

NO. 120013

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRANT OF EASEMENT AND RIGHT-OF-WAY

Employee	
Director	
Chief, Int. Reg.	
Chief, Operations	
Asst. Chief	
Area Mgr.	
Depts. Area Mgr.	
Water	
Range	
Recreation	
Records	
Inventory	
Number	
MAIL ROOM	
RECEIVED	
NOV 13 1972	
BUREAU OF LAND MANAGEMENT	
RECEIVED	
NOV 13 1972	
UTAH	
FILED	

Instructions: Prepare and submit in triplicate

James Minor and Jessie F. Minor, P.O. Box 398, San Jacinto, California 92383, grantor, to the United States of America, Department of the Interior, Bureau of Land Management, grantee:

WITNESSETH:

That for and in consideration of the agreement by the grantee pursuant to the acts of June 28, 1934 (43 U.S.C. 315, et seq.), as amended, April 27, 1935 (16 U.S.C. 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements:

Four wire suspension type barbed wire fence. Post ratio: four steel to one cedar.

165797.

FILED FOR RECORD
at 9:20 o'clock A.M.
OCT 31 1972
Louise Leasing
Beaver County Recorder

Recorded at Hillman District - B.L.M.
Request of Jessie F. Minor
Date NOV 21 1972 9 A.M. Fee 3.00 Bl. 122 Page 256-257
Jean M. Adams County Recorder
Deputy
En'd. Ind'd Abs'd Proof

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situated, lying and being in the County of Iron State of Utah, more particularly described as follows:

Beginning at a point 28.8 ft. south of the NW cor. of Lot 7, Sec. 5, T. 31 S., R. 13 W., thence southeasterly to a point 20.4 ft. west of the SE cor. of Lot 9, Sec. 5, which is common with the quarter corner of Sections 4 and 5, T. 31 S., R. 13 W., thence East to the NE corner of the SW $\frac{1}{4}$ of Sec. 4, T. 31 S., R. 13 W.

The easement and right-of-way hereby granted is for the full, free, unrestricted, and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by, or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said im-

provements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within reasonable time, remove any improvements constructed by grantee on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set hand and seal, this day of

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(Witness)

Jessie F. Minor

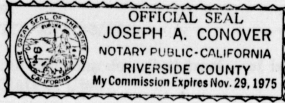
(Grantor)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss:
COUNTY OF RIVERSIDE)

On the 22nd day of Oct, 1972, personally came before me, a notary public in and for said County and State, the within-named JAMES M. NOE to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that HE executed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[SEAL]

Joseph A. Conover
Notary Public in and for the
State of California
Residing at 4532 E. Florida Ave
Northridge, Calif.

My commission expires: _____, 19

CORPORATE ACKNOWLEDGMENT

STATE OF _____)
) ss:
COUNTY OF _____)

On this _____ day of _____, 19____, before me personally appeared _____ and _____ to me known to be the _____ of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated _____ authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the
State of _____
Residing at _____

My commission expires: _____, 19

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