223 COMMISSIONED IN STATE OF UTAH



4/15/2024		DESIGNED	RECORDED # 165876	•	
PLOT DATE:	D C O M A C	DRAFTED			E REQUEST OF:
NA .		SRV		tle0	17/0
PROJECT NUMBER		CHECKED	DATE:TIME:	воок: 409	PAGE: 1360
8SPG020100	(601) 2/0-5/// (601) 2/0-5/62 (FAX)	CEA	\$		GAN COUNTY RECORDER
	4/15/2024  PLOT DATE  SCALE  NA  PROJECT NUMBER	#152024  **Rof sold:  **P S M A S  **Inda  **I	#15/2024  **Ruff bolds:  **PACE bold	A15/2024   Root ball   Root	#1/9/2024  #1/9/2024

### NOTES:

- DEFINED TERMS: TERMS DEFINED IN THE OWNER'S DEDICATION, RESERVATION OF EASEMENTS, AND CONSENT TO RECORD CARRY THE SAME MEANING WHEN USED IN THESE PLAT NOTES. UNDEFINED TERMS USED HEREIN THAT ARE DEFINED IN THE DECLARATION.
- DEVELOPMENT AGREEMENT, THE PROJECT IS SUBJECT TO ALL THE TERMS AND PROVISIONS OF THE DEVELOPMENT AGREEMENT.
- 3 ZONING. THE PROPERTY RESIDES WITHIN THE WASATCH PEAKS RANCH RESORT SPECIAL DISTRICT ZONING ORDINANCE AND MUST COMPLY WITH THE SAME.
- CONCEPTUAL PLAN. THE PROJECT MUST COMPLY WITH THE WASATCH PEAKS RANCH CONCEPT PLAN NO. 2
  FOR WASATCH PEAKS RANCH APPROVED BY THE COUNTY ON JULY 12, 2023, AS THE SAME MAY BE AMENDED
  FOR WASATCH PEAKS RANCH APPROVED BY THE COUNTY ON JULY 12, 2023, AS THE SAME MAY BE AMENDED
- 5 GOVERNING DOCUMENTS. THE PROPERTY IS SUBJECT TO AND THE PROJECT MUST COMPLY WITH ALL GOVERNING DOCUMENTS WHICH INCLUDE THIS FLAT. THE DECLARATION, BY JAMPS FOR THE ASSOCIATION, OF THE ASSOCIATION, INCLUDING WITHOUT LIMITATION THE DESIGN GUIDLEMES AS THE SAME MAY BE APPROVED AND AMENDED BY THE ASSOCIATION BOADD FROM TIME TO THE FRUIES? AND COLLECTIVELY WITH THIS FLAT, DECLARATION, BY JAMPS, AND ARTICLES, "OVERNING DOCUMENTS").
- 6 ASSOCIATION, ALL LOT OWNERS SHALL BE MEMBERS OF THE ASSOCIATION AND SHALL BE REQUIRED TO PAY ASSESSMENTS AS DETAILED IN THE DECLARATION, OR RISK PENALTIES AND FORECLOSURE.
- 7 CLUB. ALL LOT OWNERS SHALL BE MEMBERS OF THE CLUB AND SHALL BE REQUIRED TO PAY DUES, FEES, AND FINES AS DETAILED IN THE CLUB'S MEMBERSHIP DOCUMENTS.
- MIRROVEMENTS, NO LOT OWNER MAY CONSTRUCT A RESIDENCE, INSTALL IMPROVEMENTS, INSTALL 
  LANGSCAPING, OR PERFORM WORK THAT IN ANY WAY ALTERS THE APPEARANCE OF ANY PROPERTY OR 
  STRUCTURE WHITH THE PROPERTY THAT DOES NOT COMENT WHITH ALL STREET AND COUNTY 
  STRUCTURE WHITH THE PROPERTY THAT DOES NOT COMENTY WHITH ALL STREET AND COUNTY 
  DOCUMENTS REQUIRE THE CREATION OF A DESIGN REVIEW DOAD AND DETAIL A PROCESS BY WHICH LOT 
  OWNERS MUST STRUME PLAYER OF ANY AND ALL LOT IMPROVAMENTS FOR APPROVAL PRIOR OF INSTITUTION 
  ANY WORK ON SIJCH IMPROVEMENTS, LOT OWNERS WHO FAIL TO DISTAIN SUCH APPROVAL, ARE SUBJECT TO 
  PRIES ALD REMOVAL OF TUMPPOPOLE IMPROVEMENTS.
- SINGLE FAMILY DWELLINGS EACH LOT MAY CONTAIN UP TO ONE (1) SINGLE FAMILY DWELLING AS WELL AS APPURTENANT ACCESSORY BULDINGS APPROVED AND CONTROLTED IN ACCORDANCE WITH THE DEVELOPMENT ANGERIEMENT, CORPINION DOCUMENTS, AND STATEMENT ACCOUNTED WITH A DEVELOPMENT ANGERIEMENT, CORPINION DOCUMENTS, AND STATEMENT AND ANGEL WITH A DWELLINGT, AND SUCH ADDITIONAL DWELLING IF SO AUTHORIZED IS IN COMPLIANCE WITH THE DEVELOPMENT AGREEMENT, GOVERNING DOCUMENTS, AND STATE AND LOCAL LAWS.
- SOLINGE FOOTAGE, PURSUANT TO THE DEVELOPMENT AGREEMENT, THERE IS NO LIBITATION ON THE MAXIMUM SOLINGE FOOTAGE OF THE FLOOR AREA OF A SINGLE-FAMILY DWELLING CONSTRUCTED ON A LOT. WPF MAY, IN ITS SOLE AND ASSOLUTE DISCRETION, LIMIT THE MAXIMUM SQUARE FOOTAGE OF THE FLOOR AREA OF ANY OR ALL ADDITIONAL DIVELLINGS.
- 11 ACCESSORY BUILDINGS. PURSUANT TO THE DEVELOPMENT AGREEMENT, DETACHED GARAGES, SHEDS, BARNS, AND OTHER STRUCTURES (FACESSORY BUILDINGS) ARE PERMITTED WITHIN THE BAS OF A RESPECTIVE LOT AND MUST BE SITUATED ON THE SAME LOT AS THE MAIN RESIDENCE OR SINGLE-FAMILY DWELLING TO WHICH THE ACCESSORY BUILDING IS APPURTEMENT.
- 122 ACCESSORY RESIDENCES ACCESSORY BULLDINGS INCLUDING LIVING SPACE AND A XTO HEN YACCESSORY RESIDENCES, ARE FERMITTED WITHIN LOTS SO LONG AS THE GUARE FORCES OF THE MEMORY PROPERTY OF THE MEMORY RESIDENCES OF A LOT DOES NOT EXCEED DW. OF THE SOLURE FOOTAGE OF THE MEMORY RESIDENCES OF A LOT DOES NOT EXCEED DW. OF THE SOLURE FOOTAGE OF THE LOT SHOW ACCESSORY MEMORY OF THE SOLURE FOR THE SHORT PROPERTY OF THE CONTROL ACCESSORY MEMORY, OUT THE CONTROL THE SHORT PROPERTY OF THE CONTROL ACCESSORY AND AND AND THE CALMED AS A SHORT PROPARTY RESIDENCE FOR DOLIVITY TAXATION PURPOSES.
  WHICH THEY ARE APPRICTEDANT, BY CAMPE OF ANY MONTOULD OR ENTITY THAT IS NOT THE LOT OWNER, OR (C) LASED AS A PRIMARY RESIDENCE SEPACIATE FOR MEMORY EXPONIT SOURCE STATEMENT OF THE CONTROL OF THE LOT OWNER.
- 18 BILL DIVIS CETUTY ENVILOPES CRACES). MERGVEHENTS AND DISTURBANCES ON BCUL LOT MUST REMAIN RESIDE THE CUTS REPORTED HER DECEMPT FOR AN UNIVERSITY AND DISTURBANCES ON BCUL LOT MUST REMAIN DISTURBANCE AND DISTURBANCE AND DISTURBANCE AND DISTURBANCE AND MERGVEHENTS APPROVED IN ACCORDANCE WITH THE GOVERNING DOCUMENTS, AND GRADING PERFORMED BY MYR. THE ASSOCIATION, THE DISTRICTS, OR THE COUNTY AND CONTRACT AND THE ASSOCIATION, THE DISTRICTS, OR THE COUNTY AND CONTRACT AND THE ASSOCIATION, THE DISTRICTS, OR THE COUNTY AND CONTRACT AND THE ASSOCIATION, THE DISTRICTS CONTRACT SOME PROVIDED HER DISTRICTS. OR THE CONTRACT SOME PROVIDED HER DISTRICTS OF THE CONTRACT SOME PROVIDED HER DISTRICTS. OR THE CONTRACT SOME PROVIDED HER DISTRICTS OF THE CONTRACT SOME PROVIDED HER DISTRICTS.
- 14 MODIFICATION OF ESTABLISHED LAKES NASE SHALL NOT SE MODIFIED IN ANY NAY UNLESS EXPRESSAY ARTHROGRED IN ACCORDANCE WITH THE CONCENSION OF MORE THAN 1900 AND THE ADDITIONAL THAN 1900 AND PROCESS TO DETAIN REQUIRED APPROVING, AS WELL AS ALL COSTS RELATED TO THE LAT AMEDIMENT OF PARTIAL MACAITON AND REPLAT REQUIRED FOR SIGN MODIFICATION, SUCH COSTS INCLIDE. WITHOUT LIMITATION, OF PROPOSED MODIFICATION SIGN OF THE SIGN OF THE PARTIAL MACHINE OF THE PARTIAL MACHINE OF THE PARTIAL MACHINE OF PROPRIATION ASSOCIATION AND REPLAT REQUIRED FOR SIGN MODIFICATION, ESTABLISH TO THE RELATED THE RESIDENCE OF THE PARTIAL MACHINE OF THE PARTIAL MAC
- 15 STREAM CORRIDORS. CERTAIN LOTS MAY REQUIRE ONE OR MORE BRIDGES, OR OTHER CROSSINGS OVER CHUKERTS, STREAMS, IRRICATION DITCHES, OR ANY COMBINATION OF THE SAME (STREAM CORRIDORS) AFFECTION OF THE RESPECTIVE LOTS DIVENING ACCESS. NO ALTERATION OF ANY ESTINGS STREAM CORRIDORS, WHETHER SHOWN HERBIN OR NOT, MAY OCCUR WITHOUT EXPRESS AUTHORIZATION AS CORRIGADOR COMBINITY LOT OWNERS HAVE THE FILL AND SIZE RESPONSIBILITY TO MAKE LIKELED COMERNING DOMINISTIS LOT OWNERS HAVE THE FILL AND SIZE RESPONSIBILITY TO MAKE LIKELED CONTRIBUTED OR AND ADDITIONAL PROPERTY OF THE PROP
- TO EXISTING PRIGHTS. AS DESIGNATED ON THIS PLAT, CERTAIN LOTS ARE ENCUMBERED WITH EXISTING DRAWNGE EXERENTS, IRRIGATION DITCHES, OR BOTH AND RELATED DRAWNGE AND RIRICATION OF MEMORY PRICE OF
- BRANTE ROADS ALL ROADS WITHIN THE PROPERTY ARE FRONTE ROADS AND MANE SEEDING YALL RECONSTRUCTIONS WHEN WERE AREA TO COMPINE CREATING ASSESSMENT AND ROADS TO THE READ TO COMPINE CREATING ASSESSMENT AND READ TO COMPINE CREATING ASSESSMENT AND THE READ STRICT AND THE UNDERLYING FEE INTEREST IN THE PRIVATE ROADS TO THE
  ASSOCIATION. THE ASSOCIATION AND THE READ SHIPS TO SHALL BE RESPONSELE FOR ALL DORSOMER
  MAINTENANCE, REPAIR AND OPERATIONS OF PRIVATE ROADS AND CUTFILL SLOPE EASEMENTS AS
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### OTES.

