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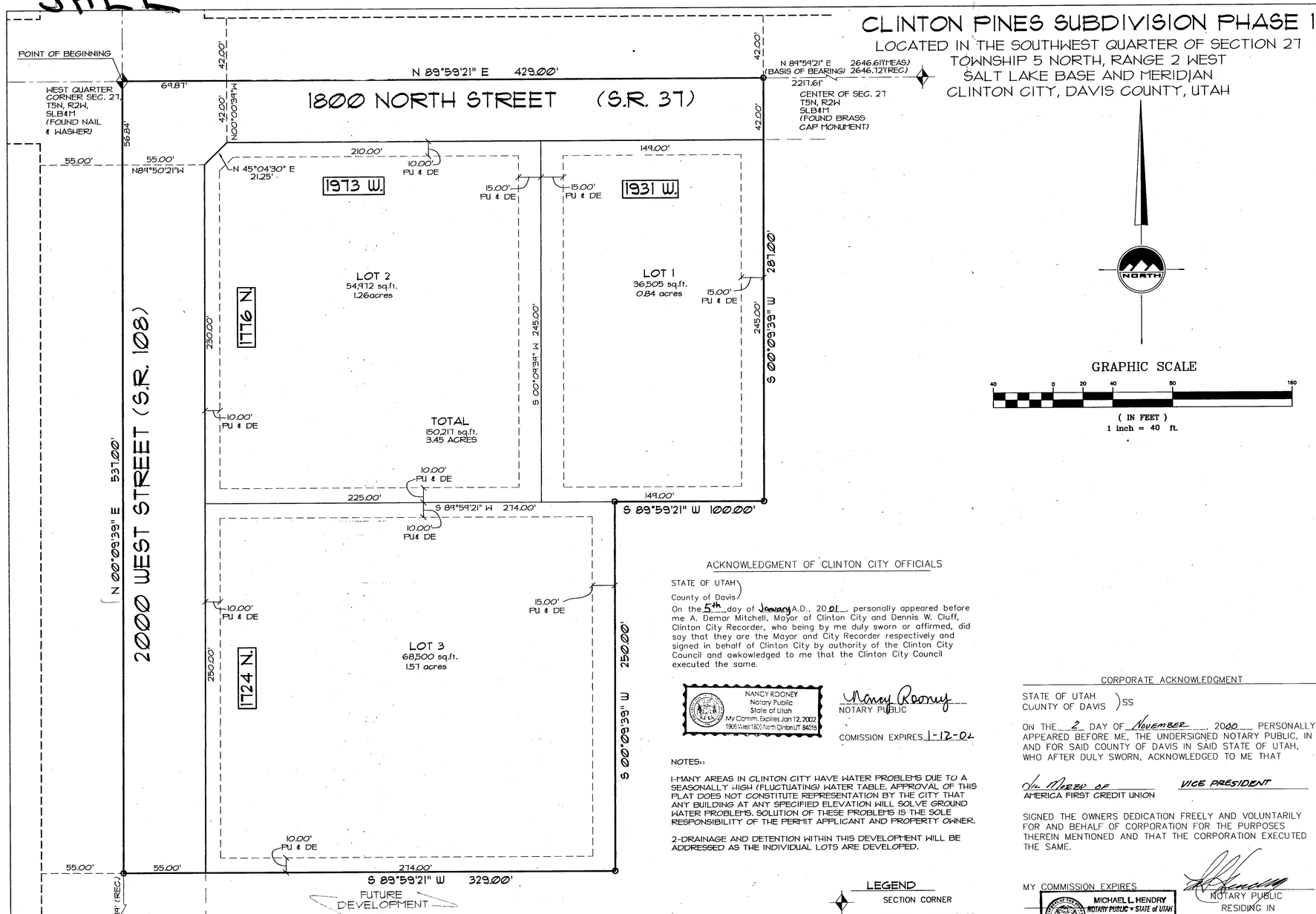
CLINTON PINES SUBDIVISION PHASE 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27
TOWNSHIP 5 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
CLINTON CITY, DAVIS COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, STEPHEN J. FACKRELL do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 191517 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CLINTON PINES SUBDIVISION PHASE 1 and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at the West Quarter Corner of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian, running
thence North 89°54'21" East 429.00 feet along the quarter section line;
thence South 0°09'39" West 287.00 feet;
thence South 89°54'21" West 100.00 feet;
thence South 0°09'39" West 250.00 feet;
thence South 89°54'21" West 329.00 feet to the section line;
thence North 0°09'39" East 537.00 feet along said section line to the point of beginning.

