

16354

M.S.T. & T. CO. FORM 7221
12-783U

R/W RW 69194

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of One and no/100-----dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property:

Lot 5, Plat "A" amended T & T Industrial Park Subdivision, situated in the Northwest Quarter of Section 9, Township 6 South, Range 2 East, Salt Lake Base and Meridian,

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19TH day of May A.D. 1977
At OREM, UTAH *[Signature]*
OWNER

STATE OF UTAH }
County of Salt Lake } ss.

On the 19TH day of May, A.D. 1977, personally appeared before me Paul H. THOMPSON

the (signer) (of) the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 19TH day of May, 1977

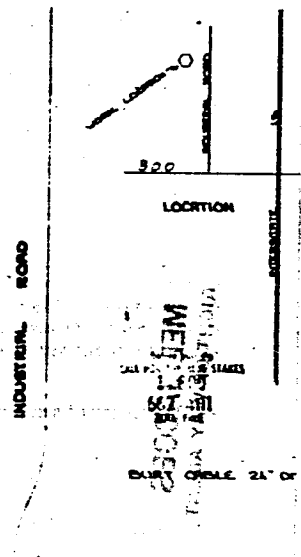
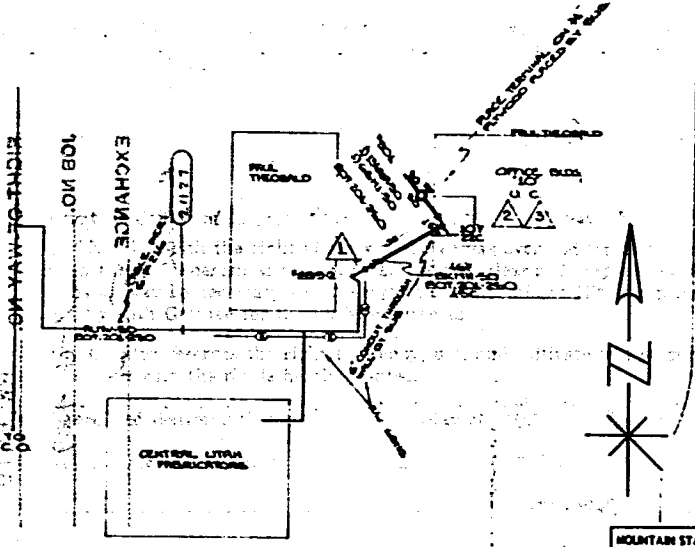
My commission expires OCTOBER 16, 1978
[Signature]
Notary Public



RECORDED AT THE REQUEST OF
MOUNTAIN HILL
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1977 MAY 31 PM 11:45
NINA U. FIELD
UTAH COUNTY CLERK
DEPUTY
PR. ABS. IND.
MOUNTAIN HILL

16354

SEARCH FOR RESERVE



MOUNTAIN STATES TELEPHONE COMPANY PRO

EXCHANGE FRONT-CRIST COUNTY LUTER JOB NO. _____

DISTRICT FRONT LOCATION SOL. WEST. P.M.A. THEOBALD

HAZARDS _____ DATE _____

ENGAG. BY A. D. B. TITLE ENG. SUPERV. DATE 1/11

APPROVED A. D. B. TITLE ENGR. DATE 1/11

ORDER NO. 1800 STA. _____ DATE _____ TOLL _____

EST'S OFFICE EXP. _____

NECESSITY OF WORK TO BE DONE _____

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EXHIBIT "A"