- 19 SEMER AND WATER UTLITIES ALL SEMER AND WATER UTLIT'R FAGLITIES ("WET UTLIT'R FAGLITIES") WITHIN THE PROPERTY HAVE BEEDTO WITH LIB CONSTRUCTORS BY WEN'THE CONSTRUCTION AND INSTITUTION AND
- 20 ROCKY MOUNTAIN POWER EASEMENT NO BIOGNOCHMENT. THERE IS A GRANT OF EASEMENT FROM MYR TO ROCKY MOUNTAIN POWER, AN UNINCORPORATED IN UNISHOOD PROVIDED PAYOR OF CORPORATION (THEP) DATED APPIL 6, 2022 AND RECORDED IN THE OPPICAL RECORDS ON MAY 3, 2022 AS ENTRY NO. UNDER THE ENTRY IN CHARGE AND A STATE OF THE MEMBER OF THE PAYOR OF THE MEMBER OF THE PAYOR OF THE MEMBER OF THE PAYOR OF THE PAY
- 21 ROCKY MOUNTAIN POWER EASEMENT NOT A PUBLIC DEDICATION, REGARDLESS OF RMPS STATUS, AS A PUBLIC UTILITY PUBLISANT OF UTAI LAW MOTHING IN THIS PLAT OR IN THE RIMP EASEMENT SHALL BE CONSTRUED AS A GRANT OR DEDICATION OF AMY PORTION OF THE PROPERTY AS A PUBLIC AREA, PUBLIC, ROAD, OR AS ANY DEDICATION OF AMY PORTION OF THE PROPERTY FOR THE USE AND BENEFIC OF THE PUBLIC. THE PROPERTY IS BEING DEVELOPED STRICTLY AS A PRIVATE PLANNED RECREATIONAL, COMMUNITY, TO WHICH THE GENERAL PUBLIC SHALL HAVE NO RIGHTS, INTERESTS, OR GOLIGATIONS.
- 22. LOTASPECIPIC LITLLY FACILITIES. THE FULL COST AND DVERMES OF THE DESIGN INSTALATION.
  CONFIDENCING, RESIGNAL, REPRING REPLACEMENT, DEBOTRION, MONOCOMEN MANTENANCE RELATED TO
  GA RESIGN FROM UTILITY LATERALS AND UTILITY SERVICES INCLUDING SENSE, WAITER, GAS, ELECTRIC
  AND DATACOMEROM THE LATERAL CONNECTION POINTS WITHIN THE UTILITY SESSEMENT TO ACPUT IOT
  OWNERS RESIDENCE OR OTHER MEROCYMENTS REQUIRING SUICH CONNECTION SHALL BE BORNE
  EXCLUSIVELY BY EACH LOT OWNER RESPECTIVE TO THAT OWNERS LOT.
- 23 GAS LINES. THERE WILL BE GAS LINES LOCATED WITHIN THE PROJECT. RUPTURE OF SAID GAS LINES MAY BE EXTREMELY HAZARDOUS TO HEALTH AND SAFETY. PRIOR TO ANY DIGGING OR GRADING, OWNERS SHALL CALL THE APPROPRIATE LOCATION SERVICES.
- 24 FIRE PREVENTION AND PROTECTION LOT OWNERS SMALL COMPLY WITH THE FIRE PREVENTION AND MANAGEMENT STADARDS CONTINUED IN THE MORGAN COUNTY LAND USE MANAGEMENT CODE. THE MORGAN COUNTY LAND USE MANAGEMENT CODE. THE MORGAN COUNTY HAVE A COUNTY OF THE MORGAN COUNTY HAVE A COUNTY OF THE MORGAN COUNTY OF THE
- 25 DRIVEWY FLASS, AND APPROVALS. DRIVEWY GRADES SHALL NOT EXCEED 17% AND ALL DRIVEWAY LOCATIONS AND GRADES OF LIKE EXCHANGES THE DRIVEWY CONTINUE AND GRADES OR LOCATION PRELIMINARY FLANS APPROVED BY THE COUNTY. ANY MODIFICATION OF DRIVEWY GRADES OR LOCATIONS PRELIMINARY FLANS APPROVED BY THE COUNTY. ANY MODIFICATION OF DRIVEWY GRADES OR LOCATIONS CONTINUE AND APPROVED THE PROPERTY OF THE PROPERY
- 26 DRIVEWAY IMPROVEMENTS: WITH THE EXCEPTION OF PRIVATE LANGS, ALL COSTS AND EXPENSES RELATED TO OR ARISING FROM THE RESION, INSTALLATION, CONSTRUCTION, REMOVAL, REPAIR, REPLACEMENT, TO ARISING FROM THE RESION, INSTALLATION, CONSTRUCTION, REMOVAL, REPAIR, REPLACEMENT, SHALL BE DONE PROLIFED. THE SECRET OF THE RESIDENCE OF CONSTRUCTION OF THE SECRET OF COMES OF LOTS WITH DRIVEWAYS THAT PROVIDE ACCESS NEAR PRIVATE ROAD SLOPES THAT, IN THE SOLE AND ABSOLUTE DISCRETION OF THE RED STRITCH, FOSS A SAFETY RISK SHALL AT SUCH OWNERS EXPENSE, BE REQUIRED TO INSTALL AGUARONAL ADJACENT TO THE DRIVEWAY INTERSECTION IN CONFORMANCE WITH THE STRIAMANDS SHADISHED IN THE GOVERNING DOUGLINETS.
- 7 SHARED DRIVEWAY EASEMENTS, SHARED DRIVEWAYS EASEMENTS ARE DRIVEWAYS THAT SERVE TWO SEPARATE LOTS. ALL COSTS AND EXPENSES RELATED TO OR ARSING FROM THE DESIGN, INSTALLATION, CONSTRUCTION, REMOVAL, REPAIR, REPLACEMENT, OPERATION AND OXIGING WAINTENANCE OF SHARED DRIVEWAY EASEMENT SHALL BE BORNE EXCLUSIVELY BY THE LOT OWNERS USING THE SHARED DRIVEWAY EASEMENT.
- 28 DRIVEWAY BRIDGES. CERTAIN LOTS MAY REQUIRE ONE OR MORE BRIDGES OR OTHER IMPROVEMENTS OVER CULVERTS, STREAMS, OR IRRICATION DITCHES CROSSING OR OTHERWISE ENCROACHING ON THE RESPECTIVE LOTS DRIVEWAY ACCESS. THE COST OF ANY AND ALL SUCH BRIDGES AND OTHER REQUIRED IMPROVEMENTS IS THE RESPECTIVE LOT OWNER'S SOLE AND FULL RESPONSIBILITY.
- 9 DRIVEWAY APRON. PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY, AND FOR DRIVEWAYS ACCESSED FROM PRIVATE ROADS AND RIGHTS OF WAY. THE RESPECTIVE LOT OWNER SHALL, AT SUCH LOT OWNER SHALL EXPENSE, DESIGN, CONSTRUCT, AND STALL A PAVED DRIVEWAY APRON, THE DESIGN AND INSTALLATION OF WHICH SHALL COMPLY WITH ALL STATE AND LOCAL LAWS AND SHALL BE APPROVED IN ACCORDANCE WITH THE GOVERNING DOCUMENTS.
- 80 SANVEREDULA, NO STRACE, STORNEC OR PLOVINES SHOW OLD INTO VETLANDS, WET AND BUFFER AREES, AND ADDRESS GROUPS OF URITHY EQUIPMENT, INCLIDING WITHOUT LIMITATION, LIFE TO YEARDNS, SWITCHOEAR, ELECTRICAL TRANSFORMERS, METER PEDESTALS, AND JINICITON BOXES IS PROMBITED THE FULL COST OF MITMATION, BEAVER, AND REPLACEMENT OF ANY AREAS OF EQUIPMENT DAMAGED DUE TO SKOW STORAGE OR PLOVINGS SHALL BE BORNE ENTIRELY BY THE LOT OWNER ENGAGING IN OR AUTHORISMS OF THESE TO SHADOW IN THE PLOVINGS OF STORAGE CENTRIFIES RESULTION IN SUCH DAMAGE.
- 31 LOT SINUM STORAGE RADE, AS PART OF THE SUBMITTAL OF FLANS FOR APPROVIAL RURSHANT TO STATE
  AND LOCAL LAW. THE DRIEG ORDINITY AGRESSIEMT, AND THE GOVERNING SHOULD ORDINISTIC SHOULD SHOW STORAGE AREA WITHIN THE LOT OWNERS RESPONTING LOT ("SHOWN STORAGE READ"). THE SHOWN STORAGE RADE SHALL BE COLUMN TO NEWTHY-FOR PECENTIC SHOW STORAGE RADE SHALL BE COLUMN TO THE DIFFERENCE ORDINISTIC SHOWN STORAGE RATE AS HALL BE COLUMN TO WENTHY-FOR PECENTIC SHOW STORAGE AREA SHALL BE
  DETERMINED AS DEFAULD IN THE OVERNING DOCUMENTS.
- 32. RESPONSIBILITY FOR CERTAIN OTHER MEROVEMENTS. IN ASSUCIA AS THEY ARE NOT INCONSISTENT WITH THE GOVERNING COLUMENTS, GATERIOUSES AND ASSOCIATED GATES, MOMINET LETTLY FEATURES, SIGNAGE AND WAYFRIDING FEATURES, FENDRO, RETAINING WALLS, LANGSCAPINC, AND OTHER ADOVE GARDE MEROVEMENTS CONSTRUCTED OR INSTILLED BY WAYER WITHIN LOTS SHALL BECOME COMMON ELEMENTS AND SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION, MAINTENANCE OF ANY PRIVATE DRIVEWAY IMPROVIMENTS, FEATURES, LANGSCAPING, OR SIGNAGE CONSTRUCTED LONGER THE SUPERVISION AND AT THE DIRECTION OF A LOT OWNER ON THE LOT OWNERS LOT RESPECTIVELY, SHALL BE THE SIJLE RESPONSIBILITY OF THE LOT OWNER.