Contains 4.72 acres.

1/12/2001

PROFESSIONAL LAND SURVEYOR No. 191517 STEPHEN J. FACKRELL 1/12/2001 STATE OF UTAH

OWNER'S DEDICATION

Known all men by these presents that___, the___ signed owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CLINTON PINES SUBDIVISION PHASE 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set_____ this 30th day of October A.D., 2000.

Landstar Development, L.L.C.
By: Gary M. Wright - Member
By: Wayne Bellcase Member

America First Credit Union
A UTAH CORPORATION
By: JIM MORBY - VICE PRESIDENT

Barnes Banking Co.
By: Kenneth D. Funger

ACKNOWLEDGMENT

STATE OF UTAH)
County of Davis)
On the 30th day of October A.D., 2000, personally appeared before me, the undersigned Notary public, in and for said County of Davis in said State of Utah, the signer (s) of the above Owner's dedication; 2 in number, who duly acknowledged to me that Landstar Development L.L.C. signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 12-18-2002
NOTARY PUBLIC
RESIDING IN DAVIS COUNTY

ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS

STATE OF UTAH)
County of Davis)
On the 5th day of January A.D., 2001, personally appeared before me A. Demar Mitchell, Mayor of Clinton City and Dennis W. Cluff, Clinton City Recorder, who being by me duly sworn or affirmed, did say that they are the Mayor and City Recorder respectively and signed in behalf of Clinton City by authority of the Clinton City Council and awkowledged to me that the Clinton City Council executed the same.

NANCY ROONEY Notary Public State of Utah My Comm. Expires Jan 12, 2002 1905 West 1800 North Clinton UT 84015

NOTARY PUBLIC

COMISSION EXPIRES 1-12-02

NOTES::

1-MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

2-DRAINAGE AND DETENTION WITHIN THIS DEVELOPMENT WILL BE ADDRESSED AS THE INDIVIDUAL LOTS ARE DEVELOPED.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH)SS
COUNTY OF DAVIS)

ON THE 2 DAY OF NOVEMBER, 2000 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, WHO AFTER DULY SWORN, ACKNOWLEDGED TO ME THAT

Jim Morby OF AMERICA FIRST CREDIT UNION — VICE PRESIDENT

SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND BEHALF OF CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

MICHAEL L. HENDRY NOTARY PUBLIC • STATE of UTAH 4905 HARRISON BLVD STE 204 OGDEN, UT 84403 COMM. EXP. 03-28-2002

NOTARY PUBLIC
RESIDING IN

LEGEND

SECTION CORNER

SET BAR AND CAP OR NAIL & WASHER

PU & DE — PUBLIC UTILITY AND DRAINAGE EASEMENT

CLINTON PINES SUBDIVISION PHASE 1
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27
TOWNSHIP 5 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
CLINTON CITY, DAVIS COUNTY, UTAH

ENSIGN engineering • planning • surveying
4455 South 700 East, Suite 201 Salt Lake City, Utah 84107
(801) 263-2455 fax (801)-263-2742

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF SEPT, 2000, BY THE CLINTON CITY PLANNING COMMISSION.

CHAIRMAN, CLINTON CITY PLANNING COMMISION

CITY ENGINEER APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

REGISTERED PROFESSIONAL ENGINEER #98-351881-2202 JAMES D. LEICHLITER STATE OF UTAH

11-20-2000

CLINTON CITY ENGINEER

CITY COUNCIL APPROVAL

APPROVED THIS 12th DAY OF SEPT, 2000, BY THE CLINTON CITY COUNCIL.

ATTEST:
CLINTON CITY RECORDER

CLINTON CITY SEAL Davis County Utah

CLINTON CITY MAYOR

DAVIS COUNTY RECORDER

ENTRY NO. 1633948 FEE PAID 35.00
FILED FOR RECORD AND RECORDED THIS 16th DAY OF Jan, 2001 AT 1:06 PM IN BOOK 2736 OF OFFICIAL RECORDS PAGE 981

Sheryl L. White
DAVIS COUNTY RECORDER

BY
DEPUTY RECORDER

2 Copies
1 Copy

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