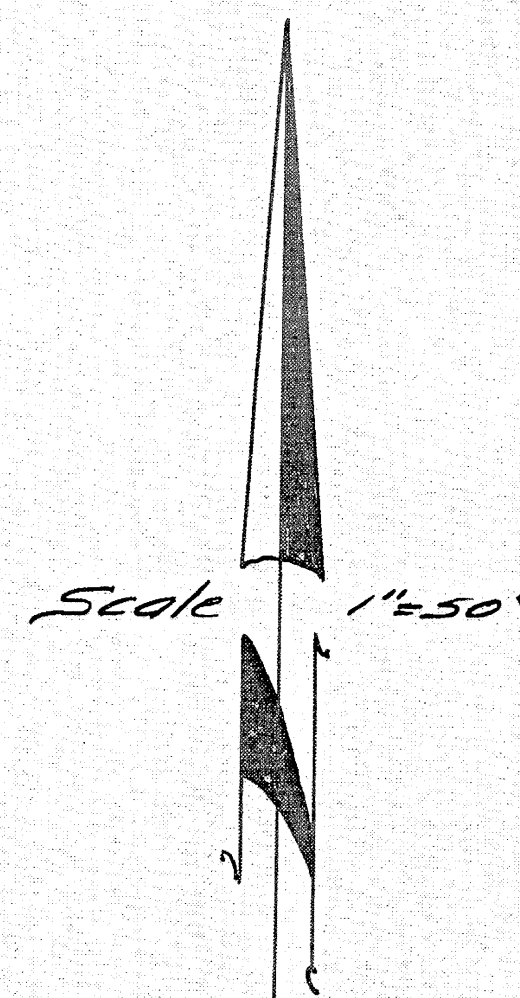
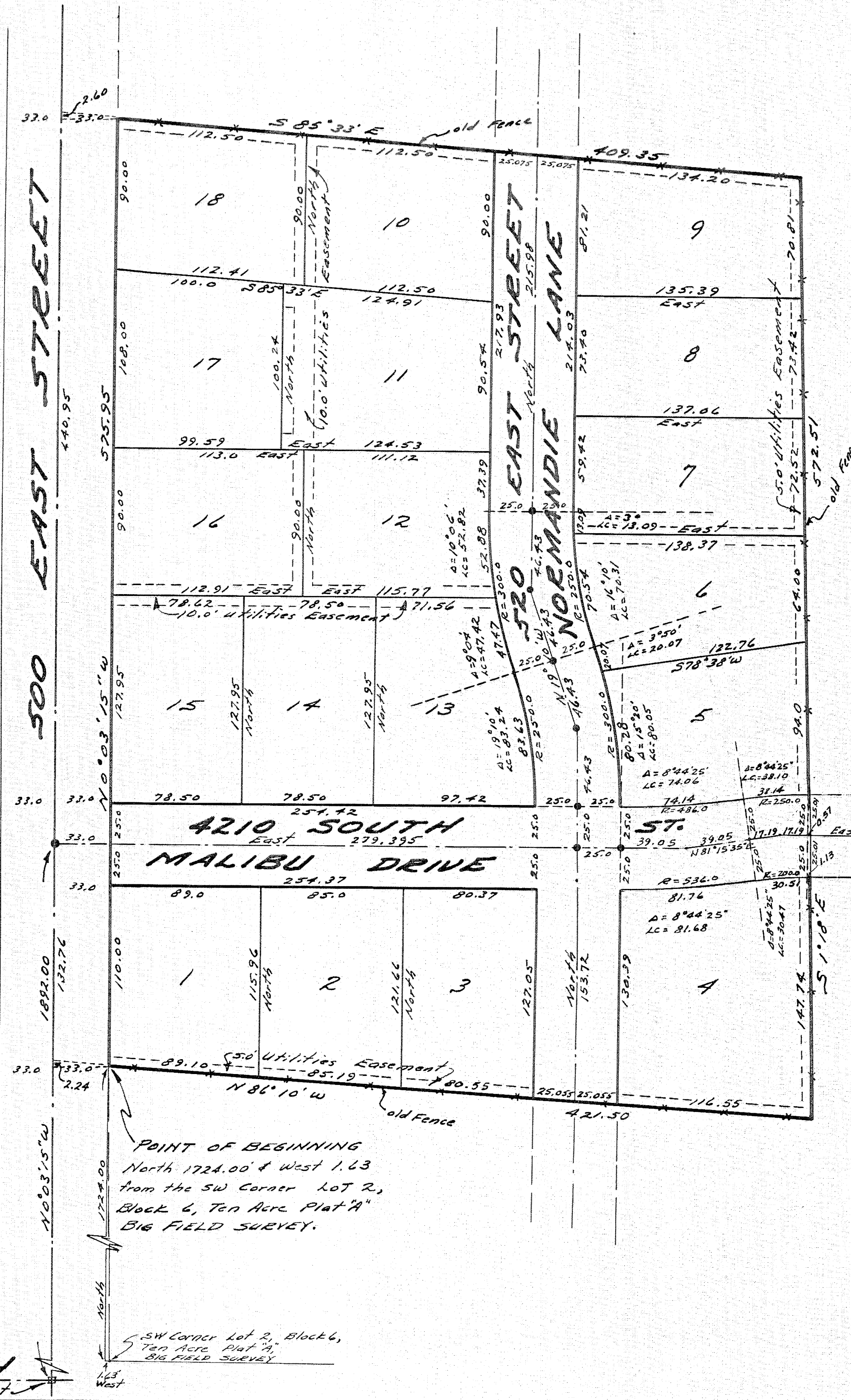