### NOTES:

- 33 GEOTECHNICAL. EACH LOT OWNER IS REQUIRED TO OBTAIN A GEOTECHNICAL REPORT PREPARED BY A LICENSED GEOTECHNICAL ENGINEER FAMILIAR WITH THE PROPERTY'S GEOLOGY AND SPECIFIC TO THEIR LOT, PLANNER RESIDENCE, AND DESIRED IMPROVEMENTS AND SUBMIT THE SAME FOR REVIEW AND APPROVAL PURSUANT TO AND IN ACCORDANCE WITH STATE AND LOCAL LAW, COUNTY REQUIREMENTS, THE DEVILLOPMENT AGREEMENT, AND THE GOVERNING DOCUMENTS.
- 34 NOTICE TO ALL CONTRACTORS DURING EARTHWORK, IF PERSISTENT AND RECOGNIZABLE GROUNDWATER FOR THE PROPERTY AS A RESISTENCY OF THE PROPERTY OF
- 35 FURTHER SUBDIVISION, FURTHER SUBDIVISION OF INDIVIDUAL LOTS IS NOT PERMITTED UNLESS SPECIFICALLY PROVIDED FOR AND APPROVED IN ACCORDANCE WITH THE GOVERNING DOCUMENTS AND STATE AND LOCAL LAW.
- 39 WER BIGHTS AS FURRER DETAILED IN THE GOVERNING DOCUMENTS, WER RESERVES FOR THE BENEFIT OF TISEL, IT IS SUCCESSOR AND ASSIGNS, WITHOUT FURTHER CONSIST OF THE LIT OTWARENS OR UNIT OWNERS, THE RIGHTS TO UNIX.TEXALLY AMERIC OR MICOSPY, (A) THE PROPERTY'S SCHIME DETAIL BLEETS, SUCCESSOR WITH THE PROPERTY SUCCESSOR OF THE APPLAY, BY SUCKES SUCCESSOR SUCCESSOR OF THE SENSE AND COURSE ASSENTED SUCCESSOR OF THE APPLAY OF
- 37 CERTIFICATES OF OCCUPANCY. THE COUNTY RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN DEVELOPMENTS AS OUTLINED IN THE ADOPTED BUILDING AND FIRE CODES. IT IS UNLAWFUL, TO OCCUPY A BUILDING ACCATED WITHIN THE PROJECT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE COUNTY. (MORGAN COUNTY LAND USE MANAGEMENT CODE §8-12-32(P)).
- S. COLESELT, ANY CONSENT, AUTHORIZATION OF APPROVAL REQUIRED IN THIS PAT SHALL BE BUT WRITING IN GROBE TO BE EFFECTIVE. ANY REFERENCE BUT HIS PLAT TO THE CONSENT, AUTHORIZATION, OR APPROVAL ONLY FOR THE DURATION OF THE PERIOD OF ADMINISTRATIVE CONTROL AS DETAILED IN THE GOVERNING DOCUMENT.
- 39 NO COUNTY MAINTENANCE. THE COUNTY IS NOT RESPONSIBLE FOR ANY MAINTENANCE WITHIN THE PROPERTY.
- 40 ADJACENT AGRICULTURAL LAND, CERTAIN LAND ADJACENT AND CONTIGUOUS TO THE PROPERTY MAY BE 
  SUBJECT TO CERTAIN PROTECTIONS FOR FARMING, RANCHING AND AGRICULTURAL USES (PROTECTED IN 
  THE MORNING AND LATE IN THE EVENING THAT AND GENERATE ROSE, GOODS AND VIBRATIONS OR OTHER 
  EFFECTS THAT COULD OTHERWISE BE DEEMED A NUISANCE PURSUANT TO STATE AND LOCAL LAW, 
  OWNERS OF ANY PORTION OF THE PPOPERTY ARE SUBJECT TO LIMITATIONS ON THEIR MISTLY TO 
  CHALLENGE SUCH PROTECTED USE OR INTIALS AN ACTION CLAMING MUSINACE OR OTHER INTERFERENCE 
  WITHIN ON OSSITIATION TO THE FREE EUE SAID BUILDINGH OF THE PROTECTION TAKES OF THE PROTECTED.
- 41 RESERVED PARCELS, SUBJECT TO THE TERMS AND CONDITIONS OF THE GOVERNING DOCUMENTS AND IN CONFORMANCE WITH ALL STATE AND LOCAL LAWS, PARCEL 11 IS RESERVED FOR ALL FUTURE PERMITTED.
- 42 IBRIGATION DITCH, AM RRIGATION DITCH, WHICH IS DEPICTED HEREN AND REFERRED TO AS THE CARRIGAN DITCH (THE CARRIGAN DITCH), SERVES THE ADJACENT PROPERTY UNDER WHERE ROYN INJMERS 3-3839 AND 3-8210, PURSUANT TO UTAH CODE SECTION 73-1-15, THE CARRIGAN DITCH CANNOT BE MOVED EXCEPT WITH WRITTHE PERMISSION BY THE CURRENT OWNER OF THE ADJACENT PROPERTY.

