RecWHEN RECORDED, RETURN TO:

Anaya Gayle Holland & Hart LLP 222 South Main Street, Suite 2200 Salt Lake City, UT 84101

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Filed By: JM BRENDA NELSON, Recorder MORGAN COUNTY
For: HOLLAND & HART LLP - SL Recorded Electronically by Simplifile

ASSIGNMENT OF DECLARANT RIGHTS AND DEVELOPMENT RIGHTS

THIS ASSIGNMENT OF DECLARANT RIGHTS AND DEVELOPMENT RIGHTS (this "Assignment") is entered into as of May 2, 2024 ("Effective Date"), by and among Wasatch Peaks Ranch, LLC, a Delaware limited liability company ("Assignor"), and NVRMV1, LLC, a Delaware limited liability company, ("Assignee").

RECITALS

- A. Assignor is the "Declarant" under the following documents, all of which are referred to herein collectively as the "Declarations":
 - 1. the Master Declaration of Covenants, Conditions, Restrictions, and Reservation of Easements for Wasatch Peaks Ranch recorded in the official records of the Morgan County Recorder's Office, Morgan County, Utah ("Official Records") on May 3, 2022 as Entry No. 160853,
 - 2. that certain First Supplemental Declaration for Wasatch Peaks Ranch recorded in the Official Records on May 1, 2023 as Entry No. 163348,
 - 3. that certain Second Supplemental Declaration and First Amendment to Master Declaration for Wasatch Peaks Ranch recorded in the Official Records on May 1, 2023 as Entry No. 163355,
 - 4. that certain Third Supplemental Declaration and Second Amendment to Master Declaration for Wasatch Peaks Ranch recorded in the Official Records on November 8, 2023 as Entry No. 164605,
 - 5. that certain Fourth Supplemental Declaration to Master Declaration for Wasatch Peaks Ranch recorded in the Official Records on February 16, 2024 as Entry No. 165236, as may be further amended or supplemented from time to time (the "Fourth Supplemental Declaration"); and
 - 6. that certain Declaration of Condominium for Wasatch Peaks Ranch North Village Mountain Villas (an Expandable Condominium Project) recorded in the Official Records on February 16, 2024 as Entry No. 165233 as the same may be

supplemented, amended, and otherwise revised from time to time (the "Condominium Declaration").

- B. Assignor is "Declarant", "WPR", and "Owner" under the following documents:
 - 1. that certain Final Plat Wasatch Peaks Ranch Plat 1, First Amendment, recorded in the Official Records on May 1, 2023 as Entry No. 163347 ("Plat"), and
 - 2. that certain Wasatch Peaks Ranch North Village Mountain Villas, an Expandable Condominium Project, Plat recorded in the Official Records on February 16, 2024 as Entry No. 165232 (the "Condominium Plat").
 - 3. those certain Bylaws for Wasatch Peaks Ranch North Village Mountain Villas executed on February 14, 2024 ("Bylaws").
 - 4. those certain Wasatch Peaks Ranch North Village Mountain Villas Owners Association Rules & Regulations executed on March 4, 2024 ("Rules").
- C. Under that certain Purchase Agreement (the "Purchase Agreement"), dated May 1, 2024, Assignor agreed to sell, and Assignee agreed to purchase the real property (the "Property") more particularly described in Exhibit A attached hereto and incorporated herein by this reference, all as more particularly set forth in the Purchase Agreement.
- D. Pursuant to the Purchase Agreement, Assignor conveyed the Property to Assignee by that certain Special Warranty Deed dated May 2, 2024, recorded in the Official Records on May 2, 2024, as Entry No. 165764, in Book 409, Page 282.
- E. Section 10.7 of the Condominium Declaration provides that Declarant may transfer any portion or all of the Declarant Rights, as such term is defined in the Condominium Declaration, to any person acquiring title to all or a portion of the Property for purposes of developing the Project, as such term is defined in the Condominium Declaration.
- F. Assignee intends to develop the Project, as such term is defined in the Condominium Declaration, on the Property.
- G. In connection with the conveyance of the Property to Assignee, Assignor desires to assign to Assignee and Assignee desires to assume from Assignor all of Assignor's rights relating to the Property, if any, under the Condominium Declaration, Condominium Plat, Bylaws, Rules, and any other approvals or entitlements applicable exclusively to the Property (collectively, the "Project Documents") from and after the Effective Date.

AGREEMENTS

NOW, THEREFORE, in consideration of the covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

- 1. <u>Assignment of Declarant and Development Rights</u>. Assignor hereby assigns, transfers, conveys and sets over to Assignee all of Assignor's rights, title, interest, and obligations as "Declarant," "Developer," or in any other capacity, in and to or arising out of and related to the Project Documents. The rights, title, interest, and obligations described in the immediately preceding sentence are referred to herein collectively as the "Declarant and Development Rights".
- 2. <u>Acceptance of Assignment</u>. Assignee hereby accepts the foregoing assignment of Declarant and Development Rights as of the Effective Date, and Assignee expressly agrees to assume all obligations included in the Declarant and Development Rights.
- 3. No Assumption of Liability. Assignor and Assignee hereby acknowledge and agree that Assignee shall not be liable for any claims, liens, demands, charges, encumbrances, litigation, arbitration, legal costs and fees, or judgments arising directly or indirectly out of any prior or future acts of Assignor. Assignor and Assignee hereby acknowledge and agree that Assignor shall not be liable for any claims, liens, demands, changes, encumbrances, litigation, arbitration, legal costs and fees, or judgments arising directly or indirectly out of any future acts of Assignee. Assignor, Assignor's agents, and Assignor's successors and assigns shall not be liable for any claims, losses, liabilities and expenses, including reasonable attorneys' fees and litigation costs and expenses, suffered or incurred by Assignor by reason of any default by Assignee, after the Effective Date, of any of the terms, covenants and obligations of Assignees under the Project Documents.
- 4. <u>Authority to Execute</u>. Each party expressly represents and warrants that the individuals executing this Assignment on its behalf have all requisite authority to bind such party to the terms of this Assignment.
- 5. <u>Further Action</u>. Each of the parties hereto shall execute and deliver such documents and other papers and take such further actions as may be reasonably required to carry out the provisions hereof and give effect to the transactions contemplated hereby.
- 6. <u>Counterparts</u>. This Assignment may be executed in one or more counterparts, each of which shall be an original, and all of which together shall constitute a single instrument.
- 7. <u>Successors and Assigns</u>. This Assignment shall be binding upon and inure to the benefits of the parties hereto and their successors and assigns.
- 8. <u>Governing Law.</u> This Assignment shall be interpreted in accordance with the laws of the State of Utah, without giving effect to its choice of law provisions.