1625



SURVEYOR'S CERTIFICATE

I, George B. Gudgell, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1060, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HILL ACRES, a subdivision and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beginning at a point	
North	1724.00	feet and	
West	1.63	feet from the SW corner Lot 2, Block 6, Ten Acre Plat "A", Big Field Survey, and running thence	
N 03° 15' W	575.95	feet to an old fence line; thence	
S 85° 33' E	409.35	feet along an old fence; thence	
S 1° 18' E	572.51	feet along an old fence; thence	
N 86° 10' W	421.50	feet along an old fence to the point of Beginning.	

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DATE January 9, 1957 George B. Gudgell
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we, the 3 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

HILL ACRES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this 11th day of January A.D., 1957.

Clarence Darnot Belcher
CLARENCE DARNOT BELCHER
Blanche H. Belcher
BLANCHE H. BELCHER, his wife

ZIONS FIRST NATIONAL BANK

(A UTAH CORPORATION)
Claron O. Spencer
CLARON O. SPENCER - VICE-PRESIDENT & TRUST OFFICER

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake
On the 11th day of January, 1957, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: March 4, 1957 Robert Lunde
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

HILL ACRES

A SUBDIVISION LOCATED IN
LOT 5, BLOCK 6
TEN ACRE PLAT "A"
BIG FIELD SURVEY

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE
On this 11th day of December, A.D., 1958, personally appeared before me the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, CLARON O. SPENCER, Vice-President and Trust Officer of the ZIONS FIRST NATIONAL BANK, a Utah Corporation, who being by me duly sworn, duly acknowledged that he has full authority to sign for said Corporation, and that the accompanying instrument was signed in behalf of said Corporation by authority of a Resolution by its Board of Directors and CLARON O. SPENCER acknowledged to me that said Corporation executed the same.
James A. Smith
NOTARY PUBLIC
Residing in Salt Lake County
My Commission Expires DATE

11 Dec. 1958
26 Aug. 1957
4 March 1957
9 February 1957
5 February 1957
January 9, 1957
BY 6593 CRD

COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 10th DAY OF Sept A.D., 1957, BY THE Salt Lake COUNTY PLANNING COMMISSION.
John W. Hill
CHAIRMAN, Salt Lake CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE Sept 17, 1957
John E. Mackay
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 30th DAY OF December A.D., 1958
John S. Black
Deputy Salt Lake COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF Salt Lake COUNTY COMMISSIONERS THIS 3rd DAY OF November A.D., 1958, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Claron O. Spencer
SALT LAKE COUNTY CLERK CHAIRMAN, BD. OF Salt Lake CO. COMM.

RECORDED # 1630631
STATE OF UTAH, COUNTY OF Salt Lake, RECORDED AND FILED AT THE REQUEST OF
CLARENCE D. BELCHER
DATE 1-8-59 TIME 11:00 AM BOOK T PAGE 28
1625
FEE \$
Salt Lake COUNTY RECORDER