# WASATCH PEAKS RANCH PLAT 5

TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M MORGAN COUNTY, UTAH

### **EASEMENT NOTES:**

PURSUANT TO THE DECLARATION AND THE OWNER'S DEDICATION, RESERVATION OF EASEMENTS, AND CONSENT TO RECORD, WPR HAS RESERVED UNTO ITSELF:

(A) CERTAIN PERPETUAL, NON-EXCLUSIVE EASEMENTS AND RIGHTS OF WAY, INCLUDING, WITHOUT LIMITATION, THE EASEMENTS DESCRIBED IN ITEMS 1-8 BELOW (RESERVED EASEMENTS) ON, OVER, UNDER AND ACROSS VARIOUS EASEMENT AREAS WITHIN THE PROPERTY AND ASO DESCRIBED IN ITEMS 1-8 BELOW (RESERVED EASEMENT AREAS) FOR THE BENEFIT OF WPR, THE ASSOCIATION, THE CLUB, AND THE

(B) THE RIGHT TO CONVEY, LICENSE, TRANSFER, OR OTHERWISE ALIENATE THE RESERVED EASEMENTS IN WHOLE OR IN PART;

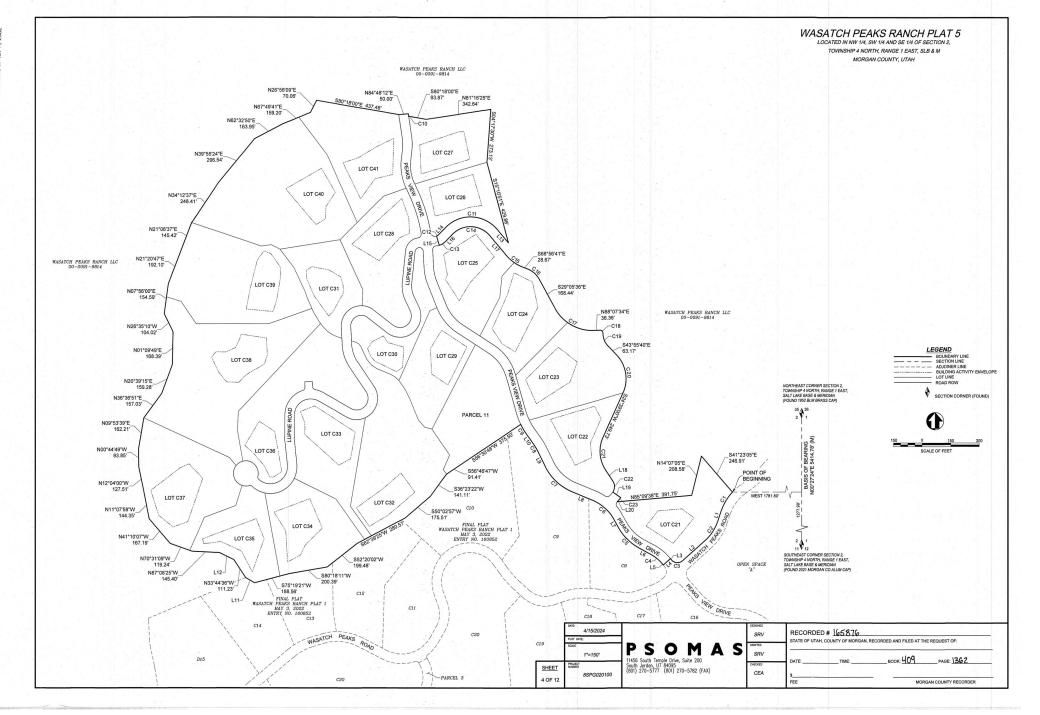
(C) THE RIGHT TO CONVEY ADDITIONAL NON-EXCLUSIVE EASEMENTS, SUBEASEMENTS, AND LICENSES IN, OVER, ON, OR THROUGH THE RESERVED EASEMENT AREAS TO, WITHOUT LIMITATION, PUBLIC AND PRIVATE UTILITY PROVIDERS, LOCAL SERVICE DISTRICTS, CONTRACTORS, SUBCONTRACTORS, AND AGENTS TO FULFILL ANY OR ALL DISLICATIONS OF WER, THE ASSOCIATION, THE CLUB, OR THE DISTRICTS PURSUANT TO STATE AND LOCAL LAWY THE DEVELOPMENT (AREASEMENT, OR THE OVERTIMEN CONCLINENTS; AND

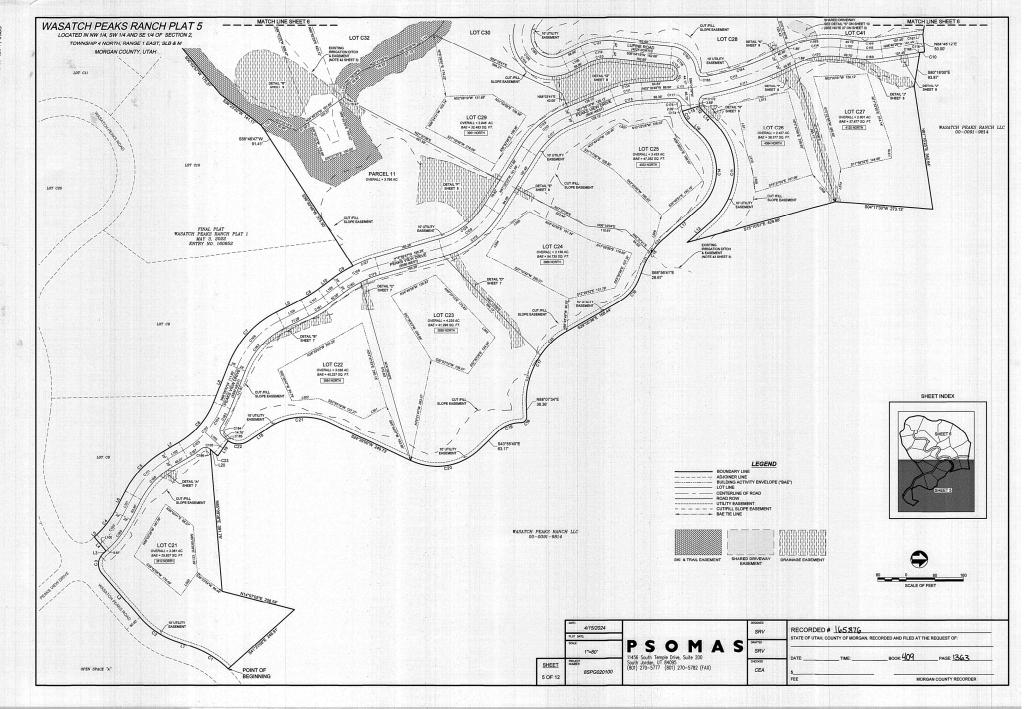
(D) THE RIGHT TO FURTHER LIMIT, DEFINE, AND DESCRIBE THE RESERVED EASEMENT AREAS, AND TO