[Signature pages follow.]

IN WITNESS WHEREOF, Assignor has caused this Partial Assignment of Declarant Rights and Development Rights to be executed and sealed as of the Effective Date.

ASSIGNOR:

WASATCH PEAKS RANCH, LLC, a Delaware limited liability company

By: Wasatch Peaks Ranch Management, LLC, its Manager

By: EJ Schultz Standing Name: Ed Schultz

Its: Authorized Signatory

STATE OF UTAH) ss.

County of SALTLAKE

This instrument was acknowledged before me on May 2, 2024, by Ed Schultz, as Authorized Signatory of Wasatch Peaks Ranch Management, LLC, manager of Wasatch Peaks Ranch, LLC.



Heather L. Grey

Notary Public

My Commission Expires: _9/19/24

[Signature Page to Assignment of Declarant Rights - NVRMV1]

IN WITNESS WHEREOF, Assignee has accepted this Partial Assignment of Declarant Rights and Development Rights to be executed and sealed as of the Effective Date.

ASSIGNEE:

NVRMV1, LLC, a Delaware limited liability company

By: Fric Yonke
Name: Eric Yonke
Its: Authorized Signatory

STATE OF <u>UTAH</u>) ss.

County of <u>SALT LAKE</u>)

This instrument was acknowledged before me on May 2, 2024, by Eric Yonke, as Authorized Signatory of NVRMV1, LLC.



Heather L. Grey

Notary Public

My Commission Expires: 9/19/24

[Signature Page to Assignment of Declarant Rights - NVRMV1]

Exhibit A

Legal Description of the Property

A PARCEL OF LAND LYING AND SITUATED IN THE NORTH HALF OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 5, WASATCH PEAKS RANCH PLAT 1, FIRST AMENDMENT, AS RECORDED ON MAY 1, 2023, AS ENTRY NO 163347 IN THE OFFICE OF THE MORGAN COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF NORTH VILLAGE LANE AS SHOWN ON SAID WASATCH PEAKS RANCH PLAT 1, FIRST AMENDMENT, SAID POINT ALSO BEING 2418.89 FEET NORTH 89°22'17" WEST, ALONG THE NORTH LINE OF SAID SECTION 11, AND 1056.97 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE, ALONG THE RIGHT-OF-WAY LINE OF SAID NORTH VILLAGE LANE THE FOLLOWING SIX (6) COURSES: (1) SOUTHEASTERLY 196.35 FEET ALONG THE ARC OF A 125.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD BEARS SOUTH 47°53'50" EAST 176.78 FEET, (2) SOUTH 02°53'50" EAST 84.78 FEET, (3) SOUTHWESTERLY 141.98 FEET ALONG THE ARC OF A 95.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 85°37'52", CHORD BEARS SOUTH 39°55'06" WEST 129.13 FEET, (4) SOUTH 82°44'02" WEST 266.72 FEET. (5) NORTHWESTERLY 24.58 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 93°53'31", CHORD BEARS NORTH 50°19'12" WEST 21.92 FEET, (6) NORTHERLY 92.47 FEET ALONG THE ARC OF A 2025.00 FOOT RADIUS REVERSE CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 2°36'59", CHORD BEARS NORTH 04°40'56" WEST 92.47 FEET TO THE BOUNDARY LINE OF PARCEL 6 OF SAID WASATCH PEAKS RANCH PLAT 1, FIRST AMENDMENT; THENCE, ALONG THE SAID BOUNDARY LINE OF PARCEL 6, THE FOLLOWING FIVE (5) COURSES:(1) NORTH 82°44'24" EAST 235.70 FEET, (2) NORTHEASTERLY 44.84 FEET ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 85°38'14", CHORD BEARS NORTH 39°55'17" EAST 40.78 FEET, (3) NORTH 02°53'50" WEST 23.86 FEET, (4) NORTHWESTERLY 47.12 FEET ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 89°59'57", CHORD BEARS NORTH 47°53'48" WEST 42.43 FEET, (5) SOUTH 87°06'13" WEST 238.58 FEET TO THE AFORE SAID RIGHT-OF-WAY LINE OF NORTH VILLAGE LANE; THENCE, ALONG SAID RIGHT-OF-WAY LINE OF NORTH VILLAGE LANE, THE FOLLOWING THREE (3) COURSES: (1) NORTH 06°11'33" WEST 89.58 FEET, (2) NORTHEASTERLY 40.71 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 93°17'44", CHORD BEARS NORTH 40°27'18" EAST 36.36 FEET, (3) NORTH 87°06'10" EAST 233.77 FEET TO THE POINT OF BEGINNING.

CONTAINS 88,244 SQUARE FEET OR 2.026 ACRES

PARCEL NO. 00-0091-9335

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Exhibit A