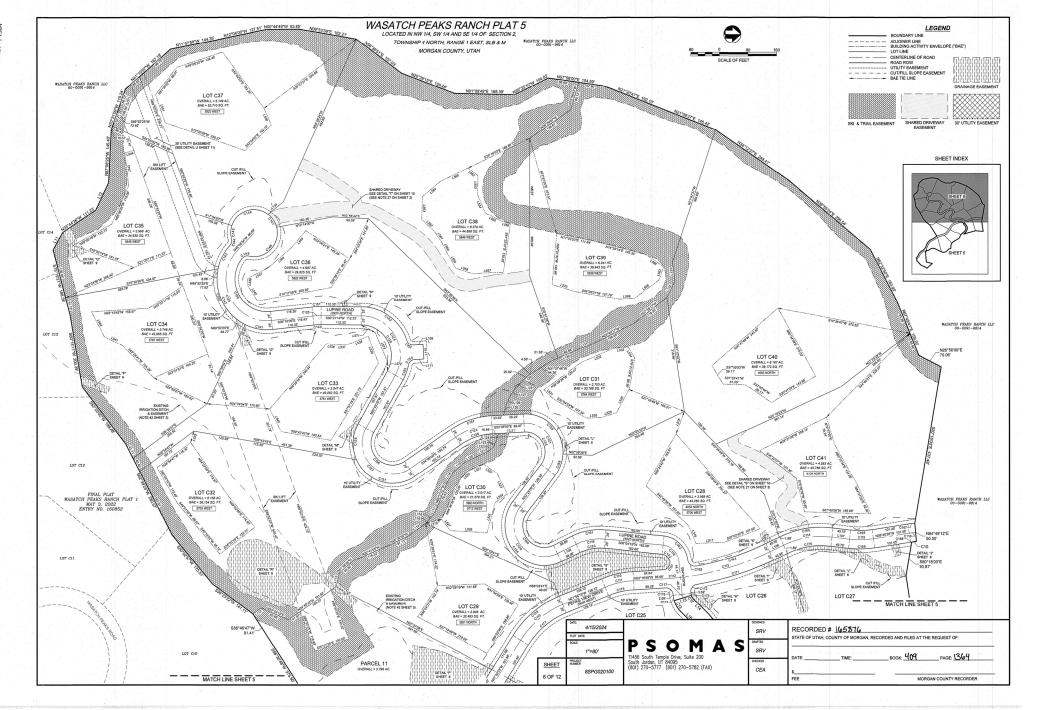
### THE RESERVED EASEMENTS INCLUDE EACH AND ALL OF THE FOLLOWING

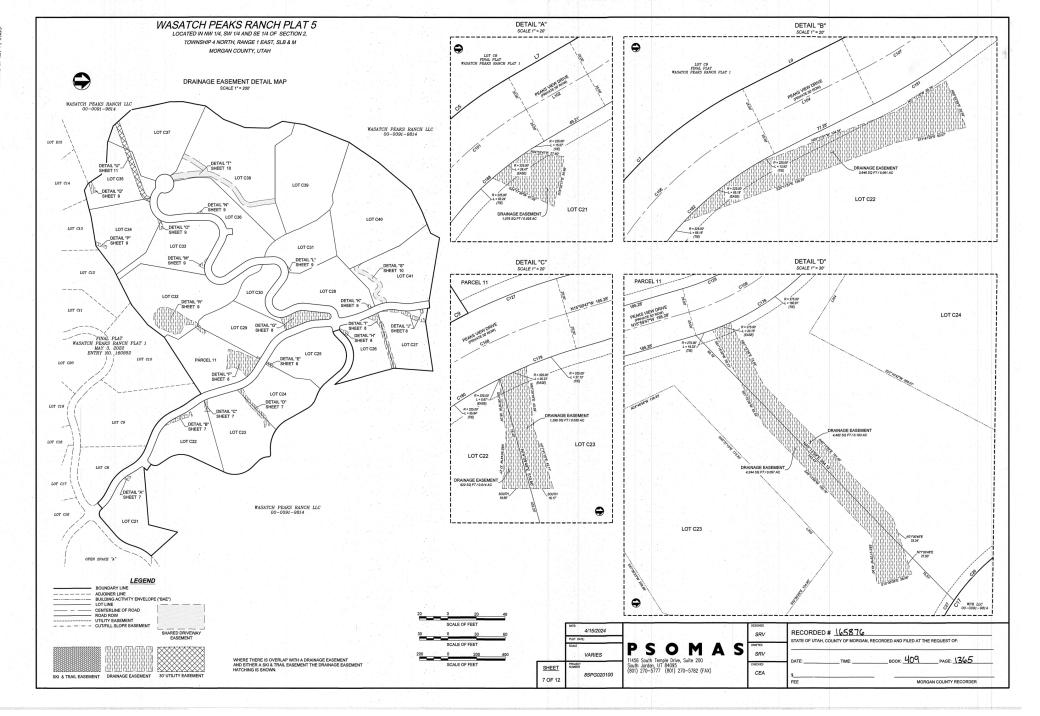
- 1 SKI AND TRAIL EASEMENT. A BLANKET EASEMENT AND RIGHT OF WAY OVER THE PROPERTY EXCEPTING ONLY THE BASS ISSN AND TRAIL EASEMENT AREA/FOR THE BOSSION, CONSTRUCTION, INSTALLATION, REMOVAL, REPARA, REPLACEMENT, OPERATION, AND MAINTENANCE OF HINNS AND BISHOR TRAILS, SO THE PROPERTY OF THE TONL IN THE VEHICLE, AND FOR INCRESS, EASES, AND RECEATIONAL OF THE VEHICLE OF THE SO AND TRAIL EASEMENT AREA AND ANY AND ALL RELATED IMPROVEMENTS WITHIN THE SO AND TRAIL EASEMENT AREA. WHITHOUT AN MEROIDENT OF THE VEHICLE OF THE
- 2 SKI FACILITY EASEMENT. A BLANKET EASEMENT AND RIGHT OF WAY OVER THE PROPERTY EXCEPTING ONLY THE DAKE FOR FACILITY EACEMENT AREA; FOR THE CEGON, CONSTRUCTION, INSTALATION, ICRIMOVAL, REPAIR, REPLACEMENT, OFFEATION, AND MAINTENANCE OF TUNNES, BROGGES, SAI LIFTS, AND ANY AND ALL OTHER SKI FACILITIES THAT MAY BE CONSTRUCTED AND INSTALLED AT THE DESCRETION OF WER, OR, AFTER THE EXPRIÁNTION OF THE PERIOD OF ADMINISTRATIVE CONTROL, AT THE DISCRETION OF THE CLUB.
- 3 SNOW STORAGE EASEMENT, A BLANKET EASEMENT AND RIGHT OF WAY OVER THE PROPERTY EXCEPTING ONLY THE BASE (SNOWS TORAGE EASEMENT AREA) FOR THE LOCATION, RELOCATION, MOVEMENT, AND STORAGE OF SNOW FROM PRINCE ROUNDWISS AND PRIVATE LARGE WITHIN THE PROPERTY, WAR JUST RESERVED WITH DITEMPT OF THE RIGHT TO FURTHER DESIGNATE, DEFINE, LOCATE, RELOCATE, AND MODIFY SPECIFICALLY DEFINES DOWN STORAGE EASEMENT.
- 4 DISTRICT EASEMENT, A BLANKET EASEMENT AND RIGHT OF WAY OVER THE PROPERTY EXCEPTING ONLY THE BASE ('DISTRICT EASEMENT AREA') FOR RIGHESS, EGRESS, AND USE AS MAY BE REASONABLY REQUIRED TO ADDRESS EMERGENCY STURLIONS, AND TO FULFILL THE DISTRICTS DUTIES AND OBLIGATIONS PURSUANT TO UTAL LAW, THE DEVELOPMENT AGREEMENT, THE GOVERNING DOCUMENTS, AND ANY AND ALL OTHER AGREEMENTS CREATIONS SUICI DUTIES AND GUILDISTRICTS.
- BAE EASEMENTS. A BLANKET EASEMENT AND RIGHT OF WAY OVER THE BAES (PAGES EASEMENT AREA!) FOR INGRESS, EGRESS, AND USE AS MAY BE REASONABLY REQUIRED TO (A) ADDRESS EMERGENCY SITUATIONS, AND (B) ALLOWACCESS FOR WEY, THE ASSOCIATION IN THE CULP, AND THE USISTRICTS TO FLILT THER RESPECTIVE DUTIES AND DELICATIONS PURSUANT TO STATE AND LOCAL LAW, THE DEVELOPMENT AGREEMENT, AND THE GOVERNION DOCUMENTS.

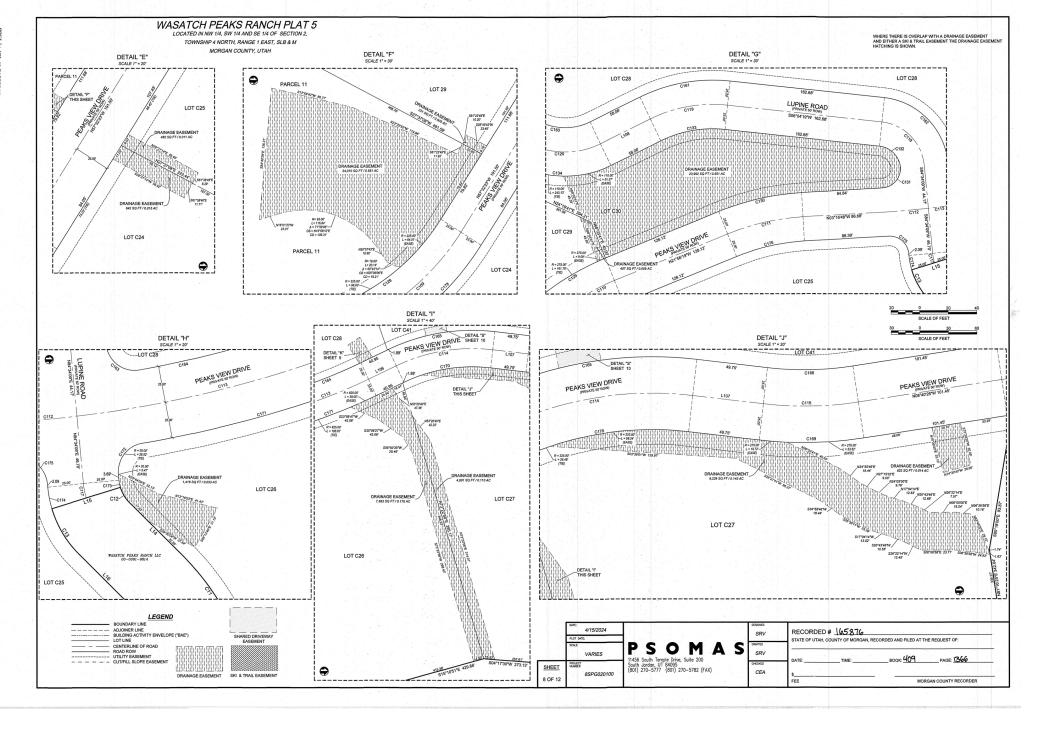
	4/15/2024	[[14] [14] [16] [16] [16]	SRV	RECORDED # 165876	
	PLOT DATE: SCALE	DCOMAC	DRAFTED	STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:	
	NA NA	PSOMAS	SRV	DATE: BOOK 409 PAGE 1361	
SHEET 3 OF 12	PROJECT MUMBER 8SPG020100	11456 South Temple Drive, Suite 200 South Jordan, UT 84095 (801) 270-5777 (801) 270-5782 (FAX)	CEA	DATE: TIME: BOOK: 409 PAGE: 1361	
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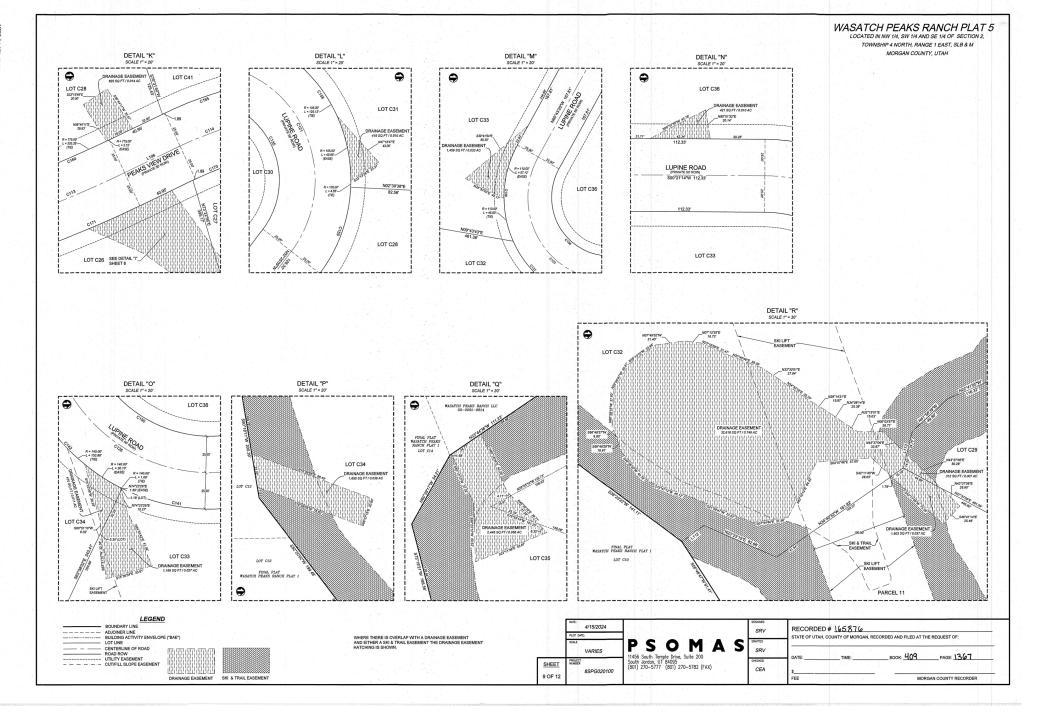


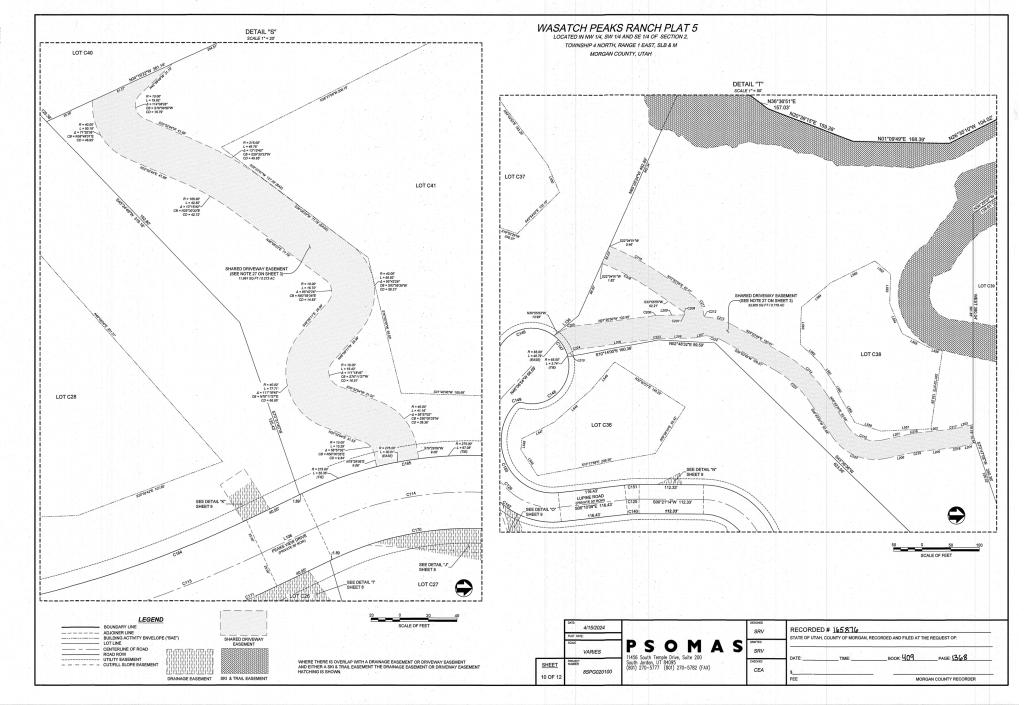


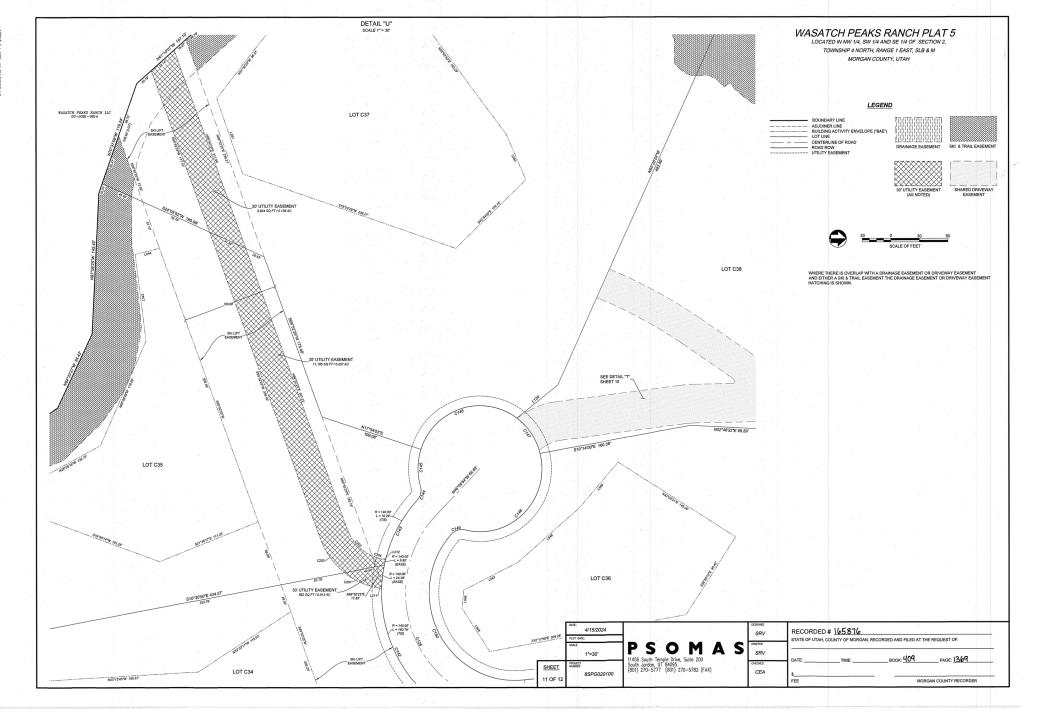












WASATCH PEAKS RANCH PLAT 5
LOCATED IN NW 1/4, SW 1/4 AND SE 1/4 OF SECTION 2,

TOWNSHIP 4 NORTH, RANGE 1 EAST, SLB & M MORGAN COUNTY, UTAH

		111	W	ASATCH PEA	KS RANCH PLAT 5 AREA CALCULATIONS										
	TOTALS				LOTS										
NAME SQ FT AC %			%	LOT NO	ADDRESS	SQ FT	AC	BAE SQ F							
BOUNDARY	4,282,593	98.315	100%	C21	3812 N PEAKS VIEW DRIVE	147,274	3.381	25,837							
LOTS	3,832,873	87.991	89%	C22	3884 N PEAKS VIEW DRIVE	132,230	3.036	45,227							
PARCELS	165,358	3.796	4%	C23	3938 N PEAKS VIEW DRIVE	184,031	4.225	41,296							
ROADS	284,362	6.528	7%	C24	3986 N PEAKS VIEW DRIVE	136,728	3.139	54,735							
			-	C25	4032 N PEAKS VIEW DRIVE	149,520	3.433	47,352							
PAF	RCELS		,	C26	4084 N PEAKS VIEW DRIVE	105,705	2.427	38,377							
PARCEL 11	165,358	3.796		C27	4120 N PEAKS VIEW DRIVE	122,024	2.801	37,877							
TOTAL	165,358	3.796	11/10	C28	4053 N PEAKS VIEW DRIVE / 5706 W LUPINE ROAD	172,870	3.969	44,260							
				C29	3951 N PEAKS VIEW DRIVE	128,310	2.946	32,483							
RC	DADS	- 1		C30	5713 W LUPINE ROAD / 3963 N PEAKS VIEW DRIVE	87,863	2.017	21,578							
PEAKS VIEW DRIVE	146,996	3.375		C31	5764 W LUPINE ROAD	117,726	2.703	30,768							
LUPINE ROAD	137,366	3.153		C32	5703 W LUPINE ROAD	268,258	6.158	36,154							
TOTAL	284,362	6.528		C33	5761 W LUPINE ROAD	154,525	3,547	49,062							
		.7 .		C34	5787 W LUPINE ROAD	163,193	3.746	42,965							
				C35	5849 W LUPINE ROAD	129,272	2.968	34,630							
				C36	5822 W LUPINE ROAD	217,224	4.987	29,825							
				C37	5923 W LUPINE ROAD	224,308	5.149	53,710							
				C38	5846 W LUPINE ROAD	364,595	8.370	44,868							
				C39	5838 W LUPINE ROAD	271,841	6.241	38,943							
				C40	4083 N PEAKS VIEW DRIVE	355,738	8.167	39,172							
				C41	4109 N PEAKS VIEW DRIVE	199,638	4.583	40,786							
					TOTAL	3,832,873	87.991								

-	LINE TABLE	1.1		LINE TABLE				LINE TABLE		LINE TABLE				
LINE#	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH		LINE#	DIRECTION	LENGTH		LINE#	DIRECTION	LENGTH	
L1	S18°54'05"W	53.66"	L116	N48°49'15"W	23.47	1	L504	N57°49'07"W	83.65'		L541	S26*35'11"W	57.36'	
L2	S48*36'55"W	160.72	L117	N60°59'42"W	24.58'	1	L505	N33°34'35'W	90.70'	-	L542	S62*10'28"W	76.92'	
L3	N41*23'05"W	10.00*	L118	N57*17'31'W	34.95	1	L506	N73*59'57"W	108.38"		L543	S82°48'39"W	89.81	
L4	S48*36'55"W	50.00	L119	N39°43'31"W	38.60	1	L507	N20*08'46"E	27.38'	٠,	L544	N14"11'49"W	26.22	
L5	N41°23'05'W	9.61"	L120	N25°23'09"W	38.26*	1	L508	S49°07'22"W	97.35'		L545	S56*43'41"W	53.01'	
L6	N62*04'57*W	63.55'	L121	N24*30′50″W	35.52	1 .	L509	S82°16'58"W	64.12'		L546	N83*48'52"W	18.85	
Ĺ7	N29°40'15"W	49.21'	L122	N39°16'22"W	18.22'	1	L510	S71*52'29"W	54.54'		L547	N26*37'20"W	63.09'	
L8	N68°06'52"W	111.83'	L123	N65°12'42"W	19.68'	1	L511	S78°06'27"W	133.71"		L548	N40*55'49"W	84.98'	
L9	N26°17'03"W	77.28	L124	N74*22*13*W	19.98'		L512	N11°53'33"W	148.09		L549	N48*59'56"W	62.78	
L10	N36*04'19"W	52.05	L125	N74°22'13"W	28.74"	1	L514	N80*36'45'W	91.23'		L550	N66*27*24*E	50.64"	
L11	N60°39'17"W	54.21'	L126	N65°23'56"W	26.04'		L515	N90°00'00"E	29.38'		L551	S70"49'24"W	82.32	
L12	N64*33*27*W	84.43'	L127	N56°44'28"W	26.84	1	L516	N69*36*39*W	66.36'	1.1	L552	N39°15'18"E	35.15'	
L13	N40°27'32'W	89.15	L128	N45°42'43"W	30.65	1	L517	S01*53'46"E	78.06'		L553	S88°47'57*E	51.18'	
L14	S44°21'09"W	50.18"	L129	N39*47*30*W	30.41'	1	L518	S66*41"11"W	52.79		L554	N67*02'55*E	55.37	
L15	S16*58'04"E	50.00	L130	N23°27'29'W	88.01'	1	L519	N14°37'02'W	46.27'		L555	N26°41'45"E	52.20'	
L16	N44°21'09"E	50.18"	L131	S19"12'52"E	28.94"	1	L520	N42*21'45'W	33.67"		L556	N15*18'21*E	24.35'	
L17	S40°27'32"E	131.90'	L132	N63°12'14"W	50.73*	1	L521	N22°33'34"W	43.01'	1	L557	S02*32'22*E	87.85	
L18	S33*03*39*E	71.33	L133	S82°15'11"W	52.47	1	L522	N33*57'07*E	43.81'		L558	S17*48'48"W	47.26	
L19	S55°27'43"E	50.00	L134	N38*36'23"W	54.93*	1	L523	N63*09*10*E	64.50		L559	S59*57'26"W	48.82	
L20	S42°11'56"W	15.03'	L200	N01°05'43"W	41.57	1	L524	S35°11'49"E	41.75'	-	L560	S63°55'42"W	30.33'	
L100	N41*23'05'W	9.61	L201	N11°52'34"W	52.23	1	L525	S74*56'05*E	85.46'		L561	S55°26'06"W	39.16'	
L101	N62°04'57"W	63.55"	L202	N05*55'07"W	57.62	1	L526	S02°57'28"W	103.43	-	L562	S43*02'09"W	48.15'	
L102	N29*40'15"W	49.21'	L203	N12°30'47"W	30.02	1	L527	S52°12'45"W	39.31'		L563	N88*29'39"W	63.41"	
L103	N42°11'56"E	56.54	L204	S12*30'47*E	27.75		L528	S61*04'29"E	71.93	1	L564	N39*38'02"W	66.12	
L104	N26*17'03"W	77.28	L205	S05*55'07*E	57.62	1	L529	S17°23'01"E	45.35'		L565	N25°45'19"W	85.93	
L105	N36°04'19"W	52.05	L206	S11°52'34"E	52.23		L530	S01°51'46"E	41.79'		L566	N35*37*11*E	59.19'	
L106	N25°10'29"W	42.84"	L207	S12*05'43*E	18.25'		L531	S42°46'33"W	34.49'		L567	S71*47'37*E	37.28	
L107	N06*35'08*E	49.75	L208	S01*05'43*E	61.32		L532	N23°01'09"W	96.04"		L568	S36*09'45*E	85.39'	
L108	S25°45'56"E	58.06'	L209	S07°20′50°E	133.98'		L533	N04°41'22'W	42.36'		L569	S03*41*34*E	42.90'	
L109	N03°31'33"W	26.79	L210	S30°55'53*E	10.87	1	L534	N57°17'54"E	35.56		L570	S17*11'12'W	64.53	
L110	N86*28*27*E	40.00'	L211	S10°04'17"W	4.03"		L535	S73°33'47"E	32.74"		L571	N28*37'49*E	44.89	
L111	S03*31*33*E	26.79	L212	N10°04'17"E	2.95'	1	L536	N08*17'32"E	26.75		L572	S88°25'08"W	26.25'	
L112	N35°43'22'W	28.57	L500	S54°11'40"E	78.16*	1	L537	N02*59'29"W	32.71'		L573	N66"58'40"E	85.63'	
L113	N75°56'03"W	39.00	L501	S28*16'53*E	71.87	1	L538	N22°00'04"W	61.42		_		7.7	
L114	N34*52*23*W	55.70*	L502	S04*33'05*E	76.40	1	L539	N68*43*10"E	79.59'					
L115	N45°29'01"W	7.28	L503	N46*51'25*E	65.07"	1	L540	S62*49'49"W	70.73					

	-14	CUE	VE TABLE			1	P. 1	-	CUE	EVE TABLE				-	-	CUE	RVE TABLE	77	
CURVE#	LENGTH	RADIUS	DELTA	CH. BRG.	CH. DIST.	ł	CURVE#	LENGTH	RADIUS	DELTA	CH. BRG.	CH. DIST.	CUF	VE# I	ENGTH	RADIUS	DELTA	CH. BRG.	CH. DIST.
C1	117.24	275.00	24°25'34"	S31°06'52"W	116.35	1	C122	108.28	200.00	31*01'10"	S18°37'25"E	106.96'	C	_	225.66'	825.00'	15°40'19"	S17*20*19*E	224.96
C2	116.69	225.00	29°42'50"	S33°45'30"W	115.38'	ł	C123	227.59	85.00	153*24'40*	S42"34"20"W	165.44'	C		29.99'	20.00	85*55'42"	S52°28'01"E	27.26
C3	62.83	40.00	90°00'00"	N86*23'05"W	56.57	ł	C124	228.32	110.00	118*55'26"	S59*48'57"W	189.48'	C	_	5.03"	25.00	11*32*13*	N78*48*02*E	5.03'
C4	81 28'	225.00'	20°41'53"	N51*44'01"W	80.84	1	C125	22.77	200.00	6°31'23"	S02°54'27"E	22.76'	- C	-	15,10"	75.00	11*32*13*	S78°48'02"W	15.08
C5	155.56'	275.00	32°24'42"	N45*52'36"W	153.50'	1	C126	281.11	114.97	140*05'26"	S63*52'34"W	216.14	C	_	30.67	20.00	87*50'56"	S40°38'40"W	27.75
C6	150.97	225.00	38°26'37"	N48°53'34"W	148.15'	ł	C127	66.19	375.00	10*06'46"	N21"03"10"W	66.10	- C	-	73.27	225.00'	18°39'32"	S12°36'34"E	72.95
C7	200.77	275.00	41°49'49"	N47*11*58*W	196.34	ł	C128	163.14	225.00	41*32'36"	N36*46'05"W	159.59'	C.	-	139.81	225.00	35*36'04"	\$39'44'21'F	137.57
C8	55.52	325.00	9*47*16"	N31*10'41*W	55.45	1	C129	170.87	275.00°	35"36"04"	N39*44'21'W	168.14'	_		199,39'	275.00	41"32'36"	S36*46'05*E	195.06
C9	65.21	375.00	9*57'47"	N31*05'26"W	65.13'	ł	C130	89.56	275.00	18°39'32"	N12"36'34"W	89.16'	C	_	57.36'	325.00	10°06'46"	S21°03'10"E	57.29
C10	13.39'	275.00	2°47'25"	S06"35"30"E	13.39	1	C131	37.40	20.00	107*08'25*	N56"51"00"W	32.18'	C	-	56.51	325.00	9*57'47"	S31°05'26"E	56.44
C11	307.35	185.00	95*11'19"	N88*03*12*W	273.20	١.	C132	27.71	25.00	63*30'28*	\$37*49'34"W	26.31	-	_	64.06	375.00	9*47*16*	S31°10'41"F	63.98
C12	12.51	25.00'	28°40'47"	S58*41*32*W	12.38	ł	C132	69.46	125.00	31°50'16"	S09°50'48"E	68.57	C	-	164.27	225.00	41°49'49"	S47*11'58'E	160.64
C12	37.54	75.00'	28°40'47"	N58°41'32 VV	37.15	1	C134	294.40	110.00'	153*20'48*	S50*54'27"W	214.08	C		55.39	275.00	11°32'25"	S62°20'39"E	55.30
_						ł			1				-	-					
C14	224.28° 101.92°	135.00'	95°11'19" 28°29'09"	S88*03*12*E S54*42*07*F	199.36'	1	C135	125.46	55.00' 175.00'	130°41'41" 31°01'10"	S62*14'01'W S18*37'25"E	99.97'	C.	_	28.35' 6.69'	20.00'	81*13'33" 7*39'44*	N82*48'47"E	26.04° 6.68°
C15	101.92' 86.94'	205.00° 125.00°	28°29'09" 39°51'06"	S54*42'07*E S49*01'08*E	100.87' 85.20'	1	C136	191.91	175.00'	31°01'10° 99°57'35°	S18"37"25"E S15"50'48"W	93.59'	C.		28.35'	20.00	7*39'44* 81*13'33"	N38*22*09*E S01*35*15*W	6.68° 26.04°
_					_	1				_			-	_			_		
C17	241.06*	220.00	62°46'51"	S60"29"01"E	229.18'	1	C138	102.62	110.00°	53*27'04*	N87"26'52"W	98.94'	C	_	44.90'	275.00'	9°21'16"	S34°20′54°E	44.85
C18	76.61'	15.00'	91*50'35"	S45*57*09*E	74.75	1	C139	19.92	175.00	118*55'26* 6*31'23*	S59*48'57"W	19.91	C.	_	127.28'	225.00'	32"24'42"	\$45°52'36"E	125.59
C19	209.46	100.00'	43°53'48"	S21"58'46"E	197.18			78.75		0.0120	OUL OVER E	10101	_	-	00101		48*38*29*	001 4401 2	00.00
C20	200110	175.00'	68°34'39"	S09*38'20"E	10		C141		140.00'	32*13'38*	S09*56'40"W	77.71'	C	_	118.85'	140.00'		N69*52*25*E	115.32
C21	176.27	175.00	57°42'39"	S04*12'20"E	168.91'	1	C142	185.04	140.00'	75°43'43"	S63*55'21"W	171.86'	C	-	38.65'	79.00	28"02'04"	S24°05'19"W	38.27
C22	58.99'	50.00'	67°35'56"	S00°44"19"W	55.63'	1	C143	76.08"	140.00'	31°08'05"	N62"38'45"W	75.14'	C	-	43.80'	79.00'	31*46'05"	S53°59'23"W	43.24
C23	13.11'	100.00'	7"30'39"	S38*17*36*W	13.10	ł	C144	15.46'	15.00'	59*03'17*	N76*36'21"W	14.79'	C	-	39.39'	49.00"	46"03'44"	N46*50'33*E	38.34
C24	54.65'	205.00'	15*16'25"	S48*05'45*E	54.49'	1	C145	38.61'	65.00'	34°02'02"	N89*06'58"W	38.05'	C	-	11.75'	49.00"	13°44'25"	N16*56*29*E	11.72'
C25	47.27	205.00	13"12'44"	S62"20"19"E	47.17		C146	123.37	65.00'	108*44'41"	N17*43'36'W	105.67'	C	_	28.81'	70.00	23"35'03"	N19°08'21"W	28.61
C26	99.34	220.00'	25°52'21"	S42*01'46*E	98.50'	1	C147	44.53	65.00'	39*14'52*	N56°16'11"E	43.66'	C	-	13.09"	120.00	6*15'07*	N04°13'16"W	13.09'
C27	141.72'	220.00'	36"54"30"	S73*25'12*E	139.28'	1	C148	133.82	65.00'	117*57'19*	S45°07'44"E	111.41'	C	-	4.10'	2.00'	117"33"53"	N59°52'39"W	- 3.42'
C100	90.31	250.00'	20°41'53"	N51°44'01"W	89.82'	1	C149	16.21'	15.00'	61°55'34"	S17°06'52"E	15.43'	C	-	4.31'	9.00'	27"24"29"	S47°38'10"W	4.26'
C101	141.42'	250.00'	32"24'42"	N45°52'36"W	139.54	ł	C150	216.91	90.00'	138*05'30*	N62*52'36"E	168.10'	C	_	100.11'	484.00'	11°51'04"	S28°00'23"W	99.93
C102	167.74'	250.00	38*26'37"	N48°53'34"W	164.61'		C151	25.62	225.00	6*31'23*	N02*54*27*W	25.60'	C		106.73'	516.00'	11°51'04"	N28*00*23*E	106.54
C103	79.10'	250.00'	18"07'44"	N38*44*07*W	78.77	1	C152	169.03	135.00'	71°44'22"	N36*13'25"E	158.20'	C	_	37.82'	41.00'	52*51'19"	N60*21'35*E	36.50
C104	88.64'	250.00'	20°18'53"	N57°57'26"W	88.18'	1	C153	23.76	18.00'	75°37'09"	N34°17'01"E	22.07	C	-	7.20	5.00'	82°28'11"	N45°33'09"E	6.59'
C105	9.80'	75.00'	7*29'15"	N38°16'54"E	9.79		C154	23.76	18.00'	75°37'09"	S41°20'08"E	22.07	C	_	50.10'	116.00	24*44'45"	N16*41*26*E	49.71
C106	182.52'	250.00'	41°49'49"	N47°11'58"W	178.49'	1	C155	43.41	135.00'	18*25'22"	S69*56'01"E	43.22'	C		104.29'	216.00'	27"39'51"	N42'53'44'E	103.28
C107	59.79'	350.00'	9*47"16"	N31*10'41"W	59.72	1	C156	160.65	60.00'	153°24'40"	N42"34'20"E	116.78'	C	-	70.64	59.00"	68*36'13"	N22*25'33*E	66.50
C108	122.63'	350.00'	20°04'32"	N26°02'03"W	122.01'	1	C157	121.81'	225.00"	31°01'10"	N18"37"25"W	120.33'	C		12.06"	116.00	5°57'26"	N08°53'51"W	12.06
C109	181.27	250.00'	41°32'36"	N36°46'05"W	177.32'	1	C158	175.52	105.00'	95*46*28*	N44°46'24"E	155.78'	C	_	9.67"	84.00'	6°35'40"	N09°12'57"W	9.66'
C110	155.34'	250.00	35°36'04"	N39°44'21"W	152.85	1	C159	63.99	105.00'	34°55'13"	S69*52'45"E	63.01'	-		13.35"	116.00'	6*35'40*	S09°12′57"E	13.34
C111	81.41'	250.00'	18*39'32"	N12*36*34*W	81.06'	1	C160	160.58	60.00'	153°20'48"	N50°54'27"E	116.77'	C	-	8.73	84.00'	5*57'26*	S08*53'51*E	8.73'
C112	45.03'	800.00'	3*13'31"	N04°53'33"W	45.03'	1	C161	97.24	175.00'	31°50'16"	N09*50'48"W	96.00'	C	-	108.96"	91.00	68*36'13"	S22°25'33"W	102.57
C113	260.67*	800.00'	18"40"10"	N15°50'24"W	259.52'		C162	100.32	75.00'	76°38'29"	N44"23"34"E	93.01'	C	_	88.84'	184.00'	27"39'51"	S42°53'44"W	87.98
C114	138.58'	250.00'	31*45'37"	N09*17'40"W	136.81	1	C163	32.32	20.00'	92*34'48*	N36*25'24"E	28.91'	C	-	34.88	84.00'	23*47'21"	S17*10'08'W	34.63
C115	66,58	250.00'	15"15"34"	N01°02°39"W	66.39'	1	C164	205.50	775.00	15°11'33"	N17"34'42"W	204.90	C		8.73	80.00	6°15'07"	S04°13'16"E	8.72'
C116	18.21'	300.00'	3*28*38"	N06*56'07"W	18.20"	1	C165	152.44	275.00	31°45'37"	N09*17'40"W	150.49'	C:	24	12.35'	30.00	23"35'03"	S19°08'21"E	12.26'
C117	10.07	50.00'	11"32"13"	S78°48'02"W	10.05		C166	59.92	225.00	15°15'34"	N01°02'39'W	59.75'							
C118	68.50'	50.00'	78"29'49"	S45°19'14'W	63.27	1	C167	19.72'	325.00*	3°28'38"	N06*56'07"W	19.72"							
C119	83.35'	150.00'	31°50'16"	S09*50'48*E	82.28'	1	C168	3.30'	275.00	0"41'13"	S08*19'49"E	3.30'							
C120	227.49	85.00'	153"20'48"	S50°54'27"W	165.42		C169	73.24	275.00	15°15'34"	S01°02'39"E	73.02							
C121	182.48'	80.00'	130°41'41"	S62°14'01"W	145.42	] .	C170	124.72	225.00	31°45'37"	S09°17'40"E	123.13'							

	4/15/2024		SRV	RECORDED # \65876
	PLOT DATE:	_8. Pr		STATE OF UTAH, COUNTY OF MORGAN, RECORDED AND FILED AT THE REQUEST OF:
100	SCALE	PSOMAS	DRAFTED	
	NA .	11456 South Temple Drive, Suite 200	SRV	DATE: BOOK: 409 PAGE: \370
SHEET	PROJECT NUMBER	South Jordon, UT 84095 (801) 270–5777 (801) 270–5782 (FAX)	CHECKED	DATE: BOOK: 40 1 PAGE: 1.3 10
	8SPG020100	(601) 270-3777 (601) 270-3782 (FAX)	CEA	s
12 OF 12				FEE MORGAN COUNTY RECORDER